

**MONTOURSVILLE AREA SCHOOL DISTRICT**  
**BOARD MEETING**  
**TUESDAY, APRIL 11, 2023**  
**7:00 P.M.**  
**MONTOURSVILLE AREA SCHOOL DISTRICT**

**AGENDA**

- I.** Roll Call to Order
  - A.** Salute to the Flag
  - B.** Recognitions and Presentations
  - C.** Student Representative Presentation
- II.** Reading of the Minutes; Approval
- III.** Prior Presentation Period (5 minutes/person)
  - A.** Pastor Larry Leland, Faith United Methodist Church
- IV.** Public Comment on Agenda Items (3 minutes/person). Residents and Tax Payers may comment on matters of concern, official action, or deliberating before the board. Members of the Public will be provided one unpaused three-minute time frame
- V.** Business Manager's Report
  - A.** General Fund and Cafeteria Treasurer's Report
  - B.** Budgetary Transfers
  - C.** Presentation of Bills (Roll Call)
  - D.** Business
- VI.** Superintendent's Report
- VII.** Agenda Items
- VIII.** Other Reports
  - A.** Committee Reports
    - 1. PSBA
    - 2. Policy Committee
    - 3. IU Representative
    - 4. LCTC Representative
    - 5. Memorial Gardens
    - 6. Budget
    - 7. Montoursville Foundation
    - 8. Building and Grounds
    - 9. Extra-Curricular
- IX.** Public Comment (3 minutes/person). Residents and Tax Payers may comment on matters of concern official action, or deliberating before the board. Members of the Public will be provided one unpaused three-minute time frame.
- X.** Adjournment

**Montoursville Area School District  
Business Manager's Report  
April 11, 2023  
7:00 PM  
Montoursville Area High School**

**Treasurer's Report:**

TR-1 General Fund (Attachment)

TR-2 Cafeteria Fund (Attachment)

**Presentation of Bills:**

**PB-1 General Fund (Attached)**

Approve list of bills per attached list:

|                                    |    |                  |
|------------------------------------|----|------------------|
| Manual Checks                      | \$ | 506,562.50       |
| Noncheck Batch from General Fund   | \$ | 1,880,865.72     |
| Amounts paid from General Fund     | \$ | 445,175.21       |
| Amounts to be paid at this meeting | \$ | <u>89,343.49</u> |
| Total                              | \$ | 2,921,946.92     |

**PB-2 Cafeteria Fund (Attached)**

Approve list of bills per attached list:

|                                    |    |                  |
|------------------------------------|----|------------------|
| Amounts paid since last meeting    | \$ | 88,898.45        |
| Amounts to be paid at this meeting | \$ | <u>68,251.31</u> |
| Total                              | \$ | 157,149.76       |

# TREASURER'S REPORT

## GENERAL FUND

|                                    | MARCH           | YEAR TO DATE    | 22-23 BUDGET    |
|------------------------------------|-----------------|-----------------|-----------------|
| Beginning Balance                  | \$13,121,987.85 | \$6,896,708.04  |                 |
| Receipts:                          |                 |                 |                 |
| Current Real Estate Taxes          | 0.00            | \$12,465,658.49 | 12,359,220.00   |
| Current Interim Real Estate Taxes  | 9,108.64        | \$17,581.81     | 10,000.00       |
| Public Utility Realty Tax          | 0.00            | \$16,778.77     | 15,000.00       |
| Current In-Lieu of Taxes           | 0.00            | \$46,086.75     | 45,000.00       |
| Current Earned Income, Act 511     | 445,086.97      | \$2,783,172.83  | 4,000,000.00    |
| Real Estate Transfer, Act 511      | 21,339.06       | \$189,849.20    | 220,000.00      |
| Del. Real Estate Taxes             | 33,545.54       | \$219,098.62    | 525,000.00      |
| Del. Per Capita                    | 0.00            | \$0.00          | 0.00            |
| Interest                           | 16.35           | \$68,838.01     | 20,000.00       |
| Admissions                         | 3,753.00        | \$52,299.00     | 50,500.00       |
| Activity Participation Fee         | 1,680.00        | \$13,230.00     | 10,000.00       |
| Other District Activity Income     | 0.00            | \$14,447.00     | 18,000.00       |
| Federal Revenue from Other Sources | 0.00            | \$0.00          | 0.00            |
| I. U. Federal Funds                | 0.00            | \$0.00          | 331,092.00      |
| Rentals                            | 777.57          | \$777.57        | 3,000.00        |
| Donations                          | 60,010.00       | \$109,816.25    | 0.00            |
| Summer School                      | 0.00            | \$0.00          | 10,000.00       |
| Tuition Payments                   | 0.00            | \$0.00          | 50,000.00       |
| Driver Ed - Student Payments       | 4,490.00        | \$9,635.00      | 26,250.00       |
| Refund Prior Yr Expenses           | 0.00            | \$136,891.17    | 0.00            |
| Misc. Revenue                      | 678.80          | \$16,745.86     | 20,000.00       |
| Basic Instructional Subsidy        | 0.00            | \$4,703,616.00  | 7,156,416.00    |
| FICA Taxes                         | 0.00            | \$175,578.60    | 499,150.00      |
| Tuition Payment 1305/1306          | 0.00            | \$0.00          | 35,000.00       |
| Vocational Education               | 0.00            | \$0.00          | 0.00            |
| Special Education                  | 215,764.00      | \$1,078,820.00  | 1,319,628.00    |
| Transportation                     | 0.00            | \$0.00          | 480,113.00      |
| Rental & Sinking Fund Payments     | 0.00            | \$0.00          | 120,736.00      |
| Medical & Dental Services          | 0.00            | \$0.00          | 34,000.00       |
| Property Tax Relief                | 0.00            | \$646,419.00    | 646,419.00      |
| Safe Schools Grant                 | 0.00            | \$0.00          | 0.00            |
| Ready to Learn Grant               | 0.00            | \$264,755.00    | 264,755.00      |
| PA Smart Grant                     | 0.00            | \$107,142.84    | 0.00            |
| Retirement                         | 584,614.83      | \$922,240.63    | 2,259,350.00    |
| IDEA                               | 0.00            | \$0.00          | 0.00            |
| Title I                            | 0.00            | \$90,242.65     | 314,979.00      |
| Title II                           | 0.00            | \$12,090.50     | 55,466.00       |
| Title IV                           | 0.00            | \$5,058.92      | 21,556.00       |
| Other Restricted Federal Grants    | 0.00            | \$0.00          | 0.00            |
| ESSER II Funds                     | 0.00            | \$0.00          | 750,000.00      |
| ESSER III Funds                    | 0.00            | \$1,528,752.86  | 750,000.00      |
| Other CARES ACT Funding            | 0.00            | \$0.00          | 0.00            |
| Other ARP ACT Funding              | 0.00            | \$77,395.22     | 0.00            |
| PA Access Funding                  | 0.00            | \$0.00          | 0.00            |
| Medical Assistance Reimbursement   | 0.00            | \$2,688.55      | 0.00            |
| Interfund Transfers                | 0.00            | \$0.00          | 0.00            |
| Sale of Fixed Assets               | 8,570.00        | \$11,474.00     | 0.00            |
| Insurance Recoveries               | 0.00            | \$0.00          | 0.00            |
|                                    | <hr/>           | <hr/>           | <hr/>           |
|                                    | \$1,389,434.76  | \$25,787,181.10 | \$32,420,630.00 |
| Total Receipts & Beg. Balance      | \$14,511,422.61 | \$32,683,889.14 | \$32,420,630.00 |

|                                           | MARCH                  | YEAR TO DATE           | 22-23 BUDGET    |
|-------------------------------------------|------------------------|------------------------|-----------------|
| Expenditures:                             |                        |                        |                 |
| Regular Programs                          | 1,633,452.60           | \$9,824,143.43         | 14,036,308.00   |
| Special Programs                          | 740,911.77             | \$3,261,920.14         | 4,110,764.00    |
| Vocational Programs                       | 11,232.81              | \$175,196.85           | 290,596.00      |
| Other Instructional Programs              | 136,440.31             | \$284,059.00           | 358,675.00      |
| Nonpublic Programs                        | 0.00                   | \$0.00                 | 0.00            |
| Pupil Personnel                           | 104,788.71             | \$613,593.08           | 961,936.00      |
| Instructional Staff                       | 130,809.09             | \$1,265,753.96         | 1,212,841.00    |
| Administration                            | 254,182.35             | \$1,587,433.65         | 2,062,005.00    |
| Pupil Health                              | 43,615.65              | \$237,488.75           | 368,262.00      |
| Business                                  | 54,688.34              | \$361,346.48           | 490,184.00      |
| Operation & Main. of Plant                | 335,614.67             | \$2,218,974.00         | 2,758,623.00    |
| Student Transportation                    | 163,786.57             | \$1,151,656.18         | 1,166,260.00    |
| Staff Recruitment                         | 0.00                   | \$0.00                 | 0.00            |
| Staff Development                         | 0.00                   | \$0.00                 | 0.00            |
| Student Activities                        | 3,974.61               | \$38,003.82            | 101,804.00      |
| School Sponsored Athletics                | 29,021.10              | \$405,848.53           | 586,101.00      |
| Existing Building Improvement             | 0.00                   | \$102,175.00           | 0.00            |
| Refund of Prior YR Receipts               | 0.00                   | \$41,064.76            | 0.00            |
| Transfer to Capital Reserve               | 390,465.00             | \$412,000.50           | 2,064,071.00    |
| Transfer to Debt Service                  | 0.00                   | \$512,389.38           | 1,379,979.00    |
| Transfer to Food Service                  | 0.00                   | \$0.00                 | 0.00            |
| Transfer to Activity Fund                 | 0.00                   | \$0.00                 | 5,000.00        |
| Extraordinary Items                       | 0.00                   | \$0.00                 | 0.00            |
| Fund Transfers                            | 0.00                   | \$0.00                 | 0.00            |
| Budgetary Reserve                         | 0.00                   | \$0.00                 | 800,000.00      |
| Total Expenditures                        | \$4,032,983.58         | \$22,493,047.51        | \$32,753,409.00 |
| Accounts Receivable                       | (21,855.00)            | 2,390,042.08           |                 |
| Accounts Payable                          | 151,034.92             | 2,275,334.60           |                 |
| <b>Ending General Ledger Cash Balance</b> | <b>\$10,305,549.11</b> | <b>\$10,305,549.11</b> |                 |
| PSDLAF Balance                            | \$10,277,861.63        | \$10,277,861.63        |                 |
| FNB Bank Balance                          | \$27,687.48            | \$27,687.48            |                 |
| Ending Balance                            | <b>\$10,305,549.11</b> | <b>\$10,305,549.11</b> |                 |

# Montoursville Area School District

TR-1

## Consolidated Board Report

Account Type: EXPENDITURE Fiscal Year: 2022-2023 From Date: 3/1/2023 To Date: 3/31/2023  
☒ Print No Activity Accounts ☐ Include PreEncumbrance

| Account Number / Description                            | Budget          | Opening Balance | Activity To Date | Encumbrance    | Activity + Enc | Balance        | %        |
|---------------------------------------------------------|-----------------|-----------------|------------------|----------------|----------------|----------------|----------|
| <b>FUND: GENERAL FUND - 10</b>                          |                 |                 |                  |                |                |                |          |
| 0602 / EXPENDITURE CONTROL ACCOUNT                      | \$0.00          | \$0.00          | \$0.00           | \$0.00         | \$0.00         | \$0.00         | 0.00%    |
| 0603 / ENCUMBRANCES CONTROL ACCOUNT                     | \$0.00          | \$0.00          | \$0.00           | \$0.00         | \$0.00         | \$0.00         | 0.00%    |
| 0605 / OTHER FINANCING CONTROL ACCOUNT                  | \$0.00          | \$0.00          | \$0.00           | \$0.00         | \$0.00         | \$0.00         | 0.00%    |
| 1110 / REGULAR PROGRAMS                                 | \$13,729,974.00 | \$0.00          | \$1,595,759.49   | \$4,771,518.34 | \$6,367,277.83 | \$6,556,112.78 | 13.00%   |
| 1190 / FEDERAL PROGRAMS                                 | \$306,334.00    | \$0.00          | \$37,693.11      | \$107,759.21   | \$145,452.32   | \$147,584.19   | 13.00%   |
| 1211 / LIFE SKILLS SUPPORT                              | \$330,445.00    | \$0.00          | \$66,088.95      | \$0.00         | \$66,088.95    | \$66,088.18    | 20.00%   |
| 1221 / DEAF OR HEARING IMPAIRED SUPPORT                 | \$162,194.00    | \$0.00          | \$13,614.21      | \$35,972.47    | \$49,586.68    | \$103,559.89   | 41.67%   |
| 1224 / BLIND OR VISUALLY IMPAIRED SUPPORT               | \$21,413.00     | \$0.00          | \$4,282.64       | \$0.00         | \$4,282.64     | \$4,282.44     | 20.00%   |
| 1225 / SPEECH AND LANGUAGE SUPPORT                      | \$350,533.00    | \$0.00          | \$60,030.56      | \$45,057.82    | \$105,088.38   | \$105,912.93   | 17.36%   |
| 1231 / EMOTIONAL SUPPORT                                | \$531,677.00    | \$0.00          | \$136,606.22     | \$131,724.98   | \$268,331.20   | \$208,911.58   | 14.52%   |
| 1233 / AUTISTIC SUPPORT                                 | \$74,826.00     | \$0.00          | \$14,965.27      | \$0.00         | \$14,965.27    | \$14,964.94    | 20.00%   |
| 1241 / LEARNING SUPPORT                                 | \$2,060,349.00  | \$0.00          | \$276,576.83     | \$776,389.42   | \$1,052,966.25 | \$835,277.10   | 2.86%    |
| 1243 / GIFTED SUPPORT                                   | \$20,940.00     | \$0.00          | \$2,354.33       | \$7,919.96     | \$10,274.29    | \$10,899.29    | 14.23%   |
| 1260 / PHYSICAL SUPPORT                                 | \$0.00          | \$0.00          | \$0.00           | \$533.00       | \$533.00       | \$0.00         | 0.00%    |
| 1271 / MULTI-HANDICAPPED SUPPORT                        | \$28,187.00     | \$0.00          | \$5,637.39       | \$0.00         | \$5,637.39     | \$5,637.44     | 20.00%   |
| 1280 / EARLY INTERVENTION SUPPORT                       | \$0.00          | \$0.00          | \$0.00           | \$0.00         | \$0.00         | (\$3,122.61)   | 0.00%    |
| 1290 / SPECIAL PROGRAMS-OTHER SUPPORT                   | \$530,200.00    | \$0.00          | \$160,755.37     | \$11,258.09    | \$172,013.46   | (\$113,345.33) | -23.50%  |
| 1390 / OTHER VOCATIONAL EDUCATION PROGRAMS              | \$290,596.00    | \$0.00          | \$11,232.81      | \$11,232.80    | \$22,465.61    | \$199,634.64   | 64.83%   |
| 1410 / DRIVER'S EDUCATION                               | \$21,475.00     | \$0.00          | \$1,063.25       | \$156.84       | \$1,220.09     | \$14,054.53    | 64.72%   |
| 1420 / SUMMER SCHOOL                                    | \$14,400.00     | \$0.00          | \$0.00           | \$0.00         | \$0.00         | \$14,400.00    | 100.00%  |
| 1430 / HOMEBOUND INSTRUCTION                            | \$9,800.00      | \$0.00          | \$398.19         | \$0.00         | \$398.19       | \$8,451.35     | 86.24%   |
| 1441 / ADJUDICATED/COURT PLACED PROGRAMS                | \$0.00          | \$0.00          | \$0.00           | \$0.00         | \$0.00         | \$0.00         | 0.00%    |
| 1442 / ALTERNATIVE EDUCATION PROGRAMS                   | \$313,000.00    | \$0.00          | \$125,113.84     | \$504.00       | \$125,617.84   | \$164,118.42   | 52.27%   |
| 1450 / INSTRUCTIONAL PROGRAMS OUTSIDE SCHOOL DAY        | \$0.00          | \$0.00          | \$9,865.03       | \$91.30        | \$9,956.33     | (\$29,100.88)  | 0.00%    |
| 1490 / ADDITIONAL OTHER INSTRUCTIONAL PROGRAMS          | \$0.00          | \$0.00          | \$0.00           | \$0.00         | \$0.00         | \$0.00         | 0.00%    |
| 1500 / NONPUBLIC SCHOOL PROGRAMS                        | \$0.00          | \$0.00          | \$0.00           | \$0.00         | \$0.00         | \$0.00         | 0.00%    |
| 2120 / GUIDANCE SERVICES                                | \$826,304.00    | \$0.00          | \$86,895.67      | \$246,507.88   | \$333,403.55   | \$443,342.65   | 23.82%   |
| 2140 / PSYCHOLOGICAL SERVICES                           | \$127,655.00    | \$0.00          | \$16,512.55      | \$54,797.91    | \$71,310.46    | \$51,468.85    | -2.61%   |
| 2150 / SPEECH PATHOLOGY AND AUDIOLOGY SERVICES          | \$7,977.00      | \$0.00          | \$1,380.49       | \$0.00         | \$1,380.49     | \$2,455.04     | 30.78%   |
| 2240 / COMPUTER-ASSISTED INSTRUCTIONAL SUPPORT SERVICES | \$634,728.00    | \$0.00          | \$43,221.75      | \$307,602.19   | \$350,823.94   | \$322,448.66   | 2.34%    |
| 2250 / SCHOOL LIBRARY SERVICES                          | \$282,090.00    | \$0.00          | \$59,014.75      | \$175,296.94   | \$234,311.69   | \$26,330.97    | -52.81%  |
| 2260 / INSTRUCTION AND CURRICULUM DEVELOPMENT SERVICES  | \$25,500.00     | \$0.00          | \$0.00           | \$0.00         | \$0.00         | (\$72,773.69)  | -285.39% |

# Montoursville Area School District

## Consolidated Board Report

Fiscal Year: 2022-2023

From Date: 3/1/2023 To Date: 3/31/2023

Account Type: EXPENDITURE

☒ Print No Activity Accounts

☐ Include PreEncumbrance

| Account Number / Description                             | Budget         | Opening Balance | Activity To Date | Encumbrance  | Activity + Enc | Balance        | %       |
|----------------------------------------------------------|----------------|-----------------|------------------|--------------|----------------|----------------|---------|
| 2261 / SPECIAL EDUCATION                                 | \$236,823.00   | \$0.00          | \$28,522.59      | \$60,396.98  | \$88,919.57    | \$113,189.73   | 22.29%  |
| 2270 / INSTRUCTIONAL STAFF PROFESSIONAL DEVELOP          | \$33,700.00    | \$0.00          | \$0.00           | \$0.00       | \$0.00         | \$33,125.00    | 98.29%  |
| 2271 / INSTRUCTIONAL STAFF DEVELOP SERVICE CERTIFIED     | \$0.00         | \$0.00          | \$0.00           | \$0.00       | \$0.00         | (\$20,945.00)  | 0.00%   |
| 2272 / INSTRUCTIONAL STAFF DEVELOPMENT NONCERT           | \$0.00         | \$0.00          | \$50.00          | \$0.00       | \$50.00        | (\$50.00)      | 0.00%   |
| 2280 / NONPUBLIC SUPPORT SERVICES                        | \$0.00         | \$0.00          | \$0.00           | \$0.00       | \$0.00         | \$0.00         | 0.00%   |
| 2310 / BOARD SERVICES                                    | \$31,665.00    | \$0.00          | \$365.46         | \$344.41     | \$709.87       | \$30,085.64    | 93.92%  |
| 2330 / TAX ASSESSMENT AND COLLECTION SERVICES            | \$110,400.00   | \$0.00          | \$8,362.60       | (\$559.19)   | \$7,803.41     | \$62,737.69    | 57.33%  |
| 2350 / LEGAL AND ACCOUNTING SERVICES                     | \$82,700.00    | \$0.00          | \$17,490.73      | \$5,411.00   | \$22,901.73    | \$45,752.27    | 48.78%  |
| 2360 / OFFICE OF THE SUPERINTENDENT SERVICES             | \$546,906.00   | \$0.00          | \$61,365.62      | \$123,179.38 | \$184,545.00   | \$278,808.29   | 28.46%  |
| 2370 / COMMUNITY RELATIONS SERVICES                      | \$0.00         | \$0.00          | \$100.00         | \$0.00       | \$100.00       | (\$100.00)     | 0.00%   |
| 2380 / OFFICE OF THE PRINCIPAL SERVICES                  | \$1,290,334.00 | \$0.00          | \$166,497.94     | \$311,298.36 | \$477,796.30   | \$583,361.25   | 21.08%  |
| 2420 / MEDICAL SERVICES                                  | \$78,060.00    | \$0.00          | \$14,411.97      | \$0.00       | \$14,411.97    | \$20,412.10    | 26.15%  |
| 2440 / NURSING SERVICES                                  | \$290,202.00   | \$0.00          | \$29,203.68      | \$97,628.94  | \$126,832.62   | \$153,508.92   | 19.26%  |
| 2511 / SUPERVISION OF FISCAL SERVICES                    | \$185,769.00   | \$0.00          | \$24,091.79      | \$38,878.22  | \$62,970.01    | \$94,205.38    | 29.78%  |
| 2519 / OTHER FISCAL SERVICES                             | \$245,340.00   | \$0.00          | \$27,990.28      | \$55,929.79  | \$83,920.07    | \$124,107.94   | 27.79%  |
| 2590 / OTHER SUPPORT SERVICES-BUSINESS                   | \$59,075.00    | \$0.00          | \$2,606.27       | \$3,847.18   | \$6,453.45     | \$32,880.80    | 49.15%  |
| 2611 / SUPERVISION OF OPER AND MAINT OF PLANT-HEAD       | \$137,045.00   | \$0.00          | \$15,831.62      | \$31,639.74  | \$47,471.36    | \$68,473.94    | 26.88%  |
| 2619 / SUPERVISION OF OPER AND MAINT OF PLANT-OTHER      | \$84,451.00    | \$0.00          | \$13,987.76      | \$0.00       | \$13,987.76    | \$37,131.81    | 43.97%  |
| 2620 / OPERATION OF BUILDING SERVICES                    | \$2,246,177.00 | \$0.00          | \$231,399.34     | \$303,315.86 | \$534,715.20   | \$1,113,201.13 | 36.06%  |
| 2630 / CARE AND UPKEEP OF GROUNDS SERVICES               | \$144,154.00   | \$0.00          | \$14,834.50      | \$33,864.29  | \$48,698.79    | \$79,970.40    | 31.98%  |
| 2660 / SAFETY AND SECURITY SERVICES                      | \$146,796.00   | \$0.00          | \$59,561.45      | \$86,496.61  | \$146,058.06   | (\$48,311.35)  | -91.83% |
| 2720 / VEHICLE OPERATION SERVICES                        | \$1,040,000.00 | \$0.00          | \$152,850.55     | \$7,242.68   | \$160,093.23   | \$151,009.07   | 13.82%  |
| 2730 / MONITORING SERVICES                               | \$106,260.00   | \$0.00          | \$10,936.02      | \$3,799.87   | \$14,735.89    | \$35,933.48    | 30.24%  |
| 2750 / NONPUBLIC TRANSPORTATION                          | \$20,000.00    | \$0.00          | \$0.00           | \$0.00       | \$0.00         | \$20,000.00    | 100.00% |
| 2832 / RECRUITMENT AND PLACEMENT SERVICES                | \$0.00         | \$0.00          | \$0.00           | \$0.00       | \$0.00         | \$0.00         | 0.00%   |
| 2836 / STAFF DEVELOP SERVICE-NON-INSTRUCTIONAL CERTIFIED | \$0.00         | \$0.00          | \$0.00           | \$0.00       | \$0.00         | \$0.00         | 0.00%   |
| 3210 / SCHOOL SPONSORED STUDENT ACTIVITIES               | \$101,804.00   | \$0.00          | \$3,974.61       | \$37,370.73  | \$41,345.34    | \$70,218.84    | 32.27%  |
| 3250 / SCHOOL SPONSORED ATHLETICS                        | \$586,191.00   | \$0.00          | \$29,021.10      | \$114,315.28 | \$143,336.38   | \$245,212.83   | 22.33%  |
| 4600 / EXISTING BUILDING IMPROVEMENT SERVICES            | \$0.00         | \$0.00          | \$0.00           | \$0.00       | \$0.00         | (\$102,175.00) | 0.00%   |
| 5110 / DEBT SERVICE                                      | \$0.00         | \$0.00          | \$0.00           | \$0.00       | \$0.00         | \$0.00         | 0.00%   |
| 5130 / REFUND OF PRIOR YEAR REVENUES/RECEIPTS            | \$0.00         | \$0.00          | \$0.00           | \$0.00       | \$0.00         | \$0.00         | 0.00%   |
| 5520 / SPECIAL ITEMS-LOSSES                              | \$0.00         | \$0.00          | \$0.00           | \$0.00       | \$0.00         | \$0.00         | 0.00%   |
| 5900 / BUDGETARY RESERVE                                 | \$800,000.00   | \$0.00          | \$0.00           | \$0.00       | \$0.00         | \$800,000.00   | 100.00% |

# Montoursville Area School District

## Consolidated Board Report

Fiscal Year: 2022-2023

From Date: 3/1/2023 To Date: 3/31/2023

Account Type: EXPENDITURE

☒ Print No Activity Accounts

☐ Include PreEncumbrance

| Account Number / Description | Budget          | Opening Balance | Activity To Date | Encumbrance    | Activity + Enc  | Balance         | %      |
|------------------------------|-----------------|-----------------|------------------|----------------|-----------------|-----------------|--------|
| Total Expenditures           | \$29,304,359.00 | \$0.00          | \$3,642,518.58   | \$7,998,723.28 | \$11,641,241.86 | \$13,109,339.62 | 17.44% |
| FUND: GENERAL FUND - 10      | \$29,304,359.00 | \$0.00          | \$3,642,518.58   | \$7,998,723.28 | \$11,641,241.86 | \$13,109,339.62 |        |

# Montoursville Area School District

## Consolidated Board Report

Fiscal Year: 2022-2023

From Date: 3/1/2023 To Date: 3/31/2023

Account Type: EXPENDITURE

☒ Print No Activity Accounts ☐ Include PreEncumbrance

| Account Number / Description | Budget          | Opening Balance | Activity To Date | Encumbrance    | Activity + Enc | Balance         | % |
|------------------------------|-----------------|-----------------|------------------|----------------|----------------|-----------------|---|
| Grand Total:                 | \$29,304,359.00 | \$0.00          | \$3,642,518.58   | \$7,998,723.28 |                | \$13,109,339.62 |   |

End of Report

# Montoursville Area School District

## Consolidated Board Report

Account Type: REVENUE Fiscal Year: 2022-2023 From Date: 3/1/2023 To Date: 3/31/2023  
☒ Print No Activity Accounts ☐ Include PreEncumbrance

| Account Number / Description                                                         | Budget            | Opening Balance | Activity To Date | Encumbrance | Activity + Enc | Balance           | %       |
|--------------------------------------------------------------------------------------|-------------------|-----------------|------------------|-------------|----------------|-------------------|---------|
| <b>FUND: GENERAL FUND - 10</b>                                                       |                   |                 |                  |             |                |                   |         |
| 10.0302.000.00.000.000.000.000.000 / REVENUE CONTROL ACCOUNT                         | \$0.00            | \$0.00          | \$0.00           | \$0.00      | \$0.00         | \$0.00            | 0.00%   |
| 10.0307.000.000.000.000.000.000.000 / OTHER FINANCIAL SOURCES CONTROL ACCOUNT        | \$0.00            | \$0.00          | \$0.00           | \$0.00      | \$0.00         | \$0.00            | 0.00%   |
| 10.6111.000.000.000.000.000.000.000 / CURRENT REAL ESTATE TAXES                      | (\$12,359,220.00) | \$0.00          | \$0.00           | \$0.00      | \$0.00         | (\$10,780,878.67) | 87.23%  |
| 10.6112.000.000.000.000.000.000.000 / INTERIM REAL ESTATE TAXES                      | (\$10,000.00)     | \$0.00          | (\$9,108.64)     | \$0.00      | (\$9,108.64)   | \$1,479.16        | -14.79% |
| 10.6113.000.000.000.000.000.000.000 / PUBLIC UTILITY REALTY TAX                      | (\$15,000.00)     | \$0.00          | \$0.00           | \$0.00      | \$0.00         | \$1,778.77        | -11.86% |
| 10.6114.000.000.000.000.000.000.000 / PAYMENT LIEU OF TAX-STATE/LOCAL REIMBURSE      | (\$45,000.00)     | \$0.00          | \$0.00           | \$0.00      | \$0.00         | (\$45,000.00)     | 100.00% |
| 10.6120.000.000.000.000.000.000.000 / CURRENT PER CAPITA TAXES SECTION 679           | \$0.00            | \$0.00          | \$0.00           | \$0.00      | \$0.00         | \$0.00            | 0.00%   |
| 10.6141.000.000.000.000.000.000.000 / CURRENT ACT 511 PER CAPITA TAXES               | \$0.00            | \$0.00          | \$0.00           | \$0.00      | \$0.00         | \$0.00            | 0.00%   |
| 10.6151.000.000.000.000.000.000.000 / CURRECNT ACT 511 EARNED INCOME TAXES           | (\$4,000,000.00)  | \$0.00          | (\$445,086.97)   | \$0.00      | (\$445,086.97) | (\$1,990,603.36)  | 49.77%  |
| 10.6153.000.000.000.000.000.000.000 / CURRENT ACT 511 REAL ESTATE TRANSFER TAXES     | (\$220,000.00)    | \$0.00          | (\$21,339.06)    | \$0.00      | (\$21,339.06)  | (\$94,576.46)     | 42.99%  |
| 10.6411.000.000.000.000.000.000.000 / DELINQUENT REAL ESTATE TAXES                   | (\$525,000.00)    | \$0.00          | (\$33,545.54)    | \$0.00      | (\$33,545.54)  | (\$305,901.38)    | 58.27%  |
| 10.6420.000.000.000.000.000.000.000 / DELINQUENT PER CAPITA TAXES SECTION 679        | \$0.00            | \$0.00          | \$0.00           | \$0.00      | \$0.00         | \$0.00            | 0.00%   |
| 10.6441.000.000.000.000.000.000.000 / DELINQUENT ACT 511 PER CAPITA TAXES            | \$0.00            | \$0.00          | \$0.00           | \$0.00      | \$0.00         | \$0.00            | 0.00%   |
| 10.6452.000.000.000.000.000.000.000 / DELINQUENT ACT 511 OCCUPATION TAXES            | \$0.00            | \$0.00          | \$0.00           | \$0.00      | \$0.00         | \$0.00            | 0.00%   |
| 10.6510.000.000.000.000.000.000.000 / INTEREST INVESTMENTS                           | (\$20,000.00)     | \$0.00          | (\$16.35)        | \$0.00      | (\$16.35)      | (\$3,564.18)      | 17.82%  |
| 10.6710.000.000.000.000.000.000.000 / DIVIDENDS ON INVESTMENTS                       | \$0.00            | \$0.00          | \$0.00           | \$0.00      | \$0.00         | \$0.00            | 0.00%   |
| 10.6710.000.000.000.000.000.000.000 / ADMISSIONS / FEES                              | (\$50,500.00)     | \$0.00          | (\$3,753.00)     | \$0.00      | (\$3,753.00)   | (\$16,539.00)     | 32.75%  |
| 10.6790.000.000.000.000.000.000.000 / OTHER LEA ACTIVITY INCOME                      | (\$10,000.00)     | \$0.00          | (\$1,680.00)     | \$0.00      | (\$1,680.00)   | (\$6,965.00)      | 69.65%  |
| 10.6820.000.000.000.000.000.000.000 / STATE REV RECEIVED FROM ENTITY ACTING AS AGENT | (\$18,000.00)     | \$0.00          | \$0.00           | \$0.00      | \$0.00         | (\$17,487.00)     | 97.15%  |
| 10.6821.000.000.000.000.000.000.000 / STATE REV RECEIVED FROM OTHER PA SCHOOLS       | \$0.00            | \$0.00          | \$0.00           | \$0.00      | \$0.00         | \$0.00            | 0.00%   |
| 10.6831.000.000.000.000.000.000.000 / FEDERAL REV RECEIVED FORM OTHER PA SCHOOLS     | \$0.00            | \$0.00          | \$0.00           | \$0.00      | \$0.00         | \$0.00            | 0.00%   |
| 10.6832.000.000.000.000.000.000.000 / FEDERAL IDEA REV RECEIVED AS PASS THROUGH      | (\$331,092.00)    | \$0.00          | \$0.00           | \$0.00      | \$0.00         | (\$331,092.00)    | 100.00% |
| 10.6837.000.000.000.000.000.000.000 / FEDERAL CARES                                  | \$0.00            | \$0.00          | \$0.00           | \$0.00      | \$0.00         | \$0.00            | 0.00%   |

# Montoursville Area School District

## Consolidated Board Report

Fiscal Year: 2022-2023

From Date: 3/1/2023 To Date: 3/31/2023

Account Type: REVENUE

☒ Print No Activity Accounts ☐ Include PreEncumbrance

| Account Number / Description                                                     | Budget           | Opening Balance | Activity To Date | Encumbrance | Activity + Enc | Balance          | %       |
|----------------------------------------------------------------------------------|------------------|-----------------|------------------|-------------|----------------|------------------|---------|
| ACT REV RECEIVED PASS THROUGH                                                    |                  |                 |                  |             |                |                  |         |
| 10.6839.000.000.000.000.0000 / FEDERAL REV                                       | \$0.00           | \$0.00          | \$0.00           | \$0.00      | \$0.00         | \$0.00           | 0.00%   |
| RECEIVED FROM OTHER SOURCES                                                      |                  |                 |                  |             |                |                  |         |
| 10.6910.000.000.000.000.0000 / RENTALS                                           | (\$3,000.00)     | \$0.00          | (\$777.57)       | \$0.00      | (\$777.57)     | (\$2,222.43)     | 74.08%  |
| 10.6920.000.000.000.000.0000 / DONATIONS/GRANTS FROM PRIVATE SOURCES             | \$0.00           | \$0.00          | (\$60,010.00)    | \$0.00      | (\$60,010.00)  | \$104,673.29     | 0.00%   |
| 10.6941.000.000.000.000.0000 / REGULAR DAY SCHOOL TUITION                        | \$0.00           | \$0.00          | \$0.00           | \$0.00      | \$0.00         | \$0.00           | 0.00%   |
| 10.6942.000.000.000.000.0000 / SUMMER SCHOOL TUITION                             | (\$10,000.00)    | \$0.00          | \$0.00           | \$0.00      | \$0.00         | (\$10,000.00)    | 100.00% |
| 10.6944.000.000.000.000.0000 / RECEIPTS FROM OTHER PA LEAS-TUITION               | (\$50,000.00)    | \$0.00          | \$0.00           | \$0.00      | \$0.00         | (\$50,000.00)    | 100.00% |
| 10.6949.000.000.000.000.0000 / OTHER TUITION FROM PATRONS                        | (\$26,250.00)    | \$0.00          | (\$4,490.00)     | \$0.00      | (\$4,490.00)   | (\$17,285.00)    | 65.85%  |
| 10.6980.000.000.000.000.0000 / REVENUE FROM COMMUNITY SERVICE ACTIVITIES         | \$0.00           | \$0.00          | \$0.00           | \$0.00      | \$0.00         | \$0.00           | 0.00%   |
| 10.6991.000.000.000.000.0000 / REFUNDS OF A PRIOR YEAR EXPENDITURE               | \$0.00           | \$0.00          | \$0.00           | \$0.00      | \$0.00         | \$70,229.55      | 0.00%   |
| 10.6992.000.000.000.000.0000 / ENERGY EFFICIENCY REVENUES AND INCENTIVES         | \$0.00           | \$0.00          | \$0.00           | \$0.00      | \$0.00         | \$0.00           | 0.00%   |
| 10.6999.000.000.000.000.0000 / OTHER REVENUES                                    | (\$20,000.00)    | \$0.00          | (\$678.80)       | \$0.00      | (\$678.80)     | (\$6,502.44)     | 32.51%  |
| 10.7111.000.000.000.000.0000 / BASIC EDUCATION FUNDING-FORMULA                   | (\$7,156,416.00) | \$0.00          | \$0.00           | \$0.00      | \$0.00         | (\$3,628,704.00) | 50.71%  |
| 10.7112.000.000.000.000.0000 / BASIC EDUCATION FUNDING-SOCIAL SECURITY           | (\$499,150.00)   | \$0.00          | \$0.00           | \$0.00      | \$0.00         | (\$267,802.62)   | 53.65%  |
| 10.7160.000.000.000.000.0000 / TUITION ORPHANS AND CHILDREN PLACED IN PRIV HOMES | (\$35,000.00)    | \$0.00          | \$0.00           | \$0.00      | \$0.00         | (\$35,000.00)    | 100.00% |
| 10.7220.000.000.000.000.0000 / VOCATIONAL EDUCATION                              | \$0.00           | \$0.00          | \$0.00           | \$0.00      | \$0.00         | \$0.00           | 0.00%   |
| 10.7271.000.000.000.000.0000 / SPECIAL EDUCATION FUNDING FOR SCHOOL AGED PUPILS  | (\$1,319,628.00) | \$0.00          | (\$215,764.00)   | \$0.00      | (\$215,764.00) | (\$672,336.00)   | 50.95%  |
| 10.7311.000.000.000.000.0000 / PUPIL TRANSPORTATION SUBSIDY                      | (\$480,113.00)   | \$0.00          | \$0.00           | \$0.00      | \$0.00         | (\$480,113.00)   | 100.00% |
| / NONPUBLIC AND CHARTER TRANSPORTATION SUBSIDY                                   | \$0.00           | \$0.00          | \$0.00           | \$0.00      | \$0.00         | \$0.00           | 0.00%   |
| 10.7320.000.000.000.000.0000 / RENTAL AND SINKING FUND PAYMENTS                  | (\$120,736.00)   | \$0.00          | \$0.00           | \$0.00      | \$0.00         | (\$120,736.00)   | 100.00% |
| 10.7330.000.000.000.000.0000 / HEALTH SERVICES                                   | (\$34,000.00)    | \$0.00          | \$0.00           | \$0.00      | \$0.00         | (\$34,000.00)    | 100.00% |
| 10.7340.000.000.000.000.0000 / STATE PROPERTY TAX REDUCTION ALLOCATION           | (\$646,419.00)   | \$0.00          | \$0.00           | \$0.00      | \$0.00         | (\$323,210.00)   | 50.00%  |
| 10.7361.000.000.000.000.0000 / SCHOOL SAFETY AND SECURITY GRANTS                 | \$0.00           | \$0.00          | \$0.00           | \$0.00      | \$0.00         | \$0.00           | 0.00%   |
| 10.7505.000.000.000.000.0000 / READY TO LEARN BLOCK GRANT                        | (\$264,755.00)   | \$0.00          | \$0.00           | \$0.00      | \$0.00         | \$0.00           | 0.00%   |
| 10.7506.000.000.000.000.0000 / PASMART GRANT                                     | \$0.00           | \$0.00          | \$0.00           | \$0.00      | \$0.00         | \$0.00           | 0.00%   |
| 10.7599.000.000.000.000.0000 / OTHER STATE REVENUE NOT LISTED ELSEWHERE IN 7000  | \$0.00           | \$0.00          | \$0.00           | \$0.00      | \$0.00         | \$107,142.84     | 0.00%   |

# Montoursville Area School District

## Consolidated Board Report

Fiscal Year: 2022-2023

From Date: 3/1/2023 To Date: 3/31/2023

Account Type: REVENUE

☒ Print No Activity Accounts ☐ Include PreEncumbrance

| Account Number / Description                                                    | Budget                   | Opening Balance | Activity To Date        | Encumbrance   | Activity + Enc          | Balance                  | %             |
|---------------------------------------------------------------------------------|--------------------------|-----------------|-------------------------|---------------|-------------------------|--------------------------|---------------|
| 10.7820.000.00.000.000.000.000 / STATE SHARE RETIREMENT CONTRIBUTIONS           | (\$2,259,350.00)         | \$0.00          | (\$584,614.83)          | \$0.00        | (\$584,614.83)          | (\$1,073,089.54)         | 47.50%        |
| 10.8512.000.00.000.000.000.000 / IDEA, PART B / TITLE I                         | \$0.00                   | \$0.00          | \$0.00                  | \$0.00        | \$0.00                  | \$0.00                   | 0.00%         |
| / TITLE II                                                                      | (\$314,979.00)           | \$0.00          | \$0.00                  | \$0.00        | \$0.00                  | (\$224,736.35)           | 71.35%        |
| / TITLE IV                                                                      | (\$55,466.00)            | \$0.00          | \$0.00                  | \$0.00        | \$0.00                  | (\$43,375.50)            | 78.20%        |
| 10.8690.000.00.000.000.000.000 / OTHER RESTRICTED FEDERAL GRANTS THROUGH PA     | (\$21,556.00)            | \$0.00          | \$0.00                  | \$0.00        | \$0.00                  | (\$16,497.08)            | 76.53%        |
| / ELEM SECOND SCHOOL EMERGENCY RELIEF FUND (ESSER)                              | \$0.00                   | \$0.00          | \$0.00                  | \$0.00        | \$0.00                  | \$0.00                   | 0.00%         |
| / GOVERNOR'S EMERGENCY EDUCATION RELIEF FUND (GEER)                             | \$0.00                   | \$0.00          | \$0.00                  | \$0.00        | \$0.00                  | \$0.00                   | 0.00%         |
| / ESSER II ELEM SECOND SCHOOL EMERGENCY RELIEF FUND                             | (\$750,000.00)           | \$0.00          | \$0.00                  | \$0.00        | \$0.00                  | (\$750,000.00)           | 100.00%       |
| / ARP ESSER III ELEM SECOND SCHOOL EMERGENCY RELIEF                             | (\$750,000.00)           | \$0.00          | \$0.00                  | \$0.00        | \$0.00                  | (\$205,027.78)           | 27.34%        |
| / GEER II GOVERNOR EMERGENCY EDUCATION RELIEF FUND                              | \$0.00                   | \$0.00          | \$0.00                  | \$0.00        | \$0.00                  | \$0.00                   | 0.00%         |
| / OTHER CARES, CRRSA, AND ARP ACT FUNDING                                       | \$0.00                   | \$0.00          | \$0.00                  | \$0.00        | \$0.00                  | \$0.00                   | 0.00%         |
| / ARP ESSER LEARNING LOSS                                                       | \$0.00                   | \$0.00          | \$0.00                  | \$0.00        | \$0.00                  | \$47,543.35              | 0.00%         |
| / ARP ESSER SUMMER PROGRAMS                                                     | \$0.00                   | \$0.00          | \$0.00                  | \$0.00        | \$0.00                  | \$9,508.74               | 0.00%         |
| / ARP ESSER AFTERSCHOOL PROGRAMS                                                | \$0.00                   | \$0.00          | \$0.00                  | \$0.00        | \$0.00                  | \$9,508.74               | 0.00%         |
| / ARP ESSER HOMELESS CHILDREN AND YOUTH                                         | \$0.00                   | \$0.00          | \$0.00                  | \$0.00        | \$0.00                  | \$5,990.77               | 0.00%         |
| 10.8810.000.00.000.000.000.000 / SCHOOL BASED ACCESS MEDICAID REIMBURSE PROGRAM | \$0.00                   | \$0.00          | \$0.00                  | \$0.00        | \$0.00                  | \$0.00                   | 0.00%         |
| 10.8820.000.00.000.000.000.000 / MEDICAL ASSISTANCE REIMBURSEMENT CLAIMING      | \$0.00                   | \$0.00          | \$0.00                  | \$0.00        | \$0.00                  | \$0.00                   | 0.00%         |
| 10.9200.000.00.000.000.000.000 / PROCEEDS FROM EXTENDED TERM FINANCING          | \$0.00                   | \$0.00          | \$0.00                  | \$0.00        | \$0.00                  | \$0.00                   | 0.00%         |
| 10.9400.000.00.000.000.000.000 / SALE OR COMPENSATION FOR LOSS OF FIXED ASSETS  | \$0.00                   | \$0.00          | (\$8,570.00)            | \$0.00        | (\$8,570.00)            | \$9,898.00               | 0.00%         |
| 10.9990.000.00.000.000.000.000 / INSURANCE RECOVERIES                           | \$0.00                   | \$0.00          | \$0.00                  | \$0.00        | \$0.00                  | \$0.00                   | 0.00%         |
| <b>Total Revenues</b>                                                           | <b>(\$32,420,630.00)</b> |                 | <b>(\$1,389,434.76)</b> | <b>\$0.00</b> | <b>(\$1,389,434.76)</b> | <b>(\$21,185,491.58)</b> | <b>65.35%</b> |
| <b>FUND: GENERAL FUND - 10</b>                                                  | <b>(\$32,420,630.00)</b> |                 | <b>(\$1,389,434.76)</b> | <b>\$0.00</b> | <b>(\$1,389,434.76)</b> | <b>(\$21,185,491.58)</b> |               |

# Montoursville Area School District

## Consolidated Board Report

Account Type: REVENUE

Fiscal Year: 2022-2023

From Date: 3/1/2023

To Date: 3/31/2023

☒ Print No Activity Accounts ☐ Include PreEncumbrance

| Account Number / Description | Budget            | Opening Balance | Activity To Date | Encumbrance | Activity + Enc | Balance           | % |
|------------------------------|-------------------|-----------------|------------------|-------------|----------------|-------------------|---|
| Grand Total:                 | (\$32,420,630.00) | \$0.00          | (\$1,389,434.76) | \$0.00      |                | (\$21,185,491.58) |   |

End of Report

# Montoursville Area School District

TR-2

## Consolidated Board Report

Account Type: EXPENDITURE      Fiscal Year: 2022-2023      From Date: 3/1/2023      To Date: 3/31/2023  
☒ Print No Activity Accounts      ☐ Include PreEncumbrance

| Account Number / Description         | Budget | Opening Balance | Activity To Date | Encumbrance | Activity + Enc | Balance        | %     |
|--------------------------------------|--------|-----------------|------------------|-------------|----------------|----------------|-------|
| <b>FUND: CAFETERIA FUND - 50</b>     |        |                 |                  |             |                |                |       |
| 0602 / EXPENDITURE CONTROL ACCOUNT   | \$0.00 | \$0.00          | \$0.00           | \$0.00      | \$0.00         | \$0.00         | 0.00% |
| 0603 / ENCUMBRANCES CONTROL ACCOUNT  | \$0.00 | \$0.00          | \$0.00           | \$0.00      | \$0.00         | \$0.00         | 0.00% |
| 0940 / DEFERRED OUTFLOW OF RESOURCES | \$0.00 | \$0.00          | \$0.00           | \$0.00      | \$0.00         | (\$43,811.00)  | 0.00% |
| 3100 / FOOD SERVICES                 | \$0.00 | \$0.00          | \$112,878.82     | \$87,279.35 | \$200,158.17   | (\$727,788.22) | 0.00% |
| Total Expenditures                   | \$0.00 | \$0.00          | \$112,878.82     | \$87,279.35 | \$200,158.17   | (\$771,599.22) | 0.00% |
| <b>FUND: CAFETERIA FUND - 50</b>     | \$0.00 | \$0.00          | \$112,878.82     | \$87,279.35 | \$200,158.17   | (\$771,599.22) | 0.00% |

# Montoursville Area School District

## Consolidated Board Report

Fiscal Year: 2022-2023

From Date: 3/1/2023 To Date: 3/31/2023

Account Type: EXPENDITURE

☒ Print No Activity Accounts ☐ Include PreEncumbrance

| Account Number / Description | Budget | Opening Balance | Activity To Date | Encumbrance | Activity + Enc | Balance        | % |
|------------------------------|--------|-----------------|------------------|-------------|----------------|----------------|---|
| Grand Total:                 | \$0.00 | \$0.00          | \$112,878.82     | \$87,279.35 |                | (\$771,599.22) |   |

End of Report

# Montoursville Area School District

## Consolidated Board Report

Fiscal Year: 2022-2023

From Date: 3/1/2023 To Date: 3/31/2023

Account Type: REVENUE

☒ Print No Activity Accounts

☐ Include PreEncumbrance

| Account Number / Description                            | Budget        | Opening Balance | Activity To Date    | Encumbrance   | Activity + Enc      | Balance             | %     |
|---------------------------------------------------------|---------------|-----------------|---------------------|---------------|---------------------|---------------------|-------|
| <b>FUND: CAFETERIA FUND - 50</b>                        |               |                 |                     |               |                     |                     |       |
| 0302 / REVENUE CONTROL ACCOUNT                          | \$0.00        | \$0.00          | \$0.00              | \$0.00        | \$0.00              | \$0.00              | 0.00% |
| 0307 / OTHER FINANCIAL SOURCES CONTROL ACCOUNT          | \$0.00        | \$0.00          | \$0.00              | \$0.00        | \$0.00              | \$0.00              | 0.00% |
| 6510 / INTEREST                                         | \$0.00        | \$0.00          | (\$1,565.81)        | \$0.00        | (\$1,565.81)        | \$12,265.37         | 0.00% |
| 6611 / DAILY SALES-SCHOOL LUNCH PROGRAM                 | \$0.00        | \$0.00          | \$0.00              | \$0.00        | \$0.00              | \$72,219.85         | 0.00% |
| 6612 / DAILY SALES-SCHOOL BREAKFAST PROGRAM             | \$0.00        | \$0.00          | \$0.00              | \$0.00        | \$0.00              | \$1,855.90          | 0.00% |
| 6621 / STUDENT A LA CARTE-LUNCH                         | \$0.00        | \$0.00          | \$0.00              | \$0.00        | \$0.00              | \$50,346.35         | 0.00% |
| 6622 / ADULT SALES                                      | \$0.00        | \$0.00          | \$0.00              | \$0.00        | \$0.00              | \$2,357.60          | 0.00% |
| 6623 / STUDENT A LA CARTE-BREAKFAST                     | \$0.00        | \$0.00          | \$0.00              | \$0.00        | \$0.00              | \$0.00              | 0.00% |
| 6910 / RENTALS                                          | \$0.00        | \$0.00          | \$0.00              | \$0.00        | \$0.00              | \$0.00              | 0.00% |
| 6991 / REFUNDS OF A PRIOR YEAR EXPENDITURE              | \$0.00        | \$0.00          | \$0.00              | \$0.00        | \$0.00              | \$0.00              | 0.00% |
| 6999 / OTHER REVENUES                                   | \$0.00        | \$0.00          | \$0.00              | \$0.00        | \$0.00              | \$0.00              | 0.00% |
| 7112 / BASIC EDUCATION FUNDING-SOCIAL SECURITY          | \$0.00        | \$0.00          | \$0.00              | \$0.00        | \$0.00              | \$2,217.04          | 0.00% |
| 7600 / REVENUE FOR MILK, LUNCH, AND BREAKFAST PROGRAMS  | \$0.00        | \$0.00          | \$0.00              | \$0.00        | \$0.00              | \$0.00              | 0.00% |
| 7601 / REVENUE FOR MILK, LUNCH, AND BREAKFAST PROGRAMS  | \$0.00        | \$0.00          | \$0.00              | \$0.00        | \$0.00              | \$30,583.64         | 0.00% |
| 7820 / STATE SHARE RETIREMENT CONTRIBUTIONS             | \$0.00        | \$0.00          | \$0.00              | \$0.00        | \$0.00              | \$0.00              | 0.00% |
| 8531 / SUBSIDIES FOR MILK, LUNCH, BREAKFAST, AND SNACKS | \$0.00        | \$0.00          | \$0.00              | \$0.00        | \$0.00              | \$282,572.01        | 0.00% |
| 8533 / VALUE OF DONATED COMMODITIES                     | \$0.00        | \$0.00          | \$0.00              | \$0.00        | \$0.00              | \$0.00              | 0.00% |
| 9400 / SALE OR COMPENSATION FOR LOSS OF FIXED ASSETS    | \$0.00        | \$0.00          | \$0.00              | \$0.00        | \$0.00              | \$0.00              | 0.00% |
| Total Revenues                                          | \$0.00        | \$0.00          | (\$1,565.81)        | \$0.00        | (\$1,565.81)        | \$454,417.76        | 0.00% |
| <b>FUND: CAFETERIA FUND - 50</b>                        | <b>\$0.00</b> | <b>\$0.00</b>   | <b>(\$1,565.81)</b> | <b>\$0.00</b> | <b>(\$1,565.81)</b> | <b>\$454,417.76</b> |       |

# Montoursville Area School District

## Consolidated Board Report

Account Type: REVENUE

Fiscal Year: 2022-2023

From Date: 3/1/2023 To Date: 3/31/2023

☒ Print No Activity Accounts ☐ Include PreEncumbrance

| Account Number / Description | Budget | Opening Balance | Activity To Date | Encumbrance | Activity + Enc | Balance      | % |
|------------------------------|--------|-----------------|------------------|-------------|----------------|--------------|---|
| Grand Total:                 | \$0.00 | \$0.00          | (\$1,565.81)     | \$0.00      |                | \$454,417.76 |   |

End of Report

Montoursville Area School District

Disbursement Detail Listing

Fiscal Year: 2022-2023

Bank Name: GENERAL FUND

Bank Account: 1049950757

☐ Print Employee Vendor Names

☐ Exclude Voided Checks

☐ Exclude Manual Checks

☐ Include Non Check Batches

Check Number

Date

Voucher

Payee

Invoice

Account

Description

Amount

Date Range: 04/01/2023 - 04/01/2023

Voucher Range: -

Sort By: Check

Dollar Limit: \$0.00

|                          |            |  |                      |         |                                     |                                               |              |
|--------------------------|------------|--|----------------------|---------|-------------------------------------|-----------------------------------------------|--------------|
| Bank Name: GENERAL FUND  |            |  |                      |         |                                     |                                               |              |
| Bank Account: 1049950757 |            |  |                      |         |                                     |                                               |              |
| 23000132                 | 04/01/2023 |  | CAPITAL RESERVE FUND | V517910 | 10.5230.932.000.00.000.000.000.0000 | TRANSFERS TO CAPITAL<br>PROJECTS FUND CAPITAL | \$506,562.50 |
| Check Total:             |            |  |                      |         |                                     |                                               | \$506,562.50 |
| Bank Total:              |            |  |                      |         |                                     |                                               | \$506,562.50 |

|                      |            |       |                      |        |                                     |                      |              |
|----------------------|------------|-------|----------------------|--------|-------------------------------------|----------------------|--------------|
| Manual Checks Recap  |            |       |                      |        |                                     |                      |              |
| 23000132             | 04/01/2023 | 10609 | CAPITAL RESERVE FUND | MANUAL | 10.5230.932.000.00.000.000.000.0000 | TRANSFERS TO CAPITAL | \$506,562.50 |
| Check Total:         |            |       |                      |        |                                     |                      | \$506,562.50 |
| Manual Checks Total: |            |       |                      |        |                                     |                      | \$506,562.50 |

|              |              |
|--------------|--------------|
| Fund         | Amount       |
| 10           | \$506,562.50 |
| Fund Totals: | \$506,562.50 |

End of Report

Disbursements Grand Total: \$506,562.50

## Disbursement Detail Listing

Date Range: 07/01/2022 - 06/30/2023

Sort By: Check

Voucher Range: 1194 - 1194

Dollar Limit: \$0.00

Dollar Limit: \$0.00

☒ Include Non Check Batches

**Account**

|              |            |      |                    |         |                                     |                                       |          |
|--------------|------------|------|--------------------|---------|-------------------------------------|---------------------------------------|----------|
| NCB          | 01/31/2023 | 1194 | MORGAN WHITE GROUP | V181072 | 10.0462.025.000.00.000.000.000.0000 | PAYROLL DEDUCTIONS AND<br>WITHHOLDING | \$367.23 |
| NCB          | 01/31/2023 | 1194 | MORGAN WHITE GROUP | V607596 | 10.0462.025.000.00.000.000.000.0000 | Over deducted due to<br>rounding      | (\$0.20) |
| NCB          | 01/31/2023 | 1194 | MORGAN WHITE GROUP | V821896 | 10.0462.025.000.00.000.000.000.0000 | PAYROLL DEDUCTIONS AND<br>WITHHOLDING | \$367.23 |
| Check Total: |            |      |                    |         |                                     |                                       | \$734.26 |
| Bank Total:  |            |      |                    |         |                                     |                                       | \$734.26 |

Fund Totals: \$734.26

|                            |           |
|----------------------------|-----------|
| Disbursements Grand Total: | \$734,288 |
|----------------------------|-----------|

# Montoursville Area School District

## Disbursement Detail Listing

Fiscal Year: 2022-2023

Bank Name: GENERAL FUND

Date Range: 07/01/2022 - 06/30/2023

Sort By:

Voucher Range: 1302 - 1353

Dollar Limit: \$0.00

☐ Print Employee Vendor Names

☐ Exclude Voided Checks

☒ Exclude Manual Checks

☒ Include Non Check Batches

| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
|--------------|------|---------|-------|---------|---------|-------------|--------|
|--------------|------|---------|-------|---------|---------|-------------|--------|

Bank Name: GENERAL FUND

|     |            |      |                                          |         |                                         |                                    |             |
|-----|------------|------|------------------------------------------|---------|-----------------------------------------|------------------------------------|-------------|
| NCB | 03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V100008 | 10.0462.006.000.00.000.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$215.95    |
| NCB | 03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V105474 | 10.0462.006.000.00.000.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$489.40    |
| NCB | 03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V106808 | 10.0462.006.000.00.000.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$139.59    |
| NCB | 03/23/2023 | 1319 | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V107241 | 10.0462.230.000.00.000.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$19,727.36 |
| NCB | 03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V115214 | 10.0462.006.000.00.000.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$34.13     |
| NCB | 01/20/2023 | 1341 | PAYROLL ACCOUNT                          | V116029 | 10.0402.000.000.00.000.000.000.000.0000 | INTERFUND ACCOUNTS PAYABLE         | \$619.77    |
| NCB | 03/31/2023 | 1337 | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V117396 | 10.0462.019.000.00.000.000.000.000.0000 | Gina O'Neal's Adjustment           | (\$4.86)    |
| NCB | 03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V120966 | 10.0462.006.000.00.000.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$419.94    |
| NCB | 03/23/2023 | 1319 | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V122601 | 10.0462.230.000.00.000.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$23,163.31 |
| NCB | 03/23/2023 | 1319 | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V122601 | 50.0462.230.000.00.000.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$371.74    |
| NCB | 03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V125687 | 10.0462.006.000.00.000.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$278.82    |
| NCB | 03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V127287 | 10.0462.006.000.00.000.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$84.24     |
| NCB | 01/20/2023 | 1341 | INTERNAL REVENUE SERVICE                 | V127339 | 10.0462.003.000.00.000.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | (\$6.15)    |
| NCB | 01/20/2023 | 1341 | INTERNAL REVENUE SERVICE                 | V127339 | 10.0462.220.000.00.000.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | (\$6.15)    |

# Montoursville Area School District

## Disbursement Detail Listing

Bank Name: GENERAL FUND

Fiscal Year: 2022-2023

Date Range: 07/01/2022 - 06/30/2023

Sort By: Check

Voucher Range: 1302 - 1353

Dollar Limit: \$0.00

☐ Print Employee Vendor Names

☐ Exclude Voids Checks

☒ Exclude Manual Checks

☒ Include Non Check Batches

| Check Number   | Date | Voucher                                  | Payee   | Invoice                             | Account                            | Description | Amount |
|----------------|------|------------------------------------------|---------|-------------------------------------|------------------------------------|-------------|--------|
| NCB 03/23/2023 | 1319 | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V128903 | 10.0462.230.000.00.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$4,354.43  |        |
| NCB 03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V130685 | 10.0462.006.000.00.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$957.76    |        |
| NCB 03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V135493 | 10.0462.006.000.00.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$49.51     |        |
| NCB 03/31/2023 | 1333 | MORGAN WHITE GROUP                       | V142073 | 10.0462.025.000.00.000.000.000.0000 | Vision Adjustment for cents        | (\$0.20)    |        |
| NCB 03/23/2023 | 1319 | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V14300  | 10.0462.230.000.00.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$5,059.63  |        |
| NCB 03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V146050 | 10.0462.006.000.00.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$29.09     |        |
| NCB 03/31/2023 | 1328 | INTERNAL REVENUE SERVICE                 | V146062 | 10.0462.003.000.00.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$7,530.32  |        |
| NCB 03/31/2023 | 1328 | INTERNAL REVENUE SERVICE                 | V146062 | 10.0462.220.000.00.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$7,530.32  |        |
| NCB 03/31/2023 | 1328 | INTERNAL REVENUE SERVICE                 | V146062 | 50.0462.003.000.00.000.000.000.0000 | SOCIAL SECURITY TAX                | \$52.01     |        |
| NCB 03/31/2023 | 1328 | INTERNAL REVENUE SERVICE                 | V146062 | 50.0462.220.000.00.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$52.01     |        |
| NCB 03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V14768  | 10.0462.006.000.00.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$65.23     |        |
| NCB 01/20/2023 | 1341 | INTERNAL REVENUE SERVICE                 | V152785 | 10.0462.003.000.00.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$52.32     |        |
| NCB 01/20/2023 | 1341 | INTERNAL REVENUE SERVICE                 | V152785 | 10.0462.220.000.00.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$52.32     |        |
| NCB 03/23/2023 | 1319 | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V153241 | 10.0462.230.000.00.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$4,390.94  |        |
| NCB 03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V154442 | 10.0462.006.000.00.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$98.23     |        |



# Montoursville Area School District

## Disbursement Detail Listing

Fiscal Year: 2022-2023

Bank Name: GENERAL FUND

Date Range: 07/01/2022 - 06/30/2023

Sort By: Check

Voucher Range: 1302 - 1353

Dollar Limit: \$0.00

☐ Print Employee Vendor Names

☐ Exclude Voided Checks

☒ Exclude Manual Checks

☒ Include Non Check Batches

| Check Number   | Date | Voucher | Payee                                    | Invoice | Account                            | Description                        | Amount      |
|----------------|------|---------|------------------------------------------|---------|------------------------------------|------------------------------------|-------------|
| NCB 03/23/2023 | 1319 |         | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V183316 | 50.0462.230.000.00.000.000.000.000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$1,400.13  |
| NCB 01/20/2023 | 1341 |         | INTERNAL REVENUE SERVICE                 | V18433  | 10.0462.003.000.00.000.060.000.000 | PAYROLL DEDUCTIONS AND WITHHOLDING | (\$26.04)   |
| NCB 01/20/2023 | 1341 |         | INTERNAL REVENUE SERVICE                 | V18433  | 10.0462.220.000.00.000.000.000.000 | PAYROLL DEDUCTIONS AND WITHHOLDING | (\$26.04)   |
| NCB 01/20/2023 | 1341 |         | TSA CONSULTING GROUP, INC.               | V185028 | 10.0462.022.000.00.000.000.000.000 | PAYROLL DEDUCTIONS AND WITHHOLDING | (\$21.20)   |
| NCB 03/31/2023 | 1336 |         | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V193558 | 10.0462.006.000.00.000.000.000.000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$34.49     |
| NCB 03/17/2023 | 1311 |         | PAYROLL ACCOUNT                          | V194068 | 10.0462.023.000.00.000.000.000.000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$10,417.14 |
| NCB 03/17/2023 | 1311 |         | PAYROLL ACCOUNT                          | V194068 | 50.0462.023.000.00.000.000.000.000 | OTHER DEDUCTIONS                   | \$35.41     |
| NCB 03/31/2023 | 1336 |         | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V195056 | 10.0462.006.000.00.000.000.000.000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$72.97     |
| NCB 03/23/2023 | 1319 |         | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V195484 | 10.0462.230.000.00.000.000.000.000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$19,912.55 |
| NCB 03/23/2023 | 1319 |         | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V195484 | 50.0462.230.000.00.000.000.000.000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$384.13    |
| NCB 01/20/2023 | 1341 |         | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V198749 | 10.0462.230.000.00.000.000.000.000 | PAYROLL DEDUCTIONS AND WITHHOLDING | (\$139.94)  |
| NCB 03/31/2023 | 1336 |         | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V199814 | 10.0462.006.000.00.000.000.000.000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$65.60     |
| NCB 03/31/2023 | 1324 |         | PA STATE COLLECTION & DISBURSEMENT UNIT  | V205862 | 10.0462.016.000.00.000.000.000.000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$364.07    |
| NCB 03/31/2023 | 1337 |         | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V207891 | 10.0462.019.000.00.000.000.000.000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$1,585.58  |
| NCB 03/31/2023 | 1336 |         | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V210939 | 10.0462.006.000.00.000.000.000.000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$19.24     |

## Montoursville Area School District

## Disbursement Detail Listing

Bank Name: GENERAL FUND

Fiscal Year: 2022-2023

☐ **Print Employee Vendor Names**☐ Exclude Voids

10/10/2019

Annual Change



100

1000

10/10/10

| Check Number   | Date       | Voucher | Payee                                    | Invoice | Account                             | Amount     | Description                        | Amount     |
|----------------|------------|---------|------------------------------------------|---------|-------------------------------------|------------|------------------------------------|------------|
| NCB 02/03/2023 | 02/03/2023 | 1342    | INTERNAL REVENUE SERVICE                 | V225876 | 10.0462.003.000.00.000.000.000.0000 | \$36.3     | PAYROLL DEDUCTIONS AND WITHHOLDING | \$36.3     |
| NCB 02/03/2023 | 02/03/2023 | 1342    | INTERNAL REVENUE SERVICE                 | V225876 | 10.0462.220.000.00.000.000.000.0000 | \$36.3     | PAYROLL DEDUCTIONS AND WITHHOLDING | \$36.3     |
| NCB 03/17/2023 | 03/17/2023 | 1309    | PA STATE COLLECTION & DISBURSEMENT UNIT  | V230579 | 10.0462.016.000.00.000.000.000.0000 | \$364.0    | PAYROLL DEDUCTIONS AND WITHHOLDING | \$364.0    |
| NCB 03/31/2023 | 03/31/2023 | 1327    | PA DEPARTMENT OF REVENUE                 | V237493 | 10.0462.005.000.00.000.000.000.0000 | \$15,937.7 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$15,937.7 |
| NCB 03/31/2023 | 03/31/2023 | 1327    | PA DEPARTMENT OF REVENUE                 | V237493 | 50.0462.005.000.00.000.000.000.0000 | \$110.1    | STATE INCOME TAX                   | \$110.1    |
| NCB 01/20/2023 | 01/20/2023 | 1341    | INTERNAL REVENUE SERVICE                 | V238793 | 10.0462.002.000.00.000.000.000.0000 | \$18.0     | PAYROLL DEDUCTIONS AND WITHHOLDING | \$18.0     |
| NCB 03/31/2023 | 03/31/2023 | 1337    | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V246441 | 10.0462.019.000.00.000.000.000.0000 | \$28,430.6 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$28,430.6 |
| NCB 03/31/2023 | 03/31/2023 | 1337    | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V246441 | 50.0462.019.000.00.000.000.000.0000 | \$284.7    | EMPLOYEE RETIREMENT                | \$284.7    |
| NCB 03/31/2023 | 03/31/2023 | 1337    | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V264278 | 10.0462.021.000.00.000.000.000.0000 | \$34.7     | PAYROLL DEDUCTIONS AND WITHHOLDING | \$34.7     |
| NCB 03/31/2023 | 03/31/2023 | 1336    | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V267508 | 10.0462.006.000.00.000.000.000.0000 | \$2,009.1  | PAYROLL DEDUCTIONS AND WITHHOLDING | \$2,009.1  |
| NCB 03/31/2023 | 03/31/2023 | 1336    | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V267508 | 50.0462.006.000.00.000.000.000.0000 | \$21.9     | EARNED INCOME TAX                  | \$21.9     |
| NCB 03/31/2023 | 03/31/2023 | 1336    | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V269069 | 10.0462.006.000.00.000.000.000.0000 | \$9.7      | PAYROLL DEDUCTIONS AND WITHHOLDING | \$9.7      |
| NCB 03/31/2023 | 03/31/2023 | 1336    | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V270071 | 10.0462.006.000.00.000.000.000.0000 | \$551.7    | PAYROLL DEDUCTIONS AND WITHHOLDING | \$551.7    |
| NCB 03/31/2023 | 03/31/2023 | 1336    | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V270071 | 50.0462.006.000.00.000.000.000.0000 | \$34.1     | EARNED INCOME TAX                  | \$34.1     |
| NCB 01/20/2023 | 01/20/2023 | 1341    | INTERNAL REVENUE SERVICE                 | V275343 | 10.0462.002.000.00.000.000.000.0000 | (\$18.0)   | PAYROLL DEDUCTIONS AND WITHHOLDING | (\$18.0)   |
| NCB 03/31/2023 | 03/31/2023 | 1337    | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V275600 | 10.0462.021.000.00.000.000.000.0000 | \$34.7     | PAYROLL DEDUCTIONS AND WITHHOLDING | \$34.7     |

## Montoursville Area School District

### Disbursement Detail Listing

Fiscal Year: 2022-2023

**Bank Name:**

GENERAL FUND



Print Employee Vendor Names

1

☒ Exclude Manual Checks

Date Range: 07/01/2022 - 06/30/2023

Sort by

சென்னை

Fiscal Year: 2022-2023

Voucher Range: 1302 - 135



\$0.40

[illegible]

# Montoursville Area School District

## Disbursement Detail Listing

Bank Name: GENERAL FUND

Date Range: 07/01/2022 - 06/30/2023

Sort By: Check

Fiscal Year: 2022-2023

Voucher Range: 1302 - 1353

Dollar Limit: \$0.00

☐ Print Employee Vendor Names

☐ Exclude Voided Checks

☒ Exclude Manual Checks

☒ Include Non Check Batches

| Check Number   | Date | Voucher                                  | Payee   | Invoice                            | Account                            | Description | Amount |
|----------------|------|------------------------------------------|---------|------------------------------------|------------------------------------|-------------|--------|
| NCB 03/17/2023 | 1310 | TSA CONSULTING GROUP, INC.               | V318552 | 10.0462.022.000.00.000.000.000.000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$155.85    |        |
| NCB 03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V320060 | 10.0462.006.000.00.000.000.000.000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$125.83    |        |
| NCB 03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V322117 | 10.0462.006.000.00.000.000.000.000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$83.05     |        |
| NCB 03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V323900 | 10.0462.006.000.00.000.000.000.000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$83.18     |        |
| NCB 03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V324085 | 10.0462.006.000.00.000.000.000.000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$130.44    |        |
| NCB 03/17/2023 | 1310 | TSA CONSULTING GROUP, INC.               | V333292 | 10.0462.022.000.00.000.000.000.000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$40.00     |        |
| NCB 02/03/2023 | 1342 | INTERNAL REVENUE SERVICE                 | V336176 | 10.0462.003.000.00.000.000.000.000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$8.50      |        |
| NCB 02/03/2023 | 1342 | INTERNAL REVENUE SERVICE                 | V336176 | 10.0462.220.000.00.000.000.000.000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$8.50      |        |
| NCB 03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V336528 | 10.0462.006.000.00.000.000.000.000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$122.65    |        |
| NCB 03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V341732 | 10.0462.006.000.00.000.000.000.000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$53.01     |        |
| NCB 02/03/2023 | 1342 | PAYROLL ACCOUNT                          | V346129 | 10.0462.023.000.00.000.000.000.000 | PAYROLL DEDUCTIONS AND WITHHOLDING | (\$458.75)  |        |
| NCB 01/20/2023 | 1341 | PA DEPARTMENT OF REVENUE                 | V34749  | 10.0462.005.000.00.000.000.000.000 | PAYROLL DEDUCTIONS AND WITHHOLDING | (\$13.01)   |        |
| NCB 03/31/2023 | 1337 | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V348781 | 10.0462.019.000.00.000.000.000.000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$4,749.71  |        |
| NCB 03/31/2023 | 1337 | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V348781 | 50.0462.019.000.00.000.000.000.000 | EMPLOYEE RETIREMENT                | \$88.88     |        |
| NCB 03/31/2023 | 1337 | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V352378 | 10.0462.019.000.00.000.000.000.000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$1,594.80  |        |

# Montoursville Area School District

## Disbursement Detail Listing

Fiscal Year: 2022-2023

Bank Name: GENERAL FUND

Date Range: 07/01/2022 - 06/30/2023

Sort By: Check

Voucher Range: 1302 - 1353

Dollar Limit: \$0.00

☐ Print Employee Vendor Names

☐ Exclude Voided Checks

☒ Exclude Manual Checks

☒ Include Non Check Batches

| Check Number   | Date | Voucher                                  | Payee   | Invoice                         | Account                            | Description | Amount |
|----------------|------|------------------------------------------|---------|---------------------------------|------------------------------------|-------------|--------|
| NCB 03/31/2023 | 1337 | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V354900 | 10.0462.021.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$34.70     |        |
| NCB 03/31/2023 | 1337 | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V35666  | 10.0462.019.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$4,645.43  |        |
| NCB 03/31/2023 | 1337 | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V35666  | 50.0462.019.000.00.000.000.0000 | EMPLOYEE RETIREMENT                | \$30.77     |        |
| NCB 03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V358000 | 10.0462.006.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$537.95    |        |
| NCB 03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V358000 | 50.0462.006.000.00.000.000.0000 | EARNED INCOME TAX                  | \$53.45     |        |
| NCB 03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V360590 | 10.0462.006.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$71.58     |        |
| NCB 03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V361399 | 10.0462.006.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$284.37    |        |
| NCB 03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V361497 | 10.0462.006.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$215.84    |        |
| NCB 02/03/2023 | 1342 | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V362779 | 10.0462.019.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | (\$16.13)   |        |
| NCB 02/03/2023 | 1342 | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V362779 | 10.0462.230.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | (\$13.20)   |        |
| NCB 03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V364109 | 10.0462.006.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$196.02    |        |
| NCB 03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V366778 | 10.0462.006.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$47.80     |        |
| NCB 03/23/2023 | 1319 | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V366834 | 10.0462.230.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$4,414.11  |        |
| NCB 03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V367795 | 10.0462.006.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$180.17    |        |
| NCB 03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V370835 | 10.0462.006.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$64.42     |        |

## Montoursville Area School District

### Disbursement Detail Listing

**Bank Name:**

Fiscal Year: 2022-2023

CS202-7707 - 1991 IPUS14

Print Email

### For Names

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Appendix



## Appendix

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Author

| Check Number   | Date | Voucher                                  | Payee   | Invoice                         | Account                            | Description | Amount |
|----------------|------|------------------------------------------|---------|---------------------------------|------------------------------------|-------------|--------|
| NCB 03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V384916 | 10.0462.006.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$1.87      |        |
| NCB 03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V386177 | 10.0462.006.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$64.34     |        |
| NCB 03/31/2023 | 1337 | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V398493 | 10.0462.019.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$3,721.39  |        |
| NCB 01/20/2023 | 1341 | PENNSYLVANIA UNEMPLOYMENT COMP FUND      | V402416 | 10.0462.011.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | (\$0.30)    |        |
| NCS 01/20/2023 | 1341 | PENNSYLVANIA UNEMPLOYMENT COMP FUND      | V404500 | 10.0462.011.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | (\$0.29)    |        |
| NCB 03/23/2023 | 1319 | PUBLIC SCHOOLEMPLOYEES RETIREMENT SYSTE  | V417096 | 10.0462.230.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$20,099.24 |        |
| NCB 03/23/2023 | 1319 | PUBLIC SCHOOLEMPLOYEES RETIREMENT SYSTE  | V417096 | 50.0462.230.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$371.74    |        |
| NCB 03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V417735 | 10.0462.006.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$29.25     |        |
| NCB 03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V420335 | 10.0462.006.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$8.10      |        |
| NCB 03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V426254 | 10.0462.006.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$62.87     |        |
| NCB 03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V431262 | 10.0462.006.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$287.90    |        |
| NCB 03/17/2023 | 1313 | PUBLIC SCHOOLEMPLOYEES RETIREMENT SYSTE  | V435368 | 10.0462.019.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$1,665.76  |        |
| NCB 03/17/2023 | 1313 | PUBLIC SCHOOLEMPLOYEES RETIREMENT SYSTE  | V435368 | 10.0462.230.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$1,362.92  |        |
| NCB 03/17/2023 | 1310 | TSA CONSULTING GROUP, INC.               | V437873 | 10.0462.022.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$225.00    |        |
| NCB 01/20/2023 | 1341 | PUBLIC SCHOOLEMPLOYEES RETIREMENT SYSTE  | V448126 | 10.0462.019.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | (\$26.50)   |        |

## Montoursville Area School District

## Disbursement Detail Listing

Bank Name: GENERAL FUND

Fiscal Year: 2022-2023

Print Email

☐ Print Employee Vendor Names☐ Exclude Voided Checks

Include primary checks



**Includes:**

Don Check

catcher

| Check Number   | Date | Voucher                                  | Payee   | Invoice                         | Account                            | Description      | Amount |
|----------------|------|------------------------------------------|---------|---------------------------------|------------------------------------|------------------|--------|
| NCB 03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V451934 | 10.0462.006.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$549,410.00     |        |
| NCB 03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V451934 | 50.0462.006.000.00.000.000.0000 | EARNED INCOME TAX                  | \$44,710.00      |        |
| NCB 02/03/2023 | 1342 | PA DEPARTMENT OF REVENUE                 | V45252  | 10.0462.005.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$18,000.00      |        |
| NCB 02/03/2023 | 1342 | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V454018 | 10.0462.019.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$16,100.00      |        |
| NCB 02/03/2023 | 1342 | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V454018 | 10.0462.230.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WETHOLDING  | \$13,220.00      |        |
| NCB 03/31/2023 | 1328 | INTERNAL REVENUE SERVICE                 | V455043 | 10.0462.002.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$43,429,200.00  |        |
| NCB 03/31/2023 | 1328 | INTERNAL REVENUE SERVICE                 | V455043 | 50.0462.002.000.00.000.000.0000 | FEDERAL INCOME TAX                 | \$270,100.00     |        |
| NCB 03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V456176 | 10.0462.006.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$67,100.00      |        |
| NCB 03/23/2023 | 1319 | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V45689  | 10.0462.230.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$4,354,400.00   |        |
| NCB 03/23/2023 | 1319 | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V458676 | 10.0462.230.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$133,410,900.00 |        |
| NCB 03/23/2023 | 1319 | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V458676 | 50.0462.230.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$1,415,300.00   |        |
| NCB 03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V46315  | 10.0462.006.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$2,018,100.00   |        |
| NCB 03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V46315  | 50.0462.006.000.00.000.000.0000 | EARNED INCOME TAX                  | \$21,900.00      |        |
| NCB 03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V466271 | 10.0462.006.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$48,600.00      |        |
| NCB 03/23/2023 | 1319 | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V466542 | 10.0462.230.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$18,563,000.00  |        |
| NCB 03/17/2023 | 1315 | INTERNAL REVENUE SERVICE                 | V480419 | 10.0462.002.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$40,238,800.00  |        |

## Montoursville Area School District

| Disbursement Detail Listing                                                                                                                                                                                                                                             |            |         |                                          |              |                                     |                                    |                |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------|------------------------------------------|--------------|-------------------------------------|------------------------------------|----------------|--|--|
| Fiscal Year: 2022-2023                                                                                                                                                                                                                                                  |            |         | Bank Name: GENERAL FUND                  |              | Date Range: 07/01/2022 - 06/30/2023 |                                    | Sort By: Check |  |  |
| Check Number                                                                                                                                                                                                                                                            | Date       | Voucher | Payee                                    | Vendor Names | Account                             | Description                        | Amount         |  |  |
| <div><input type="checkbox"/> Print Employee Vendor Names</div> <div><input type="checkbox"/> Exclude Voided Checks</div> <div><input checked="" type="checkbox"/> Exclude Manual Checks</div> <div><input checked="" type="checkbox"/> Include Non Check Batches</div> |            |         |                                          |              |                                     |                                    |                |  |  |
| NCB                                                                                                                                                                                                                                                                     | 03/17/2023 | 1315    | INTERNAL REVENUE SERVICE                 | V480419      | 50.0462.002.000.000.000.0000        | FEDERAL INCOME TAX                 | \$329.46       |  |  |
| NCB                                                                                                                                                                                                                                                                     | 03/31/2023 | 1336    | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V485414      | 10.0462.006.000.000.000.0000        | PAYROLL DEDUCTIONS AND WITHHOLDING | \$118.40       |  |  |
| NCB                                                                                                                                                                                                                                                                     | 03/31/2023 | 1337    | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V48994       | 10.0462.019.000.00.000.0000.0000    | PAYROLL DEDUCTIONS AND WITHHOLDING | \$4,166.36     |  |  |
| NCB                                                                                                                                                                                                                                                                     | 03/23/2023 | 1319    | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V492085      | 10.0462.230.000.00.000.0000.0000    | PAYROLL DEDUCTIONS AND WITHHOLDING | \$134,660.81   |  |  |
| NCB                                                                                                                                                                                                                                                                     | 03/23/2023 | 1319    | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V492085      | 50.0462.230.000.00.000.0000.0000    | PAYROLL DEDUCTIONS AND WITHHOLDING | \$1,391.09     |  |  |
| NCB                                                                                                                                                                                                                                                                     | 03/31/2023 | 1337    | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V499305      | 10.0462.019.000.00.000.0000.0000    | PAYROLL DEDUCTIONS AND WITHHOLDING | \$4,743.55     |  |  |
| NCB                                                                                                                                                                                                                                                                     | 03/31/2023 | 1337    | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V499305      | 50.0462.019.000.00.000.0000.0000    | EMPLOYEE RETIREMENT                | \$48.48        |  |  |
| NCB                                                                                                                                                                                                                                                                     | 03/31/2023 | 1336    | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V500453      | 10.0462.006.000.00.000.0000.0000    | PAYROLL DEDUCTIONS AND WITHHOLDING | \$16.20        |  |  |
| NCB                                                                                                                                                                                                                                                                     | 03/31/2023 | 1336    | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V500687      | 10.0462.006.000.00.000.0000.0000    | PAYROLL DEDUCTIONS AND WITHHOLDING | \$74.79        |  |  |
| NCB                                                                                                                                                                                                                                                                     | 03/31/2023 | 1336    | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V502050      | 10.0462.006.000.00.000.0000.0000    | PAYROLL DEDUCTIONS AND WITHHOLDING | \$139.59       |  |  |
| NCB                                                                                                                                                                                                                                                                     | 01/20/2023 | 1341    | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V503058      | 10.0462.230.000.00.000.0000.0000    | PAYROLL DEDUCTIONS AND WITHHOLDING | (\$138.64)     |  |  |
| NCB                                                                                                                                                                                                                                                                     | 03/31/2023 | 1336    | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V503974      | 10.0462.006.000.00.000.0000.0000    | PAYROLL DEDUCTIONS AND WITHHOLDING | \$52.54        |  |  |
| NCB                                                                                                                                                                                                                                                                     | 03/31/2023 | 1336    | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V510030      | 10.0462.006.000.00.000.0000.0000    | PAYROLL DEDUCTIONS AND WITHHOLDING | \$120.30       |  |  |
| NCB                                                                                                                                                                                                                                                                     | 03/23/2023 | 1319    | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V510038      | 10.0462.230.000.00.000.0000.0000    | PAYROLL DEDUCTIONS AND WITHHOLDING | \$4,365.36     |  |  |
| NCB                                                                                                                                                                                                                                                                     | 03/31/2023 | 1336    | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V51420       | 10.0462.006.000.00.000.0000.0000    | PAYROLL DEDUCTIONS AND WITHHOLDING | \$491.07       |  |  |

## Montoursville Area School District

### Disbursement Detail Listing

Fiscal Year: 2022-2023

**Bank Name:**

GENERAL FUND

☐ Print Employee Vendor Names☐ **Print Employee Ven**

### or Names

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**Exclude Voiced**

☒ Exclude M

Annual Checks



**Include**

Non Check B

## Matches

| Check Number   | Date       | Voucher | Payee                                    | Invoice | Account                                 | Description                        | Amount       |
|----------------|------------|---------|------------------------------------------|---------|-----------------------------------------|------------------------------------|--------------|
| NCB 03/31/2023 | 03/31/2023 | 1336    | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V516042 | 10.0462.006.000.00.000.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$29.09      |
| NCB 03/31/2023 | 03/31/2023 | 1336    | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V51828  | 10.0462.006.000.00.000.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$62.87      |
| NCB 03/17/2023 | 03/17/2023 | 1311    | PAYROLL ACCOUNT                          | V520803 | 10.0101.000.000.00.000.000.000.001.0000 | Physical Check PP19                | \$459.26     |
| NCB 01/20/2023 | 01/20/2023 | 1341    | PENNSYLVANIA UNEMPLOYMENT COMP FUND      | V522367 | 10.0462.011.000.00.000.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$0.59       |
| NCB 03/31/2023 | 03/31/2023 | 1336    | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V524504 | 10.0462.006.000.00.000.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$3.74       |
| NCB 03/31/2023 | 03/31/2023 | 1336    | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V527731 | 10.0462.006.000.00.000.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$47.43      |
| NCB 03/31/2023 | 03/31/2023 | 1336    | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V528431 | 10.0462.006.000.00.000.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$110.11     |
| NCB 03/23/2023 | 03/23/2023 | 1319    | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V528623 | 10.0462.230.000.00.000.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$18,985.82  |
| NCB 03/17/2023 | 03/17/2023 | 1311    | PAYROLL ACCOUNT                          | V528902 | 10.0462.023.000.00.000.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$75.00      |
| NCB 03/31/2023 | 03/31/2023 | 1336    | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V532294 | 10.0462.006.000.00.000.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$1,134.80   |
| NCB 03/31/2023 | 03/31/2023 | 1336    | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V532294 | 50.0462.006.000.00.000.000.000.000.0000 | EARNED INCOME TAX                  | \$6.32       |
| NCB 02/03/2023 | 02/03/2023 | 1342    | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V535528 | 10.0462.230.000.00.000.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | (\$193.60)   |
| NCB 03/23/2023 | 03/23/2023 | 1319    | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V540572 | 10.0462.230.000.00.000.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$133,278.78 |
| NCB 03/23/2023 | 03/23/2023 | 1319    | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V540572 | 50.0462.230.000.00.000.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$1,398.23   |
| NCB 03/31/2023 | 03/31/2023 | 1336    | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V546928 | 10.0462.006.000.00.000.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$110.11     |





## Montoursville Area School District

### Disbursement Detail Listing

Fiscal Year: 2022-2023

**Bank Name:**

☐ Print Employee Vendor Names

1

☐ Exclude Voided Checks☒ Ex

## al Checks



**Exclude Non Check B**

**Exclude Non Check B**

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## Montoursville Area School District

## Disbursement Detail Listing

**Bank Name:**

GENERAL FUND

Fiscal Year: 2022-2023

3

### Voucher Range

1302 - 1353

**Dollar Limit:**

**Dollar Limit: \$0.00**

mit. \$0.00

| Check Number   | Date | Voucher                                  | Payee   | <input type="checkbox"/> Print Employee Vendor Names | <input type="checkbox"/> Exclude Voided Checks | <input checked="" type="checkbox"/> Exclude Manual Checks | <input checked="" type="checkbox"/> Include Non Check Batches | Amount       |
|----------------|------|------------------------------------------|---------|------------------------------------------------------|------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------|--------------|
| NCB 03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V688863 |                                                      |                                                |                                                           | PAYROLL DEDUCTIONS AND WITHHOLDING                            | \$104.22     |
| NCB 03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V690035 |                                                      |                                                |                                                           | PAYROLL DEDUCTIONS AND WITHHOLDING                            | \$33.17      |
| NCB 01/20/2023 | 1341 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V690690 |                                                      |                                                |                                                           | PAYROLL DEDUCTIONS AND WITHHOLDING                            | (\$6.93)     |
| NCB 03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V691132 |                                                      |                                                |                                                           | PAYROLL DEDUCTIONS AND WITHHOLDING                            | \$84.50      |
| NCB 03/17/2023 | 1312 | WEX HEALTH INC                           | V700121 |                                                      |                                                |                                                           | PAYROLL DEDUCTIONS AND WITHHOLDING                            | \$18,254.69  |
| NCB 03/17/2023 | 1312 | WEX HEALTH INC                           | V700121 |                                                      |                                                |                                                           | HEALTHCARE SAVING                                             | \$110.00     |
| NCB 01/20/2023 | 1341 | PAYROLL ACCOUNT                          | V702051 |                                                      |                                                |                                                           | PAYROLL DEDUCTIONS AND WITHHOLDING                            | (\$310.06)   |
| NCB 01/20/2023 | 1341 | BOROUGH ADMINISTRATOR                    | V706989 |                                                      |                                                |                                                           | PAYROLL DEDUCTIONS AND WITHHOLDING                            | \$4.00       |
| NCB 03/23/2023 | 1319 | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V707454 |                                                      |                                                |                                                           | PT - Non-Qualified Refund                                     | (\$7,512.42) |
| NCB 03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V708618 |                                                      |                                                |                                                           | PAYROLL DEDUCTIONS AND WITHHOLDING                            | \$176.85     |
| NCB 03/23/2023 | 1319 | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V709660 |                                                      |                                                |                                                           | PAYROLL DEDUCTIONS AND WITHHOLDING                            | \$20,002.94  |
| NCB 03/23/2023 | 1319 | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V709660 |                                                      |                                                |                                                           | PAYROLL DEDUCTIONS AND WITHHOLDING                            | \$379.74     |
| NCB 01/20/2023 | 1341 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V710822 |                                                      |                                                |                                                           | PAYROLL DEDUCTIONS AND WITHHOLDING                            | (\$6.78)     |
| NCB 03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V711334 |                                                      |                                                |                                                           | PAYROLL DEDUCTIONS AND WITHHOLDING                            | \$427.51     |
| NCB 02/03/2023 | 1342 | PENNSYLVANIA UNEMPLOYMENT COMP FUND      | V711776 |                                                      |                                                |                                                           | PAYROLL DEDUCTIONS AND WITHHOLDING                            | (\$0.41)     |

## Montoursville Area School District

| Disbursement Detail Listing |      |                                          |                                                      |         |                                        |                                                           |                                                               |             |                                    |
|-----------------------------|------|------------------------------------------|------------------------------------------------------|---------|----------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------|-------------|------------------------------------|
| Fiscal Year: 2022-2023      |      |                                          | Bank Name: GENERAL FUND                              |         | Date Range: 07/01/2022 - 06/30/2023    |                                                           | Sort By: Check                                                |             |                                    |
|                             |      |                                          | <input type="checkbox"/> Print Employee Vendor Names |         | Voucher Range: 1302 - 1353             |                                                           | Dollar Limit: \$0.00                                          |             |                                    |
| Check Number                | Date | Voucher                                  | Payee                                                | Invoice | <input type="checkbox"/> Exclude Voids | <input checked="" type="checkbox"/> Exclude Manual Checks | <input checked="" type="checkbox"/> Include Non Check Batches | Amount      |                                    |
| NCB 03/31/2023              | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V718638                                              |         |                                        |                                                           |                                                               | \$426.84    | PAYROLL DEDUCTIONS AND WITHHOLDING |
| NCB 03/31/2023              | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V720640                                              |         |                                        |                                                           |                                                               | \$83.18     | PAYROLL DEDUCTIONS AND WITHHOLDING |
| NCB 03/31/2023              | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V730819                                              |         |                                        |                                                           |                                                               | \$169.35    | PAYROLL DEDUCTIONS AND WITHHOLDING |
| NCB 03/31/2023              | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V73791                                               |         |                                        |                                                           |                                                               | \$72.97     | PAYROLL DEDUCTIONS AND WITHHOLDING |
| NCB 03/17/2023              | 1310 | TSA CONSULTING GROUP, INC.               | V742167                                              |         |                                        |                                                           |                                                               | \$350.00    | PAYROLL DEDUCTIONS AND WITHHOLDING |
| NCB 01/20/2023              | 1341 | PA DEPARTMENT OF REVENUE                 | V743965                                              |         |                                        |                                                           |                                                               | (\$12.89)   | PAYROLL DEDUCTIONS AND WITHHOLDING |
| NCB 03/31/2023              | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V75178                                               |         |                                        |                                                           |                                                               | \$110.18    | PAYROLL DEDUCTIONS AND WITHHOLDING |
| NCB 03/31/2023              | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V756203                                              |         |                                        |                                                           |                                                               | \$57.18     | PAYROLL DEDUCTIONS AND WITHHOLDING |
| NCB 02/03/2023              | 1342 | BOROUGH ADMINISTRATOR                    | V763941                                              |         |                                        |                                                           |                                                               | \$2.00      | PAYROLL DEDUCTIONS AND WITHHOLDING |
| NCB 01/20/2023              | 1341 | PAYROLL ACCOUNT                          | V76418                                               |         |                                        |                                                           |                                                               | (\$309.93)  | PAYROLL DEDUCTIONS AND WITHHOLDING |
| NCB 03/23/2023              | 1319 | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V766212                                              |         |                                        |                                                           |                                                               | (\$374.07)  | PAYROLL DEDUCTIONS AND WITHHOLDING |
| NCB 03/31/2023              | 1337 | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V77027                                               |         |                                        |                                                           |                                                               | \$27,557.87 | PAYROLL DEDUCTIONS AND WITHHOLDING |
| NCB 03/31/2023              | 1337 | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V77027                                               |         |                                        |                                                           |                                                               | \$240.24    | EMPLOYEE RETIREMENT                |
| NCB 03/23/2023              | 1319 | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V772443                                              |         |                                        |                                                           |                                                               | \$1,073.34  | PAYROLL DEDUCTIONS AND WITHHOLDING |
| NCB 03/31/2023              | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V777710                                              |         |                                        |                                                           |                                                               | \$4.12      | PAYROLL DEDUCTIONS AND WITHHOLDING |

## Montoursville Area School District

### Disbursement Detail Listing

Bank Name: GENERAL FUND

Fiscal Year: 2022-2023

 Print Employee Vendor Names

☒ **Include Voided Checks**

## Exclude Manual Checks



**Include Non Check B**

| Check Number     | Date | Voucher                                  | Payer   | Invoice                                 | Account                            | Description | Amount |
|------------------|------|------------------------------------------|---------|-----------------------------------------|------------------------------------|-------------|--------|
| NCB   03/17/2023 | 1310 | TSA CONSULTING GROUP, INC.               | V878711 | 10.0462.022.000.00.000.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$359,000   |        |
| NCB   03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V78868  | 10.0462.006.000.00.000.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$51,490    |        |
| NCB   03/17/2023 | 1310 | TSA CONSULTING GROUP, INC.               | V793803 | 10.0462.022.000.00.000.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$6,281.09  |        |
| NCB   01/20/2023 | 1341 | BOROUGH ADMINISTRATOR                    | V798504 | 10.0462.024.000.00.000.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | (\$2,000)   |        |
| NCB   03/17/2023 | 1310 | TSA CONSULTING GROUP, INC.               | V807261 | 10.0462.022.000.00.000.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$1,164.64  |        |
| NCB   03/31/2023 | 1337 | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V812715 | 10.0462.019.000.00.000.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$4,158.93  |        |
| NCB   03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V815547 | 10.0462.006.000.00.000.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$101,980   |        |
| NCB   03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V816457 | 10.0462.006.000.00.000.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$39,310    |        |
| NCB   03/31/2023 | 1333 | MORGAN WHITE GROUP                       | V818401 | 10.0462.025.000.00.000.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$367.23    |        |
| NCB   02/03/2023 | 1342 | INTERNAL REVENUE SERVICE                 | V820262 | 10.0462.003.000.00.000.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | (\$36.36)   |        |
| NCB   02/03/2023 | 1342 | INTERNAL REVENUE SERVICE                 | V820262 | 10.0462.220.000.00.000.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | (\$36.36)   |        |
| NCB   03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V82166  | 10.0462.006.000.00.000.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$209.18    |        |
| NCB   03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V824446 | 10.0462.006.000.00.000.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$35.57     |        |
| NCB   03/17/2023 | 1314 | PA DEPARTMENT OF REVENUE                 | V826650 | 10.0462.005.000.00.000.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$15,822.46 |        |
| NCB   03/17/2023 | 1314 | PA DEPARTMENT OF REVENUE                 | V826650 | 50.0462.005.000.00.000.000.000.000.0000 | STATE INCOME TAX                   | \$135,230   |        |

# Montoursville Area School District

## Disbursement Detail Listing

Bank Name: GENERAL FUND

Date Range: 07/01/2022 - 06/30/2023

Sort By: Check

Fiscal Year: 2022-2023

Voucher Range: 1302 - 1353

Dollar Limit: \$0.00

| Check Number   | Date | Voucher                                  | Payee   | Print Employee           | Vendor Names | Exclude Voided Checks               | Exclude Manual Checks               | Description                        | Amount       |
|----------------|------|------------------------------------------|---------|--------------------------|--------------|-------------------------------------|-------------------------------------|------------------------------------|--------------|
| NCB 03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V832428 | <input type="checkbox"/> |              | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | PAYROLL DEDUCTIONS AND WITHHOLDING | \$113.20     |
| NCB 03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V833466 | <input type="checkbox"/> |              | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | PAYROLL DEDUCTIONS AND WITHHOLDING | \$503.78     |
| NCB 03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V84010  | <input type="checkbox"/> |              | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | PAYROLL DEDUCTIONS AND WITHHOLDING | \$57.82      |
| NCB 03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V852271 | <input type="checkbox"/> |              | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | PAYROLL DEDUCTIONS AND WITHHOLDING | \$39.31      |
| NCB 03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V852708 | <input type="checkbox"/> |              | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | PAYROLL DEDUCTIONS AND WITHHOLDING | \$87.32      |
| NCB 03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V856042 | <input type="checkbox"/> |              | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | PAYROLL DEDUCTIONS AND WITHHOLDING | \$60.70      |
| NCB 03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V861465 | <input type="checkbox"/> |              | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | PAYROLL DEDUCTIONS AND WITHHOLDING | \$204.64     |
| NCB 03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V86382  | <input type="checkbox"/> |              | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | PAYROLL DEDUCTIONS AND WITHHOLDING | \$33.17      |
| NCB 03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V871635 | <input type="checkbox"/> |              | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | PAYROLL DEDUCTIONS AND WITHHOLDING | \$47.43      |
| NCB 03/23/2023 | 1319 | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V87370  | <input type="checkbox"/> |              | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | PAYROLL DEDUCTIONS AND WITHHOLDING | (\$1,073.34) |
| NCB 02/03/2023 | 1342 | INTERNAL REVENUE SERVICE                 | V874062 | <input type="checkbox"/> |              | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | PAYROLL DEDUCTIONS AND WITHHOLDING | (\$8.50)     |
| NCB 02/03/2023 | 1342 | INTERNAL REVENUE SERVICE                 | V874062 | <input type="checkbox"/> |              | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | PAYROLL DEDUCTIONS AND WITHHOLDING | (\$8.50)     |
| NCB 03/23/2023 | 1319 | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V875492 | <input type="checkbox"/> |              | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | PAYROLL DEDUCTIONS AND WITHHOLDING | \$17,783.51  |
| NCB 03/17/2023 | 1311 | PAYROLL ACCOUNT                          | V881160 | <input type="checkbox"/> |              | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | PAYROLL DEDUCTIONS AND WITHHOLDING | \$336,720.30 |
| NCB 03/17/2023 | 1311 | PAYROLL ACCOUNT                          | V881160 | <input type="checkbox"/> |              | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | OTHER DEDUCTIONS                   | \$3,163.03   |

# Montoursville Area School District

## Disbursement Detail Listing

Bank Name: GENERAL FUND

Date Range: 07/01/2022 - 06/30/2023

Sort By: Check

Fiscal Year: 2022-2023

Voucher Range: 1302 - 1353

Dollar Limit: \$0.00

| Check Number   | Date | Voucher                                  | Payee   | Invoice                            | Account | Exclude Voids                       | Exclude Manual                      | Description                        | Amount       |
|----------------|------|------------------------------------------|---------|------------------------------------|---------|-------------------------------------|-------------------------------------|------------------------------------|--------------|
| NCB 03/17/2023 | 1310 | TSA CONSULTING GROUP, INC.               | V881582 | 10.0462.022.000.00.000.000.000.000 |         | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | PAYROLL DEDUCTIONS AND WITHHOLDING | \$360.15     |
| NCB 03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V882729 | 10.0462.006.000.00.000.000.000.000 |         | <input type="checkbox"/>            | <input type="checkbox"/>            | PAYROLL DEDUCTIONS AND WITHHOLDING | \$118.13     |
| NCB 03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V889343 | 10.0462.006.000.00.000.000.000.000 |         | <input type="checkbox"/>            | <input type="checkbox"/>            | PAYROLL DEDUCTIONS AND WITHHOLDING | \$33.17      |
| NCB 03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V89150  | 10.0462.006.000.00.000.000.000.000 |         | <input type="checkbox"/>            | <input type="checkbox"/>            | PAYROLL DEDUCTIONS AND WITHHOLDING | \$82.52      |
| NCB 03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V893061 | 10.0462.006.000.00.000.000.000.000 |         | <input type="checkbox"/>            | <input type="checkbox"/>            | PAYROLL DEDUCTIONS AND WITHHOLDING | \$63.83      |
| NCB 03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V89807  | 10.0462.006.000.00.000.000.000.000 |         | <input type="checkbox"/>            | <input type="checkbox"/>            | PAYROLL DEDUCTIONS AND WITHHOLDING | \$3.74       |
| NCB 03/23/2023 | 1319 | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V899108 | 10.0462.230.000.00.000.000.000.000 |         | <input type="checkbox"/>            | <input type="checkbox"/>            | PAYROLL DEDUCTIONS AND WITHHOLDING | \$20,784.04  |
| NCB 03/23/2023 | 1319 | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V899108 | 50.0462.230.000.00.000.000.000.000 |         | <input type="checkbox"/>            | <input type="checkbox"/>            | PAYROLL DEDUCTIONS AND WITHHOLDING | \$346.73     |
| NCB 03/31/2023 | 1337 | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V902888 | 10.0462.019.000.00.000.000.000.000 |         | <input type="checkbox"/>            | <input type="checkbox"/>            | PAYROLL DEDUCTIONS AND WITHHOLDING | \$27,913.20  |
| NCB 03/31/2023 | 1337 | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V892888 | 50.0462.019.000.00.000.000.000.000 |         | <input type="checkbox"/>            | <input type="checkbox"/>            | EMPLOYEE RETIREMENT                | \$296.46     |
| NCB 02/03/2023 | 1342 | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V912812 | 10.0462.230.000.00.000.000.000.000 |         | <input type="checkbox"/>            | <input type="checkbox"/>            | PAYROLL DEDUCTIONS AND WITHHOLDING | \$193.60     |
| NCB 03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V819015 | 10.0462.006.000.00.000.000.000.000 |         | <input type="checkbox"/>            | <input type="checkbox"/>            | PAYROLL DEDUCTIONS AND WITHHOLDING | \$971.93     |
| NCB 01/20/2023 | 1341 | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V921023 | 10.0462.019.000.00.000.000.000.000 |         | <input type="checkbox"/>            | <input type="checkbox"/>            | PAYROLL DEDUCTIONS AND WITHHOLDING | \$23.21      |
| NCB 01/20/2023 | 1341 | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V921023 | 10.0462.230.000.00.000.000.000.000 |         | <input type="checkbox"/>            | <input type="checkbox"/>            | PAYROLL DEDUCTIONS AND WITHHOLDING | \$18.99      |
| NCB 03/23/2023 | 1319 | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V823455 | 10.0462.230.000.00.000.000.000.000 |         | <input type="checkbox"/>            | <input type="checkbox"/>            | PAYROLL DEDUCTIONS AND WITHHOLDING | \$139,906.62 |

# Montoursville Area School District

## Disbursement Detail Listing

Bank Name: GENERAL FUND

Date Range: 07/01/2022 - 06/30/2023

Sort By: Check

Fiscal Year: 2022-2023

☐ Print Employee Vendor Names

Voucher Range: 1302 - 1353

Dollar Limit: \$0.00

| Check Number | Date       | Voucher | Payee                                    | Invoice | Account                                 | Description                        | Exclude Voids                       | Exclude Manual                      | Include Non Check                   | Amount     |
|--------------|------------|---------|------------------------------------------|---------|-----------------------------------------|------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|------------|
| NCB          | 03/23/2023 | 1319    | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V923455 | 50.0462.230.000.00.000.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | \$1,404.69 |
| NCB          | 03/31/2023 | 1336    | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V924547 | 10.0462.006.000.00.000.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | \$27.65    |
| NCB          | 03/31/2023 | 1336    | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V925094 | 10.0462.006.000.00.000.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | \$54.52    |
| NCB          | 03/31/2023 | 1336    | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V926405 | 10.0462.006.000.00.000.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | \$82.34    |
| NCB          | 03/31/2023 | 1336    | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V931314 | 10.0462.006.000.00.000.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | \$53.98    |
| NCB          | 03/31/2023 | 1336    | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V933761 | 10.0462.006.000.00.000.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | \$29.25    |
| NCB          | 01/20/2023 | 1341    | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V939182 | 10.0462.230.000.00.000.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | \$278.58   |
| NCB          | 03/31/2023 | 1336    | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V939777 | 10.0462.006.000.00.000.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | \$123.09   |
| NCB          | 03/31/2023 | 1336    | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V942223 | 10.0462.006.000.00.000.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | \$25.95    |
| NCB          | 01/20/2023 | 1341    | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V942955 | 10.0462.019.000.00.000.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | (\$11.66)  |
| NCB          | 01/20/2023 | 1341    | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V942955 | 10.0462.230.000.00.000.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | (\$9.54)   |
| NCB          | 03/31/2023 | 1336    | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V944532 | 10.0462.006.000.00.000.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | \$34.83    |
| NCB          | 03/31/2023 | 1336    | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V946762 | 10.0462.006.000.00.000.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | \$98.23    |
| NCB          | 02/03/2023 | 1342    | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V948508 | 10.0462.006.000.00.000.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | \$9.68     |
| NCB          | 02/03/2023 | 1342    | BOROUGH ADMINISTRATOR                    | V950002 | 10.0462.024.000.00.000.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | (\$2.00)   |

# Montoursville Area School District

## Disbursement Detail Listing

Bank Name: GENERAL FUND

Fiscal Year: 2022-2023

Date Range: 07/01/2022 - 06/30/2023

Sort By: Check

Voucher Range: 1302 - 1353

Dollar Limit: \$0.00

☐ Print Employee Vendor Names

☐ Exclude Voids Checks

☒ Exclude Manual Checks

☒ Include Non Check Batches

| Check Number   | Date | Voucher                                  | Payee   | Invoice                         | Account                            | Description  | Amount |
|----------------|------|------------------------------------------|---------|---------------------------------|------------------------------------|--------------|--------|
| NCB 03/31/2023 | 1326 | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V953868 | 10.0462.019.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$627.44     |        |
| NCB 03/31/2023 | 1326 | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V953868 | 10.0462.230.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$167.33     |        |
| NCB 03/17/2023 | 1315 | INTERNAL REVENUE SERVICE                 | V958411 | 10.0462.003.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$31,965.31  |        |
| NCB 03/17/2023 | 1315 | INTERNAL REVENUE SERVICE                 | V958411 | 10.0462.220.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$31,965.31  |        |
| NCB 03/17/2023 | 1315 | INTERNAL REVENUE SERVICE                 | V958411 | 50.0462.003.000.00.000.000.0000 | SOCIAL SECURITY TAX                | \$273.11     |        |
| NCB 03/17/2023 | 1315 | INTERNAL REVENUE SERVICE                 | V958411 | 50.0462.220.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$273.11     |        |
| NCB 03/23/2023 | 1319 | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V958505 | 10.0462.230.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$129,313.52 |        |
| NCB 03/23/2023 | 1319 | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V958505 | 50.0462.230.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$979.43     |        |
| NCB 03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V959224 | 10.0462.006.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$70.23      |        |
| NCB 03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V974958 | 10.0462.006.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$121.16     |        |
| NCB 03/31/2023 | 1336 | MUNICIPAL & SCHOOL INCOME TAX OFFICE     | V983354 | 10.0462.006.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$52.54      |        |
| NCB 03/31/2023 | 1337 | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V984120 | 10.0462.019.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$1,563.38   |        |
| NCB 03/17/2023 | 1315 | INTERNAL REVENUE SERVICE                 | V987416 | 10.0462.003.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$7,475.87   |        |
| NCB 03/17/2023 | 1315 | INTERNAL REVENUE SERVICE                 | V987416 | 10.0462.220.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$7,475.87   |        |
| NCB 03/17/2023 | 1315 | INTERNAL REVENUE SERVICE                 | V987416 | 50.0462.003.000.00.000.000.0000 | SOCIAL SECURITY TAX                | \$63.88      |        |
| NCB 03/17/2023 | 1315 | INTERNAL REVENUE SERVICE                 | V987416 | 50.0462.220.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$63.88      |        |

# Montoursville Area School District

## Disbursement Detail Listing

Bank Name: GENERAL FUND

Date Range: 07/01/2022 - 06/30/2023

Sort By: Check

Fiscal Year: 2022-2023

Voucher Range: 1302 - 1353

Dollar Limit: \$0.00

☐ Print Employee Vendor Names

☐ Exclude Volded Checks

☒ Exclude Manual Checks

☒ Include Non Check Batches

| Check Number | Date       | Voucher | Payee                                    | Invoice         | Account                             | Description                             | Amount         |
|--------------|------------|---------|------------------------------------------|-----------------|-------------------------------------|-----------------------------------------|----------------|
| NCB          | 03/23/2023 | 1319    | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V999404         | 10.0462.230.000.00.000.000.0000     | PAYROLL DEDUCTIONS AND WITHHOLDING      | \$20,184.31    |
| NCB          | 03/23/2023 | 1319    | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYSTE | V999404         | 50.0462.230.000.00.000.000.0000     | PAYROLL DEDUCTIONS AND WITHHOLDING      | \$255.68       |
| 64628        | 03/10/2023 | 1302    | Employee Vendor                          | ED554           | 10.1110.240.000.10.220.000.000.0000 | REGULAR PROGRAMS TUITION REIMBURSEMENT  | \$1,880,131.46 |
| 64629        | 03/10/2023 | 1302    | ELERY W NAU INC                          | 2480 02/25/2023 | 10.1110.610.000.30.811.000.000.0000 | REGULAR PROGRAMS                        | \$1,025.62     |
| 64630        | 03/10/2023 | 1302    | JAMES A. CAMPBELL / CAMPBELL BUSING      | 11              | 10.3250.513.000.30.810.038.000.0000 | LEWISBURG                               | \$255.20       |
| 64630        | 03/10/2023 | 1302    | JAMES A. CAMPBELL / CAMPBELL BUSING      | 11              | 10.3250.513.000.30.810.038.000.0000 | JERSEY SHORE PLAY OFF                   | \$225.00       |
| 64630        | 03/10/2023 | 1302    | JAMES A. CAMPBELL / CAMPBELL BUSING      | 12              | 10.3250.513.000.30.810.037.000.0000 | ST. JOHN NEUMANN                        | \$225.00       |
| 64630        | 03/10/2023 | 1302    | JAMES A. CAMPBELL / CAMPBELL BUSING      | 12              | 10.3250.513.000.30.810.037.000.0000 | SOUTH WILLIAMSPORT MINI-TRIP            | \$225.00       |
| 64630        | 03/10/2023 | 1302    | JAMES A. CAMPBELL / CAMPBELL BUSING      | 12              | 10.3250.513.000.30.810.037.000.0000 | ATHLETICS CONTRACT                      | \$413.60       |
| 64630        | 03/10/2023 | 1302    | JAMES A. CAMPBELL / CAMPBELL BUSING      | 13              | 10.3250.513.000.30.810.042.000.0000 | CARRIERS BOYS BASKETBALL                | \$407.60       |
| 64630        | 03/10/2023 | 1302    | JAMES A. CAMPBELL / CAMPBELL BUSING      | 14              | 10.3250.513.000.30.810.037.000.0000 | MILTON DUALS                            | \$463.60       |
| 64630        | 03/10/2023 | 1302    | JAMES A. CAMPBELL / CAMPBELL BUSING      | 14              | 10.3250.513.000.30.810.037.000.0000 | CENTRAL MT.                             | \$338.40       |
| 64630        | 03/10/2023 | 1302    | JAMES A. CAMPBELL / CAMPBELL BUSING      | 14              | 10.3250.513.000.30.810.037.000.0000 | SOUTHERN COLUMBIA TOURN.(7 & 8TH GRADE) | \$331.20       |
| 64630        | 03/10/2023 | 1302    | JAMES A. CAMPBELL / CAMPBELL BUSING      | 14              | 10.3250.513.000.30.810.037.000.0000 | BLOOMSBURG TOURN (9TH GRADE)            | \$359.60       |
| 64630        | 03/10/2023 | 1302    | JAMES A. CAMPBELL / CAMPBELL BUSING      | 14              | 10.3250.513.000.30.810.037.000.0000 | BLOOMSBURG TOURN (9TH GRADE)            | \$225.00       |

# Montoursville Area School District

## Disbursement Detail Listing

Bank Name: GENERAL FUND

Date Range: 07/01/2022 - 06/30/2023

Sort By: Check

Fiscal Year: 2022-2023

Voucher Range: 1302 - 1353

Dollar Limit: \$0.00

☐ Print Employee

Vendor Names

☐ Exclude Voided Checks

☒ Include Manual Checks

☒ Include Non Check Batches

| Check Number | Date       | Voucher | Payee                                  | Invoice         | Account                             | Description                                  | Amount     |
|--------------|------------|---------|----------------------------------------|-----------------|-------------------------------------|----------------------------------------------|------------|
| 64630        | 03/10/2023 | 1302    | JAMES A. CAMPBELL /<br>CAMPBELL BUSING | 14              | 10.3250.513.000.30.810.037.000.0000 | WILLIAMSPORT TOURNY<br>MINI-TRIP (8TH GRADE) | \$225.00   |
| 64630        | 03/10/2023 | 1302    | JAMES A. CAMPBELL /<br>CAMPBELL BUSING | 14              | 10.3250.513.000.30.810.037.000.0000 | WILLIAMSPORT TOURNY<br>MINI TRIP (8TH GRADE) | \$225.00   |
| 64630        | 03/10/2023 | 1302    | JAMES A. CAMPBELL /<br>CAMPBELL BUSING | 14              | 10.3250.513.000.30.810.037.000.0000 | SHKELLAMY TOURNY (7TH<br>GRADE)              | \$380.40   |
| 64630        | 03/10/2023 | 1302    | JAMES A. CAMPBELL /<br>CAMPBELL BUSING | 14              | 10.3250.513.000.30.810.037.000.0000 | WILLIAMSPORT TOURNY<br>MINI-TRIP (9TH GRADE) | \$225.00   |
| 64630        | 03/10/2023 | 1302    | JAMES A. CAMPBELL /<br>CAMPBELL BUSING | 14              | 10.3250.513.000.30.810.037.000.0000 | WILLIAMSPORT TOURNY<br>MINI-TRIP (9TH GRADE) | \$225.00   |
| 64630        | 03/10/2023 | 1302    | JAMES A. CAMPBELL /<br>CAMPBELL BUSING | 14              | 10.3250.513.000.30.810.037.000.0000 | WILLIAMSPORT TOURNY<br>MINI-TRIP (9TH GRADE) | \$225.00   |
| 64630        | 03/10/2023 | 1302    | JAMES A. CAMPBELL /<br>CAMPBELL BUSING | 15              | 10.1110.580.000.20.511.000.000.0000 | REGULAR PROGRAMS                             | \$225.00   |
| 64630        | 03/10/2023 | 1302    | JAMES A. CAMPBELL /<br>CAMPBELL BUSING | 15              | 10.1110.580.000.20.510.000.000.0000 | REGULAR PROGRAMS                             | \$225.00   |
| 64630        | 03/10/2023 | 1302    | JAMES A. CAMPBELL /<br>CAMPBELL BUSING | 16              | 10.1110.580.000.30.810.000.000.0000 | REGULAR PROGRAMS                             | \$491.60   |
| 64630        | 03/10/2023 | 1302    | JAMES A. CAMPBELL /<br>CAMPBELL BUSING | 17              | 10.1110.580.000.30.810.000.000.0000 | REGULAR PROGRAMS                             | \$120.00   |
| 64631        | 03/10/2023 | 1302    | PROMISED LAND BUSING INC               | FEBRUARY 2023 2 | 10.2720.513.000.00.000.000.000.0000 | MONITORING SERVICES<br>OTHER PURCHASED       | \$6,036.20 |
| 64631        | 03/10/2023 | 1302    | PROMISED LAND BUSING INC               | FEBRUARY 2023 2 | 10.2720.513.000.00.000.000.000.0000 | VEHICLE OPERATION<br>CONTRACTED CARRIERS     | \$327.15   |
| 64631        | 03/10/2023 | 1302    | PROMISED LAND BUSING INC               | FEBRUARY 2023 2 | 10.2720.513.000.00.000.000.000.0000 | VEHICLE OPERATION<br>CONTRACTED CARRIERS     | \$4,624.20 |
| 64631        | 03/10/2023 | 1302    | PROMISED LAND BUSING INC               | FEBRUARY 2023 2 | 10.2720.513.000.00.000.000.000.0000 | VEHICLE OPERATION<br>CONTRACTED CARRIERS     | \$3,260.70 |
| 64631        | 03/10/2023 | 1302    | PROMISED LAND BUSING INC               | FEBRUARY 2023 2 | 10.2720.513.000.00.000.000.000.0000 | VEHICLE OPERATION<br>CONTRACTED CARRIERS     | \$4,092.48 |
| 64631        | 03/10/2023 | 1302    | PROMISED LAND BUSING INC               | FEBRUARY 2023 2 | 10.2720.513.000.00.000.000.000.0000 | VEHICLE OPERATION<br>CONTRACTED CARRIERS     | \$3,959.46 |

Check Total:

2022.3.21

Report: rptAPIInvoiceCheckDetail

Printed: 04/05/2023 11:58:08 AM

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# Montoursville Area School District

## Disbursement Detail Listing

Bank Name: GENERAL FUND

Date Range: 07/01/2022 - 06/30/2023

Sort By: Check

Fiscal Year: 2022-2023

Voucher Range: 1302 - 1353

Dollar Limit: \$0.00

☐ Print Employee Vendor Names

☐ Exclude Voided Checks

☒ Exclude Manual Checks

☒ Include Non Check Batches

| Check Number | Date       | Voucher | Payee                    | Invoice         | Account                         | Description                     | Amount      |
|--------------|------------|---------|--------------------------|-----------------|---------------------------------|---------------------------------|-------------|
| 64631        | 03/10/2023 | 1302    | PROMISED LAND BUSING INC | FEBRUARY 2023 2 | 10.2720.513.000.00.000.000.0000 | VEHICLE OPERATION               | \$3,910.10  |
|              |            |         |                          |                 |                                 | CONTRACTED CARRIERS             |             |
| 64631        | 03/10/2023 | 1302    | PROMISED LAND BUSING INC | FEBRUARY 2023 2 | 10.2720.513.000.00.000.000.0000 | VEHICLE OPERATION               | \$2,822.20  |
|              |            |         |                          |                 |                                 | CONTRACTED CARRIERS             |             |
| 64631        | 03/10/2023 | 1302    | PROMISED LAND BUSING INC | FEBRUARY 2023 2 | 10.2720.513.000.00.000.000.0000 | VEHICLE OPERATION               | \$274.58    |
|              |            |         |                          |                 |                                 | CONTRACTED CARRIERS             |             |
| 64631        | 03/10/2023 | 1302    | PROMISED LAND BUSING INC | FEBRUARY 2023 2 | 10.2730.390.000.00.000.000.0000 | MONITORING SERVICES             | \$975.00    |
|              |            |         |                          |                 |                                 | OTHER PURCHASED                 |             |
| 64631        | 03/10/2023 | 1302    | PROMISED LAND BUSING INC | FEBRUARY 2023 2 | 10.2730.390.000.00.000.000.0000 | MONITORING SERVICES             | \$937.50    |
|              |            |         |                          |                 |                                 | OTHER PURCHASED                 |             |
| 64631        | 03/10/2023 | 1302    | PROMISED LAND BUSING INC | FEBRUARY 2023 2 | 10.2730.390.000.00.000.000.0000 | MONITORING SERVICES             | \$843.75    |
|              |            |         |                          |                 |                                 | OTHER PURCHASED                 |             |
| 64631        | 03/10/2023 | 1302    | PROMISED LAND BUSING INC | FEBRUARY 2023 2 | 10.2730.390.000.00.000.000.0000 | MONITORING SERVICES             | \$660.00    |
|              |            |         |                          |                 |                                 | OTHER PURCHASED                 |             |
| 64631        | 03/10/2023 | 1302    | PROMISED LAND BUSING INC | FEBRUARY 2023 2 | 10.2730.390.000.00.000.000.0000 | MONITORING SERVICES             | \$900.00    |
|              |            |         |                          |                 |                                 | OTHER PURCHASED                 |             |
| 64631        | 03/10/2023 | 1302    | PROMISED LAND BUSING INC | FEBRUARY 2023 2 | 10.2730.390.000.00.000.000.0000 | MONITORING SERVICES             | \$750.00    |
|              |            |         |                          |                 |                                 | OTHER PURCHASED                 |             |
| 64631        | 03/10/2023 | 1302    | PROMISED LAND BUSING INC | FEBRUARY 2023 2 | 10.2730.390.000.00.000.000.0000 | MONITORING SERVICES             | \$45.00     |
|              |            |         |                          |                 |                                 | OTHER PURCHASED                 |             |
| 64631        | 03/10/2023 | 1302    | PROMISED LAND BUSING INC | FEBRUARY 2023 2 | 10.2730.390.000.00.000.000.0000 | MONITORING SERVICES             | (\$22.50)   |
|              |            |         |                          |                 |                                 | OTHER PURCHASED                 |             |
| Check Total: |            |         |                          |                 |                                 |                                 | \$28,359.62 |
| 64632        | 03/10/2023 | 1302    | ROGERS UNIFORMS, LLC     | 1042862         | 10.2660.111.360.00.000.000.0000 | SAFETY AND SECURITY COORDINATOR | \$190.00    |
| 64632        | 03/10/2023 | 1302    | ROGERS UNIFORMS, LLC     | 1042862         | 10.2660.111.360.00.000.000.0000 | SAFETY AND SECURITY COORDINATOR | \$69.00     |
| 64632        | 03/10/2023 | 1302    | ROGERS UNIFORMS, LLC     | 1042862         | 10.2660.111.360.00.000.000.0000 | SAFETY AND SECURITY COORDINATOR | \$168.00    |

# Montoursville Area School District

| Disbursement Detail Listing |            |                                                      |                                     |                                                |                                 |                                                           |             |                                                               |  |
|-----------------------------|------------|------------------------------------------------------|-------------------------------------|------------------------------------------------|---------------------------------|-----------------------------------------------------------|-------------|---------------------------------------------------------------|--|
| Fiscal Year: 2022-2023      |            | Bank Name: GENERAL FUND                              |                                     | Date Range: 07/01/2022 - 06/30/2023            |                                 | Sort By: Check                                            |             | Check                                                         |  |
|                             |            |                                                      |                                     | Voucher Range: 1302 - 1353                     |                                 | Dollar Limit: \$0.00                                      |             |                                                               |  |
|                             |            | <input type="checkbox"/> Print Employee Vendor Names |                                     | <input type="checkbox"/> Exclude Voided Checks |                                 | <input checked="" type="checkbox"/> Exclude Manual Checks |             | <input checked="" type="checkbox"/> Include Non Check Batches |  |
| Check Number                | Date       | Voucher                                              | Payee                               | Invoice                                        | Account                         | Description                                               | Amount      |                                                               |  |
| 64632                       | 03/10/2023 | 1302                                                 | ROGERS UNIFORMS, LLC                | 1042862                                        | 10.2660.111.360.00.000.000.0000 | SAFETY AND SECURITY COORDINATOR                           | \$56.00     |                                                               |  |
| 64632                       | 03/10/2023 | 1302                                                 | ROGERS UNIFORMS, LLC                | 1042862                                        | 10.2660.111.360.00.000.000.0000 | SAFETY AND SECURITY COORDINATOR                           | \$140.00    |                                                               |  |
| 64632                       | 03/10/2023 | 1302                                                 | ROGERS UNIFORMS, LLC                | 1042862                                        | 10.2660.111.360.00.000.000.0000 | SAFETY AND SECURITY COORDINATOR                           | \$364.00    |                                                               |  |
| 64632                       | 03/10/2023 | 1302                                                 | ROGERS UNIFORMS, LLC                | 1042862                                        | 10.2660.111.360.00.000.000.0000 | SAFETY AND SECURITY COORDINATOR                           | \$50.00     |                                                               |  |
| 64632                       | 03/10/2023 | 1302                                                 | ROGERS UNIFORMS, LLC                | 1042862                                        | 10.2660.111.360.00.000.000.0000 | SAFETY AND SECURITY COORDINATOR                           | \$40.00     |                                                               |  |
| 64632                       | 03/10/2023 | 1302                                                 | ROGERS UNIFORMS, LLC                | 1042862                                        | 10.2660.111.360.00.000.000.0000 | SAFETY AND SECURITY COORDINATOR                           | \$308.00    |                                                               |  |
| Check Total:                |            |                                                      |                                     |                                                |                                 |                                                           | \$1,385.00  |                                                               |  |
| 64633                       | 03/10/2023 | 1302                                                 | SUN GAZETTE CO                      | V992152665501                                  | 10.2310.540.000.00.000.000.0000 | BOARD SERVICES                                            | \$118.00    |                                                               |  |
| Check Total:                |            |                                                      |                                     |                                                |                                 |                                                           | \$118.00    |                                                               |  |
| 64635                       | 03/15/2023 | 1306                                                 | JAMES A. CAMPBELL / CAMPBELL BUSING | MARCH 2023                                     | 10.2720.513.000.00.000.000.0000 | VEHICLE OPERATION CONTRACTED CARRIERS                     | \$5,684.55  |                                                               |  |
| Check Total:                |            |                                                      |                                     |                                                |                                 |                                                           | \$5,684.55  |                                                               |  |
| 64636                       | 03/15/2023 | 1306                                                 | JEAN SERVICES                       | MARCH 2023                                     | 10.2720.513.000.00.000.000.0000 | VEHICLE OPERATION CONTRACTED CARRIERS                     | \$5,545.62  |                                                               |  |
| 64636                       | 03/15/2023 | 1306                                                 | JEAN SERVICES                       | MARCH 2023                                     | 10.2720.513.000.00.000.000.0000 | VEHICLE OPERATION CONTRACTED CARRIERS                     | \$7,792.47  |                                                               |  |
| Check Total:                |            |                                                      |                                     |                                                |                                 |                                                           | \$13,338.09 |                                                               |  |
| 64637                       | 03/15/2023 | 1306                                                 | KOSER BUSING                        | MARCH 2023                                     | 10.2720.513.000.00.000.000.0000 | VEHICLE OPERATION CONTRACTED CARRIERS                     | \$5,817.11  |                                                               |  |
| 64637                       | 03/15/2023 | 1306                                                 | KOSER BUSING                        | MARCH 2023                                     | 10.2720.513.000.00.000.000.0000 | VEHICLE OPERATION CONTRACTED CARRIERS                     | \$7,498.51  |                                                               |  |
| 64637                       | 03/15/2023 | 1306                                                 | KOSER BUSING                        | MARCH 2023                                     | 10.2720.513.000.00.000.000.0000 | VEHICLE OPERATION CONTRACTED CARRIERS                     | \$8,200.01  |                                                               |  |

# Montoursville Area School District

| Disbursement Detail Listing |            |                                                      |                            |                                                |                                     |                                                           |             |                                                               |  |
|-----------------------------|------------|------------------------------------------------------|----------------------------|------------------------------------------------|-------------------------------------|-----------------------------------------------------------|-------------|---------------------------------------------------------------|--|
| Fiscal Year: 2022-2023      |            | Bank Name: GENERAL FUND                              |                            | Date Range: 07/01/2022 - 06/30/2023            |                                     | Sort By: Check                                            |             | Check                                                         |  |
|                             |            |                                                      |                            | Voucher Range: 1302 - 1353                     |                                     | Dollar Limit: \$0.00                                      |             |                                                               |  |
|                             |            | <input type="checkbox"/> Print Employee Vendor Names |                            | <input type="checkbox"/> Exclude Voided Checks |                                     | <input checked="" type="checkbox"/> Exclude Manual Checks |             | <input checked="" type="checkbox"/> Include Non Check Batches |  |
| Check Number                | Date       | Voucher                                              | Payee                      | Invoice                                        | Account                             | Description                                               | Amount      |                                                               |  |
| 64637                       | 03/15/2023 | 1306                                                 | KOSER BUSING               | MARCH 2023                                     | 10.2720.513.000.00.000.000.0000     | VEHICLE OPERATION                                         | \$9,977.15  |                                                               |  |
|                             |            |                                                      |                            |                                                |                                     | CONTRACTED CARRIERS                                       |             |                                                               |  |
| 64637                       | 03/15/2023 | 1306                                                 | KOSER BUSING               | MARCH 2023                                     | 10.2720.513.000.00.000.000.0000     | VEHICLE OPERATION                                         | \$6,279.77  |                                                               |  |
|                             |            |                                                      |                            |                                                |                                     | CONTRACTED CARRIERS                                       |             |                                                               |  |
| 64637                       | 03/15/2023 | 1306                                                 | KOSER BUSING               | MARCH 2023                                     | 10.2720.513.000.00.000.000.0000     | VEHICLE OPERATION                                         | \$6,338.67  |                                                               |  |
|                             |            |                                                      |                            |                                                |                                     | CONTRACTED CARRIERS                                       |             |                                                               |  |
| 64637                       | 03/15/2023 | 1306                                                 | KOSER BUSING               | MARCH 2023                                     | 10.2720.513.000.00.000.000.0000     | VEHICLE OPERATION                                         | \$6,207.78  |                                                               |  |
|                             |            |                                                      |                            |                                                |                                     | CONTRACTED CARRIERS                                       |             |                                                               |  |
| 64637                       | 03/15/2023 | 1306                                                 | KOSER BUSING               | MARCH 2023                                     | 10.2720.513.000.00.000.000.0000     | VEHICLE OPERATION                                         | \$6,943.99  |                                                               |  |
|                             |            |                                                      |                            |                                                |                                     | CONTRACTED CARRIERS                                       |             |                                                               |  |
| 64637                       | 03/15/2023 | 1306                                                 | KOSER BUSING               | MARCH 2023                                     | 10.2720.513.000.00.000.000.0000     | VEHICLE OPERATION                                         | \$5,912.33  |                                                               |  |
|                             |            |                                                      |                            |                                                |                                     | CONTRACTED CARRIERS                                       |             |                                                               |  |
| 64637                       | 03/15/2023 | 1306                                                 | KOSER BUSING               | MARCH 2023                                     | 10.2720.513.000.00.000.000.0000     | VEHICLE OPERATION                                         | \$5,835.57  |                                                               |  |
|                             |            |                                                      |                            |                                                |                                     | CONTRACTED CARRIERS                                       |             |                                                               |  |
| 64637                       | 03/15/2023 | 1306                                                 | KOSER BUSING               | MARCH 2023                                     | 10.2720.513.000.00.000.000.0000     | VEHICLE OPERATION                                         | \$6,136.04  |                                                               |  |
|                             |            |                                                      |                            |                                                |                                     | CONTRACTED CARRIERS                                       |             |                                                               |  |
| 64637                       | 03/15/2023 | 1306                                                 | KOSER BUSING               | MARCH 2023                                     | 10.2720.513.000.00.000.000.0000     | VEHICLE OPERATION                                         | \$6,516.22  |                                                               |  |
|                             |            |                                                      |                            |                                                |                                     | CONTRACTED CARRIERS                                       |             |                                                               |  |
| Check Total:                |            |                                                      |                            |                                                |                                     |                                                           | \$81,663.15 |                                                               |  |
| 64638                       | 03/17/2023 | 1308                                                 | Employee Vendor            | MILEAGE 02/15/2023                             | 10.1110.580.000.20.511.000.000.0000 | REGULAR PROGRAMS                                          | \$173.18    |                                                               |  |
| Check Total:                |            |                                                      |                            |                                                |                                     |                                                           | \$173.18    |                                                               |  |
| 64639                       | 03/17/2023 | 1308                                                 | BLAST INTERMEDIATE UNIT 17 | 2301053                                        | 10.2240.340.000.00.000.000.000.0000 | COMPUTER-ASSISTED SUPPORT TECHNICAL                       | \$1,232.50  |                                                               |  |
| 64639                       | 03/17/2023 | 1308                                                 | BLAST INTERMEDIATE UNIT 17 | 2301053                                        | 10.2240.530.000.00.000.000.000.0000 | COMPUTER-ASSISTED SUPPORT                                 | \$678.40    |                                                               |  |
| 64639                       | 03/17/2023 | 1308                                                 | BLAST INTERMEDIATE UNIT 17 | 2301053                                        | 10.2240.530.000.10.210.000.000.0000 | COMPUTER-ASSISTED SUPPORT                                 | \$738.98    |                                                               |  |
| 64639                       | 03/17/2023 | 1308                                                 | BLAST INTERMEDIATE UNIT 17 | 2301053                                        | 10.2240.650.000.00.000.000.000.0000 | COMPUTER-ASSISTED SUPPORT SUPPLIES AND                    | \$1,750.00  |                                                               |  |
| 64639                       | 03/17/2023 | 1308                                                 | BLAST INTERMEDIATE UNIT 17 | 2301053                                        | 10.2620.530.000.00.000.000.000.0000 | COMMUNICATIONS                                            | \$700.00    |                                                               |  |
| Check Total:                |            |                                                      |                            |                                                |                                     |                                                           | \$5,099.88  |                                                               |  |

# Montoursville Area School District

## Disbursement Detail Listing

Bank Name: GENERAL FUND

Fiscal Year: 2022-2023

Date Range: 07/01/2022 - 06/30/2023

Sort By: Check

Voucher Range: 1302 - 1353

Dollar Limit: \$0.00

☐ Print Employee Vendor Names ☐ Exclude Voids Checks ☒ Exclude Manual Checks ☒ Include Non Check Batches

| Check Number | Date       | Voucher | Payee                             | Invoice              | Account                             | Description                             | Amount      |
|--------------|------------|---------|-----------------------------------|----------------------|-------------------------------------|-----------------------------------------|-------------|
| 64640        | 03/17/2023 | 1308    | COMMONWEALTH CHARTER ACADEMY      | 853821               | 10.1110.562.000.00.000.000.0000     | REGULAR PROGRAMS PA CHARTER SCHOOLS     | \$28,035.71 |
| 64640        | 03/17/2023 | 1308    | COMMONWEALTH CHARTER ACADEMY      | 853821               | 10.1290.562.000.00.000.000.0000     | SPECIAL PROGRAMS TUITION PA CHARTER     | \$35,925.06 |
| 64641        | 03/17/2023 | 1308    | ESS                               | INV404308            | 10.1241.329.000.00.000.000.0000     | LEARNING SUPPORT PROF. EDUCATIONAL      | \$63,960.77 |
| 64642        | 03/17/2023 | 1308    | FRONTIER                          | 9787490629173 032723 | 10.2620.530.000.10.210.000.000.0000 | OPERATION OF BUILDINGS COMMUNICATIONS   | \$705.85    |
| 64661        | 03/17/2023 | 1308    | WITMER PUBLIC SAFETY GROUP, INC.  | INV212340            | 10.2660.610.000.00.000.000.0000     | FEDCC-P9HST1-CASE                       | \$223.13    |
| 64662        | 03/17/2023 | 1308    | WILLIAMSPORT LYCOMING CHAMBER     | 1078011              | 10.2360.810.000.00.000.000.0000     | OFFICE OF THE SUPERINTENDENT DUES       | \$386.00    |
| 64663        | 03/17/2023 | 1308    | WEX HEALTH INC                    | 0001686631-IN        | 10.1110.810.000.00.000.000.0000     | REGULAR PROGRAMS DUES AND FEES          | \$275.00    |
| 64664        | 03/17/2023 | 1308    | SWEET STEVENS KATZ & WILLIAMS LLP | 999.0011             | 10.2350.330.000.00.000.000.0000     | LEGAL AND ACCOUNTING OTHER PROFESSIONAL | \$373.50    |
| 64665        | 03/17/2023 | 1308    | SMART SOURCE LLC                  | 1775170              | 10.2590.610.000.00.000.000.0000     | OTHER SUPPORT-BUSINESS SUPPLIES         | \$225.00    |
| 64665        | 03/17/2023 | 1308    | SMART SOURCE LLC                  | 1775170              | 10.2590.610.000.00.000.000.0000     | OTHER SUPPORT-BUSINESS SUPPLIES         | \$15.18     |
| 64665        | 03/17/2023 | 1308    | SMART SOURCE LLC                  | 1775170              | 10.2590.610.000.00.000.000.0000     | OTHER SUPPORT-BUSINESS SUPPLIES         | \$45.54     |
| 64665        | 03/17/2023 | 1308    | SMART SOURCE LLC                  | 1775170              | 10.2590.610.000.00.000.000.0000     | OTHER SUPPORT-BUSINESS SUPPLIES         | \$18.59     |
| 64665        | 03/17/2023 | 1308    | SMART SOURCE LLC                  | 1775170              | 10.2590.610.000.00.000.000.0000     | OTHER SUPPORT-BUSINESS SUPPLIES         | \$40.48     |

# Montoursville Area School District

## Disbursement Detail Listing

Bank Name: GENERAL FUND

Date Range: 07/01/2022 - 06/30/2023

Sort By: Check

Fiscal Year: 2022-2023

Voucher Range: 1302 - 1353

Dollar Limit: \$0.00

☐ Print Employee

Vendor Names

☐ Exclude Voids

Checks

☒ Exclude Manual Checks

☒ Include Non Check Batches

| Check Number | Date       | Voucher | Payee              | Invoice             | Account                             | Description                            | Amount   |
|--------------|------------|---------|--------------------|---------------------|-------------------------------------|----------------------------------------|----------|
| 64665        | 03/17/2023 | 1308    | SMART SOURCE LLC   | 1775170             | 10.2590.610.000.00.000.000.0000     | OTHER SUPPORT-BUSINESS SUPPLIES        | \$30.99  |
| 64666        | 03/17/2023 | 1308    | SMART SOURCE LLC   | 1775170             | 10.2590.610.000.00.000.000.0000     | OTHER SUPPORT-BUSINESS SUPPLIES        | \$22.31  |
| 64666        | 03/17/2023 | 1308    | S. JEAN COHICK     | 02/20/23-03/03/23   | 10.2120.330.990.30.810.000.000.0000 | OTHER PROFESSIONAL SERVICES            | \$173.09 |
| 64667        | 03/17/2023 | 1308    | Employee Vendor    | MILEAGE 01/16-01/27 | 10.2240.580.000.00.000.000.000.0000 | COMPUTER-ASSISTED SUPPORT TRAVEL       | \$17.82  |
| 64667        | 03/17/2023 | 1308    | Employee Vendor    | MILEAGE 01/30-02/10 | 10.2240.580.000.00.000.000.000.0000 | COMPUTER-ASSISTED SUPPORT TRAVEL       | \$30.59  |
| 64667        | 03/17/2023 | 1308    | Employee Vendor    | MILEAGE 02/13-02/24 | 10.2240.580.000.00.000.000.000.0000 | COMPUTER-ASSISTED SUPPORT TRAVEL       | \$48.86  |
| 64668        | 03/17/2023 | 1308    | Employee Vendor    | MILEAGE 01/30-02/10 | 10.2240.580.000.00.000.000.000.0000 | COMPUTER-ASSISTED SUPPORT TRAVEL       | \$97.27  |
| 64668        | 03/17/2023 | 1308    | Employee Vendor    | MILEAGE 12/12-01/27 | 10.2240.580.000.00.000.000.000.0000 | COMPUTER-ASSISTED SUPPORT TRAVEL       | \$23.97  |
| 64669        | 03/17/2023 | 1308    | ROBERT M SIDES INC | 3379985             | 10.1110.610.000.20.511.000.000.0000 | CARRY THE LIGHT - ANDY BECK -SAB       | \$68.26  |
| 64669        | 03/17/2023 | 1308    | ROBERT M SIDES INC | 3379985             | 10.1110.610.000.20.511.000.000.0000 | VIVA - ARR LIEBERGEN - SAB             | \$92.23  |
| 64669        | 03/17/2023 | 1308    | ROBERT M SIDES INC | 3379985             | 10.1110.610.000.20.511.000.000.0000 | BRINGERS OF NOISE - KYLE PEDERSON -SAB | \$18.50  |
| 64669        | 03/17/2023 | 1308    | ROBERT M SIDES INC | 3379985             | 10.1110.610.000.20.511.000.000.0000 | RIVERSONE - ANDY BECK - SAB            | \$19.50  |
| 64669        | 03/17/2023 | 1308    | ROBERT M SIDES INC | 3379985             | 10.1110.610.000.20.511.000.000.0000 | LOVELY DAY - ARR GIBSON - SAB          | \$18.50  |
| 64669        | 03/17/2023 | 1308    | ROBERT M SIDES INC | 3379985             | 10.1110.610.000.20.511.000.000.0000 | LOVELY DAY - ARR GIBSON - SAB          | \$20.00  |
| Check Total: |            |         |                    |                     |                                     |                                        | \$95.00  |

# Montoursville Area School District

| Disbursement Detail Listing |            |                                                      |                           |                                     |                                     |                                                       |             |                                                               |  |
|-----------------------------|------------|------------------------------------------------------|---------------------------|-------------------------------------|-------------------------------------|-------------------------------------------------------|-------------|---------------------------------------------------------------|--|
| Fiscal Year: 2022-2023      |            | Bank Name: GENERAL FUND                              |                           | Date Range: 07/01/2022 - 06/30/2023 |                                     | Sort By: Check                                        |             | Dollar Limit: \$0.00                                          |  |
|                             |            | <input type="checkbox"/> Print Employee Vendor Names |                           | Voucher Range: 1302 - 1353          |                                     | <input type="checkbox"/> Exclude Manual Checks        |             | <input checked="" type="checkbox"/> Include Non Check Batches |  |
| Check Number                | Date       | Voucher                                              | Payee                     | Invoice                             | Account                             | Description                                           | Amount      |                                                               |  |
| 64670                       | 03/17/2023 | 1308                                                 | Employee Vendor           | MILEAGE JAN-FEB                     | 10.1110.610.000.30.811.000.000.0000 | REGULAR PROGRAMS                                      | \$105.32    |                                                               |  |
|                             |            |                                                      |                           |                                     |                                     | Check Total:                                          | \$105.32    |                                                               |  |
| 64671                       | 03/17/2023 | 1308                                                 | Employee Vendor           | SUPPLIES 02/27/2023                 | 10.1110.610.000.30.811.000.000.0000 | REGULAR PROGRAMS                                      | \$47.40     |                                                               |  |
| 64671                       | 03/17/2023 | 1308                                                 | Employee Vendor           | SUPPLIES 02/28/2023                 | 10.1110.610.000.30.811.000.000.0000 | REGULAR PROGRAMS                                      | \$53.82     |                                                               |  |
| 64671                       | 03/17/2023 | 1308                                                 | Employee Vendor           | SUPPLIES 03/02/2023                 | 10.1110.610.000.30.811.000.000.0000 | REGULAR PROGRAMS                                      | \$36.77     |                                                               |  |
| 64671                       | 03/17/2023 | 1308                                                 | Employee Vendor           | SUPPLIES 12/21/2022                 | 10.1110.610.000.30.811.000.000.0000 | REGULAR PROGRAMS                                      | \$64.59     |                                                               |  |
|                             |            |                                                      |                           |                                     |                                     | Check Total:                                          | \$202.58    |                                                               |  |
| 64672                       | 03/17/2023 | 1308                                                 | MITTANY LEARNING SERVICES | 1465                                | 10.1442.322.990.30.810.000.000.0000 | ALT. ED. PROGRAMS PROF. EDUCATIONAL SERVICES-IU       | \$86,250.00 |                                                               |  |
|                             |            |                                                      |                           |                                     |                                     | Check Total:                                          | \$86,250.00 |                                                               |  |
| 64673                       | 03/17/2023 | 1308                                                 | Employee Vendor           | MILEAGE 02/08/2023                  | 10.1110.580.000.30.811.000.000.0000 | REGULAR PROGRAMS                                      | \$75.32     |                                                               |  |
|                             |            |                                                      |                           |                                     |                                     | Check Total:                                          | \$75.32     |                                                               |  |
| 64674                       | 03/17/2023 | 1308                                                 | Employee Vendor           | MILEAGE 03/03/2023                  | 10.1110.580.000.30.811.000.000.0000 | REGULAR PROGRAMS                                      | \$91.70     |                                                               |  |
|                             |            |                                                      |                           |                                     |                                     | Check Total:                                          | \$91.70     |                                                               |  |
| 64675                       | 03/17/2023 | 1308                                                 | KEYSTONE COMMUNICATIONS   | 153217                              | 10.2730.610.000.00.000.000.000.0000 | SUPPLIES                                              | \$632.25    |                                                               |  |
|                             |            |                                                      |                           |                                     |                                     | Check Total:                                          | \$632.25    |                                                               |  |
| 64676                       | 03/17/2023 | 1308                                                 | INFOCON CORPORATION       | ICOMN0011072                        | 10.2330.330.000.00.000.000.000.0000 | TAX ASSESSMENT AND COLLECTION OTHER PROF.             | \$262.92    |                                                               |  |
|                             |            |                                                      |                           |                                     |                                     | Check Total:                                          | \$262.92    |                                                               |  |
| 64677                       | 03/17/2023 | 1308                                                 | Employee Vendor           | TRAVEL 03/03/2023                   | 10.1110.580.000.30.811.000.000.0000 | REGULAR PROGRAMS                                      | \$1,534.56  |                                                               |  |
|                             |            |                                                      |                           |                                     |                                     | Check Total:                                          | \$1,534.56  |                                                               |  |
| 64678                       | 03/17/2023 | 1308                                                 | Employee Vendor           | MILEAGE 03/03/2023                  | 10.3210.580.000.30.811.000.000.0000 | STUDENT ACTIVITIES                                    | \$83.84     |                                                               |  |
|                             |            |                                                      |                           |                                     |                                     | Check Total:                                          | \$83.84     |                                                               |  |
| 64679                       | 03/24/2023 | 1321                                                 | AGIPARTS WORLDWIDE INC    | 037440                              | 10.2240.432.000.00.000.000.000.0000 | Dell 3100 Chromebook New Keyboard                     | \$189.50    |                                                               |  |
| 64679                       | 03/24/2023 | 1321                                                 | AGIPARTS WORLDWIDE INC    | 037440                              | 10.2240.432.000.00.000.000.000.0000 | Dell 3100 Chromebook Recertified                      | \$89.85     |                                                               |  |
| 64679                       | 03/24/2023 | 1321                                                 | AGIPARTS WORLDWIDE INC    | 037440                              | 10.2240.432.000.00.000.000.000.0000 | Dell 3100 Chromebook New 11.6" Screen                 | \$279.50    |                                                               |  |
| 64679                       | 03/24/2023 | 1321                                                 | AGIPARTS WORLDWIDE INC    | 037440                              | 10.2240.432.000.00.000.000.000.0000 | Dell 3100 Chromebook New Battery (Long Cable Version) | \$174.75    |                                                               |  |
| 64679                       | 03/24/2023 | 1321                                                 | AGIPARTS WORLDWIDE INC    | 037440                              | 10.2240.432.000.00.000.000.000.0000 | Free Shipping Special                                 | \$0.00      |                                                               |  |

# Montoursville Area School District

## Disbursement Detail Listing

Bank Name: GENERAL FUND

Date Range: 07/01/2022 - 06/30/2023

Sort By: Check

Fiscal Year: 2022-2023

Voucher Range: 1302 - 1353

Dollar Limit: \$0.00

☐ Print Employee Vendor Names

☐ Exclude Voided Checks

☒ Exclude Manual Checks

☒ Include Non Check Batches

| Check Number | Date       | Voucher | Payee              | Invoice              | Account                             | Description                                      | Amount   |
|--------------|------------|---------|--------------------|----------------------|-------------------------------------|--------------------------------------------------|----------|
| 64680        | 03/24/2023 | 1321    | ANTHONY PERROTTA   | SOFTBALL 03/16/2023  | 10.3250.330.000.30.810.044.000.0000 | ATHLETICS OTHER PROF.<br>SERVICES GIRLS SOFTBALL | \$733.60 |
| 64681        | 03/24/2023 | 1321    | BRYCE BREWER       | SOFTBALL 03/20/2023  | 10.3250.330.000.30.810.044.000.0000 | ATHLETICS OTHER PROF.<br>SERVICES GIRLS SOFTBALL | \$73.00  |
| 64682        | 03/24/2023 | 1321    | CHARLES SAFFEL     | SOFTBALL 03/16/2023  | 10.3250.330.000.30.810.044.000.0000 | ATHLETICS OTHER PROF.<br>SERVICES GIRLS SOFTBALL | \$73.00  |
| 64682        | 03/24/2023 | 1321    | CHARLES SAFFEL     | SOFTBALL 03/20/2023  | 10.3250.330.000.30.810.044.000.0000 | ATHLETICS OTHER PROF.<br>SERVICES GIRLS SOFTBALL | \$73.00  |
| 64683        | 03/24/2023 | 1321    | DENNIS DUSZA       | SOFTBALL 03/20/2023  | 10.3250.330.000.30.810.044.000.0000 | ATHLETICS OTHER PROF.<br>SERVICES GIRLS SOFTBALL | \$146.00 |
| 64684        | 03/24/2023 | 1321    | EDWARD SOUTER      | SOFTBALL 03/17/2023  | 10.3250.330.000.30.810.044.000.0000 | ATHLETICS OTHER PROF.<br>SERVICES GIRLS SOFTBALL | \$73.00  |
| 64685        | 03/24/2023 | 1321    | J.C. EHRLICH       | 201466C              | 10.2620.460.000.10.210.000.000.0000 | OPERATION OF BUILDINGS<br>EXTERMINATION SERVICES | \$73.00  |
| 64685        | 03/24/2023 | 1321    | J.C. EHRLICH       | 201466C              | 10.2620.460.000.10.220.000.000.0000 | OPERATION OF BUILDINGS<br>EXTERMINATION SERVICES | \$64.00  |
| 64685        | 03/24/2023 | 1321    | J.C. EHRLICH       | 201466C              | 10.2620.460.000.20.510.000.000.0000 | OPERATION OF BUILDINGS<br>EXTERMINATION SERVICES | \$75.00  |
| 64685        | 03/24/2023 | 1321    | J.C. EHRLICH       | 201466C              | 10.2620.460.000.30.810.000.000.0000 | OPERATION OF BUILDINGS<br>EXTERMINATION SERVICES | \$64.00  |
| 64686        | 03/24/2023 | 1321    | PMEA DISTRICT VIII | 4-6 CHORUS FEST 0314 | 10.3210.810.000.20.511.000.000.0000 | REGISTRATION FOR<br>ELEMENTARY CHOU FEST         | \$272.12 |
|              |            |         |                    |                      |                                     | CHECK TOTAL:                                     | \$120.00 |
|              |            |         |                    |                      |                                     | CHECK TOTAL:                                     | \$120.00 |

# Montoursville Area School District

## Disbursement Detail Listing

Bank Name: GENERAL FUND

Date Range: 07/01/2022 - 06/30/2023

Sort By: Check

Fiscal Year: 2022-2023

Voucher Range: 1302 - 1353

Dollar Limit: \$0.00

☐ Print Employee Vendor Names

☐ Exclude Voids Checks

☒ Exclude Manual Checks

☒ Include Non Check Batches

| Check Number | Date       | Voucher | Payee                    | Invoice | Account                         | Description         | Amount     |
|--------------|------------|---------|--------------------------|---------|---------------------------------|---------------------|------------|
| 64687        | 03/24/2023 | 1321    | PROMISED LAND BUSING INC | MARCH 1 | 10.2720.513.000.00.000.000.0000 | VEHICLE OPERATION   | \$4,617.20 |
|              |            |         |                          |         |                                 | CONTRACTED CARRIERS |            |
| 64687        | 03/24/2023 | 1321    | PROMISED LAND BUSING INC | MARCH 1 | 10.2720.513.000.00.000.000.0000 | VEHICLE OPERATION   | \$2,632.96 |
|              |            |         |                          |         |                                 | CONTRACTED CARRIERS |            |
| 64687        | 03/24/2023 | 1321    | PROMISED LAND BUSING INC | MARCH 1 | 10.2720.513.000.00.000.000.0000 | VEHICLE OPERATION   | \$2,145.48 |
|              |            |         |                          |         |                                 | CONTRACTED CARRIERS |            |
| 64687        | 03/24/2023 | 1321    | PROMISED LAND BUSING INC | MARCH 1 | 10.2720.513.000.00.000.000.0000 | VEHICLE OPERATION   | \$3,623.20 |
|              |            |         |                          |         |                                 | CONTRACTED CARRIERS |            |
| 64687        | 03/24/2023 | 1321    | PROMISED LAND BUSING INC | MARCH 1 | 10.2720.513.000.00.000.000.0000 | VEHICLE OPERATION   | \$3,979.10 |
|              |            |         |                          |         |                                 | CONTRACTED CARRIERS |            |
| 64687        | 03/24/2023 | 1321    | PROMISED LAND BUSING INC | MARCH 1 | 10.2720.513.000.00.000.000.0000 | VEHICLE OPERATION   | \$2,505.95 |
|              |            |         |                          |         |                                 | CONTRACTED CARRIERS |            |
| 64687        | 03/24/2023 | 1321    | PROMISED LAND BUSING INC | MARCH 1 | 10.2720.513.000.00.000.000.0000 | VEHICLE OPERATION   | \$2,835.00 |
|              |            |         |                          |         |                                 | CONTRACTED CARRIERS |            |
| 64687        | 03/24/2023 | 1321    | PROMISED LAND BUSING INC | MARCH 1 | 10.2730.390.000.00.000.000.0000 | MONITORING SERVICES | \$937.50   |
|              |            |         |                          |         |                                 | OTHER PURCHASED     |            |
| 64687        | 03/24/2023 | 1321    | PROMISED LAND BUSING INC | MARCH 1 | 10.2730.390.000.00.000.000.0000 | MONITORING SERVICES | \$720.00   |
|              |            |         |                          |         |                                 | OTHER PURCHASED     |            |
| 64687        | 03/24/2023 | 1321    | PROMISED LAND BUSING INC | MARCH 1 | 10.2730.390.000.00.000.000.0000 | MONITORING SERVICES | \$450.00   |
|              |            |         |                          |         |                                 | OTHER PURCHASED     |            |
| 64687        | 03/24/2023 | 1321    | PROMISED LAND BUSING INC | MARCH 1 | 10.2730.390.000.00.000.000.0000 | MONITORING SERVICES | \$562.50   |
|              |            |         |                          |         |                                 | OTHER PURCHASED     |            |
| 64687        | 03/24/2023 | 1321    | PROMISED LAND BUSING INC | MARCH 1 | 10.2730.390.000.00.000.000.0000 | MONITORING SERVICES | \$1,012.50 |
|              |            |         |                          |         |                                 | OTHER PURCHASED     |            |
| 64687        | 03/24/2023 | 1321    | PROMISED LAND BUSING INC | MARCH 1 | 10.2730.390.000.00.000.000.0000 | MONITORING SERVICES | \$525.00   |
|              |            |         |                          |         |                                 | OTHER PURCHASED     |            |
| 64687        | 03/24/2023 | 1321    | PROMISED LAND BUSING INC | MARCH 1 | 10.2730.390.000.00.000.000.0000 | MONITORING SERVICES | \$825.00   |
|              |            |         |                          |         |                                 | OTHER PURCHASED     |            |
| 64687        | 03/24/2023 | 1321    | PROMISED LAND BUSING INC | MARCH 1 | 10.2730.390.000.00.000.000.0000 | MONITORING SERVICES | (\$22.50)  |
|              |            |         |                          |         |                                 | OTHER PURCHASED     |            |

# Montoursville Area School District

## Disbursement Detail Listing

Bank Name: GENERAL FUND

Date Range: 07/01/2022 - 06/30/2023

Sort By: Check

Fiscal Year: 2022-2023

Voucher Range: 1302 - 1353

Dollar Limit: \$0.00

☐ Print Employee Vendor Names

☐ Exclude Voided Checks

☒ Exclude Manual Checks

☒ Include Non Check Batches

| Check Number | Date       | Voucher | Payee                                 | Invoice | Account                         | Description                        | Amount      |
|--------------|------------|---------|---------------------------------------|---------|---------------------------------|------------------------------------|-------------|
| 64688        | 03/31/2023 | 1329    | Annette G. Miller                     | V713128 | 10.0462.023.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$27,348.89 |
| Check Total: |            |         |                                       |         |                                 |                                    | \$4,446.74  |
| 64689        | 03/31/2023 | 1331    | WASHINGTON NATIONAL INSURANCE COMPANY | V436378 | 10.0462.028.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$152.25    |
| 64689        | 03/31/2023 | 1331    | WASHINGTON NATIONAL INSURANCE COMPANY | V725517 | 10.0462.028.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$152.25    |
| Check Total: |            |         |                                       |         |                                 |                                    | \$304.50    |
| 64690        | 03/31/2023 | 1332    | ALLSTATE BENEFITS                     | V277470 | 10.0462.025.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$52.42     |
| 64690        | 03/31/2023 | 1332    | ALLSTATE BENEFITS                     | V398617 | 10.0462.025.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$65.66     |
| 64690        | 03/31/2023 | 1332    | ALLSTATE BENEFITS                     | V580757 | 10.0462.025.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$52.42     |
| 64690        | 03/31/2023 | 1332    | ALLSTATE BENEFITS                     | V948522 | 10.0462.025.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$65.66     |
| Check Total: |            |         |                                       |         |                                 |                                    | \$236.16    |
| 64691        | 03/31/2023 | 1335    | MONTOURSVILLE AREA EDUCATIONAL        | V311474 | 10.0462.020.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$283.54    |
| 64691        | 03/31/2023 | 1335    | MONTOURSVILLE AREA EDUCATIONAL        | V492013 | 10.0462.020.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$283.54    |
| 64691        | 03/31/2023 | 1335    | MONTOURSVILLE AREA EDUCATIONAL        | V966278 | 10.0462.020.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$299.69    |
| Check Total: |            |         |                                       |         |                                 |                                    | \$866.77    |
| 64692        | 03/31/2023 | 1334    | MONTOURSVILLE AREA EDUCATION          | V636163 | 10.0462.020.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$4,985.04  |
| 64692        | 03/31/2023 | 1334    | MONTOURSVILLE AREA EDUCATION          | V712386 | 10.0462.020.000.00.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING | \$4,985.04  |
| Check Total: |            |         |                                       |         |                                 |                                    | \$9,970.08  |

# Montfoursville Area School District

## Disbursement Detail Listing

Bank Name: GENERAL FUND

Date Range: 07/01/2022 - 06/30/2023

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Fiscal Year: 2022-2023

Voucher Range: 1302 - 1353

Dollar Limit: \$0.00

☐ Print Employee Vendor Names

☐ Exclude Voids Checks

☒ Exclude Manual Checks

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| Check Number | Date       | Voucher | Payee                         | Invoice    | Account                             | Description                                   | Amount                              |
|--------------|------------|---------|-------------------------------|------------|-------------------------------------|-----------------------------------------------|-------------------------------------|
| 64693        | 03/31/2023 | 1339    | A-1 PORTABLE TOILETS          | 022154     | 10.3250.610.000.30.810.050.000.0000 | ATHLETICS SUPPLIES BOYS TENNIS                | \$125.00                            |
| 64694        | 03/31/2023 | 1339    | ADVANCE AUTO PARTS            | 5813037390 | 10.2620.433.000.30.810.000.000.0000 | OPERATION OF BUILDINGS VEHICLE REPAIRS        | Check Total: \$125.00<br>\$14.17    |
| 64695        | 03/31/2023 | 1339    | AGIPARTS WORLDWIDE INC        | 045885     | 10.2240.432.000.00.000.000.000.0000 | DELL 3100 CHROMEBOOK NEW KEYBOARD             | Check Total: \$14.17<br>\$179.50    |
| 64695        | 03/31/2023 | 1339    | AGIPARTS WORLDWIDE INC        | 045885     | 10.2240.432.000.00.000.000.000.0000 | DELL 3100 CHROMEBOOK RECERTIFIED 11.6" SCREEN | \$92.50                             |
| 64695        | 03/31/2023 | 1339    | AGIPARTS WORLDWIDE INC        | 045885     | 10.2240.432.000.00.000.000.000.0000 | LENOVO 100E G2 MTK CHROMEBOOK NEW             | \$79.80                             |
| 64695        | 03/31/2023 | 1339    | AGIPARTS WORLDWIDE INC        | 045885     | 10.2240.432.000.00.000.000.000.0000 | Free Shipping Special                         | \$0.00                              |
| 64696        | 03/31/2023 | 1339    | ALBRIGHT STUDIO PHOTOGRAPHY   | 1340       | 10.3210.610.109.30.810.000.000.0000 | SUPPLIES                                      | Check Total: \$351.80<br>\$1,935.00 |
| 64697        | 03/31/2023 | 1339    | BASTION TIRE AND AUTO CENTERS | 219804     | 10.2620.433.000.30.810.000.000.0000 | OPERATION OF BUILDINGS VEHICLE REPAIRS        | Check Total: \$1,935.00<br>\$603.48 |
| 64698        | 03/31/2023 | 1339    | BRODART CO.                   | 619667     | 10.2250.610.000.20.511.000.000.0000 | S CLEAR BK. REPAIR WINGS 24/PKG               | Check Total: \$603.48<br>\$55.01    |
| 64698        | 03/31/2023 | 1339    | BRODART CO.                   | 619667     | 10.2250.610.000.20.511.000.000.0000 | S REDDI-CORNORS TRANSPARENT                   | \$40.32                             |
| 64698        | 03/31/2023 | 1339    | BRODART CO.                   | 619667     | 10.2250.610.000.20.511.000.000.0000 | S SCOTCH ADHESIVE REMOVER PEN                 | \$25.50                             |
| 64699        | 03/31/2023 | 1339    | CARR'S TRAILORS AND SUPPLIES  | T-213      | 10.1110.432.000.30.811.000.000.0000 | REGULAR PROGRAMS EQUIPMENT REPAIRS            | Check Total: \$120.83<br>\$959.70   |
| 64700        | 03/31/2023 | 1339    | CCSI INC                      | 231112     | 10.2620.431.000.10.220.000.000.0000 | OPERATION OF BUILDINGS BUILDING REPAIRS       | Check Total: \$959.70<br>\$252.00   |

# Montoursville Area School District

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Voucher Range: 1302 - 1353

Dollar Limit: \$0.00

☐ Print Employee Vendor Names

☐ Exclude Voids Checks

☒ Exclude Manual Checks

☒ Include Non Check Batches

| Check Number | Date       | Voucher | Payee                   | Invoice             | Account                             | Description                                      | Amount   |
|--------------|------------|---------|-------------------------|---------------------|-------------------------------------|--------------------------------------------------|----------|
| 64701        | 03/31/2023 | 1339    | CHARLES CARNES          | BASEBALL 03/22/2023 | 10.3250.330.000.30.810.043.000.0000 | ATHLETICS OTHER<br>PROFESSIONAL SERVICES         | \$262.00 |
| 64702        | 03/31/2023 | 1339    | COUNTY OF LYCOMING      | HMST 005            | 10.2330.550.000.00.000.000.000.0000 | TAX ASSESSMENT AND<br>COLLECTION PRINTING AND    | \$50.00  |
| 64703        | 03/31/2023 | 1339    | Employee Vendor         | 149583              | 10.2660.810.000.30.810.000.000.0000 | DUES AND FEES                                    | \$424.36 |
| 64704        | 03/31/2023 | 1339    | DENNIS DUSZA            | SOFTBALL 03/28/2023 | 10.3250.330.000.30.810.044.000.0000 | ATHLETICS OTHER PROF.<br>SERVICES GIRLS SOFTBALL | \$30.00  |
| 64705        | 03/31/2023 | 1339    | DONALD P. DUNKLEBERGER  | SOFTBALL 03/28/2023 | 10.3250.330.000.30.810.044.000.0000 | ATHLETICS OTHER PROF.<br>SERVICES GIRLS SOFTBALL | \$80.00  |
| 64706        | 03/31/2023 | 1339    | EAST WEST LIBRARY BOOKS | ARU0345891          | 10.2250.640.000.10.221.000.000.0000 | Roosevelt Banks and the<br>Attic of Doom         | \$80.00  |
| 64706        | 03/31/2023 | 1339    | EAST WEST LIBRARY BOOKS | ARU0345891          | 10.2250.640.000.10.221.000.000.0000 | The Future of<br>Communication                   | \$15.99  |
| 64706        | 03/31/2023 | 1339    | EAST WEST LIBRARY BOOKS | ARU0345891          | 10.2250.640.000.10.221.000.000.0000 | The Future of<br>Transportation                  | \$22.99  |
| 64706        | 03/31/2023 | 1339    | EAST WEST LIBRARY BOOKS | ARU0345891          | 10.2250.640.000.10.221.000.000.0000 | All About Garbage<br>Collectors                  | \$22.99  |
| 64706        | 03/31/2023 | 1339    | EAST WEST LIBRARY BOOKS | ARU0345891          | 10.2250.640.000.10.221.000.000.0000 | All About Grocery Store<br>Workers               | \$21.99  |
| 64706        | 03/31/2023 | 1339    | EAST WEST LIBRARY BOOKS | ARU0345891          | 10.2250.640.000.10.221.000.000.0000 | LIBRARY BOOKS AND<br>PERIODICALS                 | \$10.00  |
| 64707        | 03/31/2023 | 1339    | ECK'S GARAGE INC        | 145745              | 10.2620.810.000.30.810.000.000.0000 | OPERATION OF BUILDINGS<br>DUES AND FEES          | \$115.95 |

# Montoursville Area School District

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Voucher Range: 1302 - 1353

Dollar Limit: \$0.00

☐ Print Employee

Vendor Names

☐ Exclude Voided Checks

☒ Exclude Manual Checks

☒ Include Non Check Batches

| Check Number | Date       | Voucher | Payee                                     | Invoice                | Account                               | Description                                | Amount      |
|--------------|------------|---------|-------------------------------------------|------------------------|---------------------------------------|--------------------------------------------|-------------|
| 64707        | 03/31/2023 | 1339    | ECK'S GARAGE INC                          | 145745                 | 10.2620.810.000.30.810.000.0000.0000  | OPERATION OF BUILDINGS<br>DUES AND FEES    | \$70.00     |
| 64708        | 03/31/2023 | 1339    | ECONOMY AUTO PARTS                        | 685771                 | 10.2620.610.000.30.810.000.0000.0000  | OPERATION OF BUILDINGS<br>SUPPLIES         | \$140.00    |
| 64708        | 03/31/2023 | 1339    | ECONOMY AUTO PARTS                        | 685771                 | 10.2620.610.000.30.810.000.0000.0000  | OPERATION OF BUILDINGS<br>SUPPLIES         | \$156.88    |
| 64708        | 03/31/2023 | 1339    | ECONOMY AUTO PARTS                        | 685771                 | 10.2620.610.000.30.810.000.0000.0000  | OPERATION OF BUILDINGS<br>SUPPLIES         | \$73.83     |
| 64709        | 03/31/2023 | 1339    | ENVIRONMENTAL SERVICE<br>LABORATORIES INC | 2304951                | 10.2620.390.000.10.210.000.0000.0000  | OPERATION OF BUILDINGS<br>OTHER PURCHASED  | \$107.34    |
| 64710        | 03/31/2023 | 1339    | ERIK STEINBACHER                          | BASEBALL 03/22/2023    | 10.3250.330.000.30.810.043.0000.0000  | ATHLETICS OTHER<br>PROFESSIONAL SERVICES   | \$338.05    |
| 64711        | 03/31/2023 | 1339    | ESS                                       | INV406944              | 10.1241.329.000.00.000.0000.0000.0000 | LEARNING SUPPORT PROF.<br>EDUCATIONAL      | \$68.30     |
| 64712        | 03/31/2023 | 1339    | FRONTIER                                  | 36835350515013         | 10.2620.530.000.10.220.000.0000.0000  | OPERATION OF BUILDINGS<br>COMMUNICATIONS   | \$50.00     |
| 64713        | 03/31/2023 | 1339    | GEORGE ELY ASSOCIATES INC                 | E-41052                | 10.2620.431.000.10.210.000.0000.0000  | OPERATION OF BUILDINGS<br>BUILDING REPAIRS | \$564.68    |
| 64714        | 03/31/2023 | 1339    | JEAN SERVICES                             | TECH RUN MARCH<br>2023 | 10.2720.513.000.00.000.0000.0000.0000 | VEHICLE OPERATION<br>CONTRACTED CARRIERS   | \$519.73    |
| 64715        | 03/31/2023 | 1339    | JOHNSON CONTROLS FIRE<br>PROTECTION LP    | 23413905               | 10.2620.431.000.10.220.000.0000.0000  | OPERATION OF BUILDINGS<br>BUILDING REPAIRS | \$33,365.00 |

# Montoursville Area School District

## Disbursement Detail Listing

Bank Name: GENERAL FUND

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Voucher Range: 1302 - 1353

Dollar Limit: \$0.00

☐ Print Employee Vendor Names

☐ Exclude Voided Checks

☒ Exclude Manual Checks

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| Check Number | Date       | Voucher | Payee                               | Invoice              | Account                             | Description                                  | Amount                                 |
|--------------|------------|---------|-------------------------------------|----------------------|-------------------------------------|----------------------------------------------|----------------------------------------|
| 64715        | 03/31/2023 | 1339    | JOHNSON CONTROLS FIRE PROTECTION LP | 23413905             | 10.2620.431.000.20.510.000.000.0000 | OPERATION OF BUILDINGS<br>BUILDING REPAIRS   | \$420.00                               |
| 64716        | 03/31/2023 | 1339    | JUSTICE WORKS YOUTHCARE             | 29589                | 10.1442.561.000.30.810.000.000.0000 | ALTERNATIVE EDUCATION<br>PROC. TUITION OTHER | Check Total: \$840.00<br>\$1,577.00    |
| 64716        | 03/31/2023 | 1339    | JUSTICE WORKS YOUTHCARE             | 29940                | 10.1442.561.000.30.810.000.000.0000 | ALTERNATIVE EDUCATION<br>PROC. TUITION OTHER | \$1,245.00                             |
| 64717        | 03/31/2023 | 1339    | KEYSTONE NATURAL TURF               | 190                  | 10.2620.431.000.10.210.000.000.0000 | OPERATION OF BUILDINGS<br>BUILDING REPAIRS   | Check Total: \$2,822.00<br>\$500.00    |
| 64717        | 03/31/2023 | 1339    | KEYSTONE NATURAL TURF               | 190                  | 10.2620.431.000.20.510.000.000.0000 | OPERATION OF BUILDINGS<br>BUILDING REPAIRS   | \$1,450.00                             |
| 64717        | 03/31/2023 | 1339    | KEYSTONE NATURAL TURF               | 190                  | 10.2620.431.000.30.810.000.000.0000 | OPERATION OF BUILDINGS<br>BUILDING REPAIRS   | \$400.00                               |
| 64717        | 03/31/2023 | 1339    | KEYSTONE NATURAL TURF               | 190                  | 10.2620.610.000.10.210.000.000.0000 | OPERATION OF BUILDINGS<br>SUPPLIES           | \$1,280.00                             |
| 64717        | 03/31/2023 | 1339    | KEYSTONE NATURAL TURF               | 190                  | 10.2620.610.000.10.220.000.000.0000 | OPERATION OF BUILDINGS<br>SUPPLIES           | \$2,580.00                             |
| 64717        | 03/31/2023 | 1339    | KEYSTONE NATURAL TURF               | 190                  | 10.2620.610.000.30.810.000.000.0000 | OPERATION OF BUILDINGS<br>SUPPLIES           | \$1,300.00                             |
| 64717        | 03/31/2023 | 1339    | KEYSTONE NATURAL TURF               | 193                  | 10.3250.610.000.30.810.043.000.0000 | ATHLETICS SUPPLIES<br>BASEBALL               | \$1,350.00                             |
| 64717        | 03/31/2023 | 1339    | KEYSTONE NATURAL TURF               | 196                  | 10.3250.432.000.30.810.043.000.0000 | ATHLETICS EQUIPMENT<br>REPAIRS BASEBALL      | \$1,300.00                             |
| 64718        | 03/31/2023 | 1339    | KOSER BUSING                        | GEISINGER MARCH 2023 | 10.2720.513.000.00.000.000.000.0000 | VEHICLE OPERATION<br>CONTRACTED CARRIERS     | Check Total: \$10,140.00<br>\$1,640.00 |
| 64719        | 03/31/2023 | 1339    | LANDPRO EQUIPMENT                   | 2546417              | 10.2620.610.000.30.810.000.000.0000 | OPERATION OF BUILDINGS<br>SUPPLIES           | Check Total: \$1,640.00<br>\$58.78     |
|              |            |         |                                     |                      |                                     | Check Total: \$58.78                         |                                        |

# Montoursville Area School District

## Disbursement Detail Listing

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Date Range: 07/01/2022 - 06/30/2023

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Voucher Range: 1302 - 1353

Dollar Limit: \$0.00

☐ Print Employee Vendor Names

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| Check Number | Date       | Voucher | Payee                         | Invoice       | Account                               | Description                               | Amount     |
|--------------|------------|---------|-------------------------------|---------------|---------------------------------------|-------------------------------------------|------------|
| 64720        | 03/31/2023 | 1339    | LARSON, KELLETT & ASSOC, P.C. | 39417         | 10.2350.330.000.00.000.0000.0000      | LEGAL AND ACCOUNTING OTHER PROFESSIONAL   | \$3,200.00 |
| 64720        | 03/31/2023 | 1339    | LARSON, KELLETT & ASSOC, P.C. | 39417         | 10.2350.330.000.00.000.0000.0000      | LEGAL AND ACCOUNTING OTHER PROFESSIONAL   | \$500.00   |
| 64720        | 03/31/2023 | 1339    | LARSON, KELLETT & ASSOC, P.C. | 39417         | 10.2350.330.000.00.000.0000.0000      | LEGAL AND ACCOUNTING OTHER PROFESSIONAL   | \$400.00   |
| 64721        | 03/31/2023 | 1339    | LOWE'S                        | 534918-KCYRFX | 10.2620.610.000.30.810.000.0000.0000  | OPERATION OF BUILDINGS SUPPLIES           | \$4,100.00 |
| 64722        | 03/31/2023 | 1339    | MARCO TECHNOLOGIES            | INV10992336   | 10.2380.432.000.10.210.000.0000.0000  | OFFICE OF THE PRINCIPAL EQUIPMENT REPAIRS | \$333.09   |
| 64722        | 03/31/2023 | 1339    | MARCO TECHNOLOGIES            | INV10992336   | 10.2380.432.000.10.220.000.0000.0000  | OFFICE OF THE PRINCIPAL EQUIPMENT REPAIRS | \$499.63   |
| 64722        | 03/31/2023 | 1339    | MARCO TECHNOLOGIES            | INV10992336   | 10.2380.432.000.20.510.000.0000.0000  | OFFICE OF THE PRINCIPAL EQUIPMENT REPAIRS | \$499.64   |
| 64722        | 03/31/2023 | 1339    | MARCO TECHNOLOGIES            | INV10992336   | 10.2380.432.000.30.810.000.0000.0000  | OFFICE OF THE PRINCIPAL EQUIPMENT REPAIRS | \$499.63   |
| 64722        | 03/31/2023 | 1339    | MARCO TECHNOLOGIES            | INV10992336   | 10.2590.432.000.00.000.0000.0000.0000 | OTHER SUPPORT-BUSINESS EQUIPMENT REPAIRS  | \$166.55   |
| 64722        | 03/31/2023 | 1339    | MARCO TECHNOLOGIES            | INV11002165   | 10.1110.610.000.10.211.000.0000.0000  | REGULAR PROGRAMS                          | \$11.70    |
| 64722        | 03/31/2023 | 1339    | MARCO TECHNOLOGIES            | INV11002165   | 10.1110.610.000.10.221.000.0000.0000  | REGULAR PROGRAMS                          | \$17.55    |
| 64722        | 03/31/2023 | 1339    | MARCO TECHNOLOGIES            | INV11002165   | 10.1110.610.000.20.511.000.0000.0000  | REGULAR PROGRAMS                          | \$35.10    |
| 64722        | 03/31/2023 | 1339    | MARCO TECHNOLOGIES            | INV11002165   | 10.1110.610.000.30.811.000.0000.0000  | REGULAR PROGRAMS                          | \$29.25    |
| 64722        | 03/31/2023 | 1339    | MARCO TECHNOLOGIES            | INV11002165   | 10.2261.610.000.00.000.0000.0000.0000 | INSTRUCTION AND CURRICULUM DEVELOPMENT    | \$5.85     |
| 64722        | 03/31/2023 | 1339    | MARCO TECHNOLOGIES            | INV11002165   | 10.2360.610.000.00.000.0000.0000.0000 | OFFICE OF THE SUPERINTENDENT SUPPLIES     | \$5.85     |
| 64722        | 03/31/2023 | 1339    | MARCO TECHNOLOGIES            | INV11002165   | 10.2440.610.000.30.811.000.0000.0000  | NURSING SUPPLIES                          | \$5.85     |

# Montoursville Area School District

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Voucher Range: 1302 - 1353

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☐ Print Employee Vendor Names

☐ Exclude Voids Checks

☒ Exclude Manual Checks

☒ Include Non Check Batches

| Check Number | Date       | Voucher | Payee                       | Invoice     | Account                             | Description                                | Amount     |
|--------------|------------|---------|-----------------------------|-------------|-------------------------------------|--------------------------------------------|------------|
| 64722        | 03/31/2023 | 1339    | MARCO TECHNOLOGIES          | INV11002165 | 10.2590.610.000.00.000.000.0000     | OTHER SUPPORT-BUSINESS SUPPLIES            | \$11.70    |
| 64722        | 03/31/2023 | 1339    | MARCO TECHNOLOGIES          | INV11002165 | 10.2620.610.000.20.510.000.000.0000 | OPERATION OF BUILDINGS SUPPLIES            | \$5.85     |
| 64722        | 03/31/2023 | 1339    | MARCO TECHNOLOGIES          | INV11002165 | 10.2620.610.000.30.810.000.000.0000 | OPERATION OF BUILDINGS SUPPLIES            | \$5.85     |
| 64723        | 03/31/2023 | 1339    | MFAC LLC                    | INV216418   | 10.3250.752.000.30.810.045.000.0000 | ATHLETICS ADDITIONAL EQUIPMENT BOYS TRACK  | \$2,133.09 |
| 64723        | 03/31/2023 | 1339    | MFAC LLC                    | INV216418   | 10.3250.752.000.30.810.045.000.0000 | ATHLETICS ADDITIONAL EQUIPMENT BOYS TRACK  | \$18.00    |
| 64723        | 03/31/2023 | 1339    | MFAC LLC                    | INV216418   | 10.3250.752.000.30.810.045.000.0000 | ATHLETICS ADDITIONAL EQUIPMENT BOYS TRACK  | \$745.00   |
| 64723        | 03/31/2023 | 1339    | MFAC LLC                    | INV216418   | 10.3250.752.000.30.810.045.000.0000 | ATHLETICS ADDITIONAL EQUIPMENT BOYS TRACK  | \$79.00    |
| 64723        | 03/31/2023 | 1339    | MFAC LLC                    | INV216418   | 10.3250.752.000.30.810.045.000.0000 | ATHLETICS ADDITIONAL EQUIPMENT BOYS TRACK  | \$56.00    |
| 64723        | 03/31/2023 | 1339    | MFAC LLC                    | INV216418   | 10.3250.752.000.30.810.046.000.0000 | ATHLETICS ADDITIONAL EQUIPMENT BOYS TRACK  | \$79.00    |
| 64723        | 03/31/2023 | 1339    | MFAC LLC                    | INV216418   | 10.3250.752.000.30.810.046.000.0000 | ATHLETICS ADDITIONAL EQUIPMENT BOYS TRACK  | \$66.00    |
| 64723        | 03/31/2023 | 1339    | MFAC LLC                    | INV216418   | 10.3250.752.000.30.810.046.000.0000 | ATHLETICS ADDITIONAL EQUIPMENT GIRLS TRACK | \$540.00   |
| 64723        | 03/31/2023 | 1339    | MFAC LLC                    | INV216418   | 10.3250.752.000.30.810.046.000.0000 | ATHLETICS ADDITIONAL EQUIPMENT GIRLS TRACK | \$79.15    |
| 64724        | 03/31/2023 | 1339    | NATIONAL RANGE & ARMORY LLC | 110348      | 10.2660.610.000.00.000.000.000.0000 | SUPPLIES                                   | \$1,662.15 |
| 64724        | 03/31/2023 | 1339    | NATIONAL RANGE & ARMORY LLC | 110348      | 10.2660.610.000.00.000.000.000.0000 | SUPPLIES                                   | \$724.75   |
| 64724        | 03/31/2023 | 1339    | NATIONAL RANGE & ARMORY LLC | 111428      | 10.2660.610.000.00.000.000.000.0000 | SUPPLIES                                   | \$157.50   |
| 64724        | 03/31/2023 | 1339    | NATIONAL RANGE & ARMORY LLC | 111428      | 10.2660.610.000.00.000.000.000.0000 | SUPPLIES                                   | \$77.50    |
| 64724        | 03/31/2023 | 1339    | NATIONAL RANGE & ARMORY LLC | 111428      | 10.2660.610.000.00.000.000.000.0000 | SUPPLIES                                   | \$155.00   |

Check Total:

# Montoursville Area School District

## Disbursement Detail Listing

Fiscal Year: 2022-2023

Bank Name: GENERAL FUND

Date Range: 07/01/2022 - 06/30/2023

Sort By: Check

Voucher Range: 1302 - 1353

Dollar Limit: \$0.00

☐ Print Employee Vendor Names

☐ Exclude Voided Checks

☒ Exclude Manual Checks

☒ Include Non Check Batches

| Check Number | Date       | Voucher | Payee                              | Invoice            | Account                             | Description                                    | Amount     |
|--------------|------------|---------|------------------------------------|--------------------|-------------------------------------|------------------------------------------------|------------|
| 64724        | 03/31/2023 | 1339    | NATIONAL RANGE & ARMORY LLC        | 111428             | 10.2660.610.000.00.000.000.000.0000 | SUPPLIES                                       | \$34.66    |
| 64724        | 03/31/2023 | 1339    | NATIONAL RANGE & ARMORY LLC        | 111428             | 10.2660.610.000.00.000.000.000.0000 | SUPPLIES                                       | \$69.32    |
| 64724        | 03/31/2023 | 1339    | NATIONAL RANGE & ARMORY LLC        | 111428             | 10.2660.610.000.00.000.000.000.0000 | SUPPLIES                                       | \$67.86    |
| 64724        | 03/31/2023 | 1339    | NATIONAL RANGE & ARMORY LLC        | 111428             | 10.2660.610.000.00.000.000.000.0000 | SUPPLIES                                       | \$154.68   |
| 64724        | 03/31/2023 | 1339    | NATIONAL RANGE & ARMORY LLC        | 111428             | 10.2660.610.000.00.000.000.000.0000 | SUPPLIES                                       | \$126.60   |
| 64724        | 03/31/2023 | 1339    | NATIONAL RANGE & ARMORY LLC        | 111428             | 10.2660.610.000.00.000.000.000.0000 | SUPPLIES                                       | \$153.36   |
| 64724        | 03/31/2023 | 1339    | NATIONAL RANGE & ARMORY LLC        | 111428             | 10.2660.610.000.00.000.000.000.0000 | SUPPLIES                                       | \$106.50   |
| 64724        | 03/31/2023 | 1339    | NATIONAL RANGE & ARMORY LLC        | 111428             | 10.2660.610.000.00.000.000.000.0000 | SUPPLIES                                       | \$122.46   |
| 64724        | 03/31/2023 | 1339    | NATIONAL RANGE & ARMORY LLC        | 111816             | 10.2660.610.000.00.000.000.000.0000 | SUPPLIES                                       | \$469.80   |
| Check Total: |            |         |                                    |                    |                                     |                                                | \$2,419.99 |
| 64725        | 03/31/2023 | 1339    | NCS PEARSON INC                    | 21451519           | 10.1241.322.520.00.000.000.000.0000 | LEARNING SUPPORT PROF. EDUCATIONAL SERVICES-IU | \$235.00   |
| 64725        | 03/31/2023 | 1339    | NCS PEARSON INC                    | 21451519           | 10.1241.322.520.00.000.000.000.0000 | LEARNING SUPPORT PROF. EDUCATIONAL SERVICES-IU | \$370.00   |
| Check Total: |            |         |                                    |                    |                                     |                                                | \$605.00   |
| 64726        | 03/31/2023 | 1339    | PENNSYLVANIA COLLEGE OF TECHNOLOGY | 000019614          | 10.3210.810.000.30.811.000.000.0000 | STUDENT ADMISSION                              | \$170.00   |
| Check Total: |            |         |                                    |                    |                                     |                                                | \$170.00   |
| 64727        | 03/31/2023 | 1339    | PHAC                               | 2022/23 SCHOLARS   | 10.3250.810.000.30.810.060.000.0000 | ATHLETICS DUES AND FEES ALL SPORTS             | \$50.00    |
| Check Total: |            |         |                                    |                    |                                     |                                                | \$50.00    |
| 64728        | 03/31/2023 | 1339    | PMEA DISTRICT VIII                 | CHORUS 2023        | 10.3210.810.000.20.511.000.000.0000 | REGISTRATION FOR MIDDLE SCHOOL CHORUS FEST     | \$180.00   |
| 64728        | 03/31/2023 | 1339    | PMEA DISTRICT VIII                 | JAZZ FESTIVAL 2023 | 10.3210.810.000.20.511.000.000.0000 | REGISTRATION FOR MIDDLE SCHOOL JAZZ FEST       | \$100.00   |
| Check Total: |            |         |                                    |                    |                                     |                                                | \$280.00   |

# Montoursville Area School District

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Voucher Range: 1302 - 1353

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| Check Number | Date       | Voucher | Payee                  | Invoice              | Account                             | Description                           | Amount                              |
|--------------|------------|---------|------------------------|----------------------|-------------------------------------|---------------------------------------|-------------------------------------|
| 64729        | 03/31/2023 | 1339    | PPL ELECTRIC UTILITIES | MARCH 2023           | 10.2620.622.000.10.210.000.000.0000 | OPERATION OF BUILDINGS<br>ELECTRICITY | \$1,324.07                          |
| 64729        | 03/31/2023 | 1339    | PPL ELECTRIC UTILITIES | MARCH 2023           | 10.2620.622.000.10.220.000.000.0000 | OPERATION OF BUILDINGS<br>ELECTRICITY | \$25.98                             |
| 64729        | 03/31/2023 | 1339    | PPL ELECTRIC UTILITIES | MARCH 2023           | 10.2620.622.000.10.220.000.000.0000 | OPERATION OF BUILDINGS<br>ELECTRICITY | \$25.98                             |
| 64729        | 03/31/2023 | 1339    | PPL ELECTRIC UTILITIES | MARCH 2023           | 10.2620.622.000.20.510.000.000.0000 | OPERATION OF BUILDINGS<br>ELECTRICITY | \$25.08                             |
| 64729        | 03/31/2023 | 1339    | PPL ELECTRIC UTILITIES | MARCH 2023           | 10.2620.622.000.30.810.000.000.0000 | OPERATION OF BUILDINGS<br>ELECTRICITY | \$62.38                             |
| 64730        | 03/31/2023 | 1339    | PPL ELECTRIC UTILITIES | 28070-50006 03/09/23 | 10.2620.622.000.20.510.000.000.0000 | OPERATION OF BUILDINGS<br>ELECTRICITY | Check Total: \$1,463.49<br>\$25.23  |
| 64731        | 03/31/2023 | 1339    | PPL ELECTRIC UTILITIES | 25222                | 10.2620.622.000.20.510.000.000.0000 | OPERATION OF BUILDINGS<br>ELECTRICITY | Check Total: \$25.23<br>\$7,773.81  |
| 64732        | 03/31/2023 | 1339    | QUILL CORP             | 30181522             | 10.2380.610.000.20.511.000.000.0000 | BUSINESS ENVELOPES                    | Check Total: \$7,773.81<br>\$379.00 |
| 64733        | 03/31/2023 | 1339    | Employee Vendor        | 02/13/23-02/24/23    | 10.2240.580.000.00.000.000.000.0000 | COMPUTER-ASSISTED<br>SUPPORT TRAVEL   | Check Total: \$379.00<br>\$49.84    |
| 64733        | 03/31/2023 | 1339    | Employee Vendor        | 02/27/23-03/10/23    | 10.2240.580.000.00.000.000.000.0000 | COMPUTER-ASSISTED<br>SUPPORT TRAVEL   | \$21.75                             |
| 64734        | 03/31/2023 | 1339    | Employee Vendor        | 02/27/23-03/10/23    | 10.2240.580.000.00.000.000.000.0000 | COMPUTER-ASSISTED<br>SUPPORT TRAVEL   | Check Total: \$71.59<br>\$30.13     |
| 64735        | 03/31/2023 | 1339    | S. JEAN COHICK         | 03/06/23-03/17/23    | 10.2120.330.990.30.810.000.000.0000 | OTHER PROFESSIONAL<br>SERVICES        | Check Total: \$30.13<br>\$2,852.32  |
| 64736        | 03/31/2023 | 1339    | SCANTRON CORPORATION   | 318                  | 10.1110.610.000.30.811.000.000.0000 | ITEM ANALYSIS S 2/SCREEN              | Check Total: \$2,852.32<br>\$192.50 |

# Montoursville Area School District

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| Check Number | Date       | Voucher | Payee                          | Invoice          | Account                             | Description                               | Amount     |
|--------------|------------|---------|--------------------------------|------------------|-------------------------------------|-------------------------------------------|------------|
| 64736        | 03/31/2023 | 1339    | SCANTRON CORPORATION           | 318              | 10.1110.610.000.30.811.000.000.0000 | SHIPPING                                  | \$10.30    |
| 64737        | 03/31/2023 | 1339    | SUSQUEHANNA PHYSICIAN SERVICES | 00047884-00      | 10.0155.000.000.00.000.000.000.0000 | OTHER RECOVERABLE DISBURSEMENTS           | \$142.80   |
| 64738        | 03/31/2023 | 1339    | UGI ENERGY SERVICES LLC        | G5589334         | 10.2620.621.000.10.220.000.000.0000 | OPERATION OF BUILDINGS NATURAL GAS        | \$75.00    |
| 64738        | 03/31/2023 | 1339    | UGI ENERGY SERVICES LLC        | G5589334         | 10.2620.621.000.20.510.000.000.0000 | OPERATION OF BUILDINGS NATURAL GAS        | \$1,446.21 |
| 64738        | 03/31/2023 | 1339    | UGI ENERGY SERVICES LLC        | G5589334         | 10.2620.621.000.30.810.000.000.0000 | OPERATION OF BUILDINGS NATURAL GAS        | \$665.51   |
| 64739        | 03/31/2023 | 1339    | UGI UTILITIES INC              | MARCH 2023       | 10.2620.621.000.10.220.000.000.0000 | OPERATION OF BUILDINGS NATURAL GAS        | \$1,854.21 |
| 64739        | 03/31/2023 | 1339    | UGI UTILITIES INC              | MARCH 2023       | 10.2620.621.000.20.510.000.000.0000 | OPERATION OF BUILDINGS NATURAL GAS        | \$3,965.93 |
| 64739        | 03/31/2023 | 1339    | UGI UTILITIES INC              | MARCH 2023       | 10.2620.621.000.30.810.000.000.0000 | OPERATION OF BUILDINGS NATURAL GAS        | \$1,956.68 |
| 64740        | 03/31/2023 | 1339    | UPMC                           | SUHMG-000777     | 10.3250.330.000.30.810.000.000.0000 | ATHLETICS OTHER PROF. SERVICES ALL SPORTS | \$1,168.65 |
| 64741        | 03/31/2023 | 1339    | VERIZON WIRELESS               | 9929875908       | 10.2620.530.000.00.000.000.000.0000 | COMMUNICATIONS                            | \$1,877.81 |
| 64742        | 03/31/2023 | 1339    | WILLIAMSPORT AREA SCHOOL DIST  | 2023 PHAC INVITE | 10.3250.810.000.30.810.045.000.0000 | ATHLETICS DUES AND FEES BOYS TRACK        | \$5,003.14 |
| 64742        | 03/31/2023 | 1339    | WILLIAMSPORT AREA SCHOOL DIST  | 2023 PHAC INVITE | 10.3250.810.000.30.810.046.000.0000 | ATHLETICS DUES AND FEES GIRLS TRACK       | \$2,500.00 |
| 64743        | 04/11/2023 | 1347    | CENTRAL SUSQUEHANNA REGION     | V16095           | 10.0462.213.000.00.000.000.000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING        | \$993.13   |

# Montoursville Area School District

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Dollar Limit: \$0.00

☐ Print Employee

Vendor Names

☐ Exclude Voids

Checks

☒ Include Non Check Batches

| Check Number | Date       | Voucher | Payee                          | Invoice    | Account                                   | Description                               | Amount     |
|--------------|------------|---------|--------------------------------|------------|-------------------------------------------|-------------------------------------------|------------|
| 64743        | 04/11/2023 | 1347    | CENTRAL SUSQUEHANNA REGION     | V16095     | 50.0462.213.0000.00.000.000.0000.0000     | PAYROLL DEDUCTIONS AND WITHHOLDING        | \$7.98     |
| 64743        | 04/11/2023 | 1347    | CENTRAL SUSQUEHANNA REGION     | V174534    | 10.0462.213.0000.00.000.000.000.0000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING        | \$581.63   |
| 64743        | 04/11/2023 | 1347    | CENTRAL SUSQUEHANNA REGION     | V174534    | 50.0462.213.0000.00.000.000.000.0000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING        | \$7.98     |
| 64743        | 04/11/2023 | 1347    | CENTRAL SUSQUEHANNA REGION     | V359016    | 10.0462.213.0000.00.000.000.000.0000.0000 | Difference between April Bill & Deduction | (\$748.91) |
| 64743        | 04/11/2023 | 1347    | CENTRAL SUSQUEHANNA REGION     | V359016    | 10.1110.213.0000.20.510.000.000.0000.0000 | Admin Fee 1% of Premium                   | \$10.20    |
| 64743        | 04/11/2023 | 1347    | CENTRAL SUSQUEHANNA REGION     | V582459    | 10.0462.213.0000.00.000.000.000.0000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING        | \$581.63   |
| 64743        | 04/11/2023 | 1347    | CENTRAL SUSQUEHANNA REGION     | V582459    | 50.0462.213.0000.00.000.000.000.0000.0000 | PAYROLL DEDUCTIONS AND WITHHOLDING        | \$7.98     |
| Check Total: |            |         |                                |            |                                           |                                           | \$1,030.12 |
| 64744        | 04/11/2023 | 1349    | AGORA CYBER CHARTER SCHOOL AR  | 854521     | 10.1110.562.0000.00.000.000.000.0000.0000 | REGULAR PROGRAMS PA CHARTER SCHOOLS       | \$2,156.59 |
| 64744        | 04/11/2023 | 1349    | AGORA CYBER CHARTER SCHOOL AR  | 854521     | 10.1290.562.0000.00.000.000.000.0000.0000 | SPECIAL PROGRAMS TUITION PA CHARTER       | \$8,735.95 |
| Check Total: |            |         |                                |            |                                           |                                           | \$8,892.54 |
| 64745        | 04/11/2023 | 1349    | ASCEND EDUCATION               | AE 105602  | 10.1110.650.107.30.811.000.000.0000.0000  | SUPPLIES AND FEES-TECHNOLOGY              | \$704.40   |
| Check Total: |            |         |                                |            |                                           |                                           | \$704.40   |
| 64746        | 04/11/2023 | 1349    | BERKS COUNTY INTERMEDIATE UNIT | 2300001390 | 10.1442.561.0000.30.810.000.000.0000.0000 | ALTERNATIVE EDUCATION PROG. TUITION OTHER | \$504.00   |
| Check Total: |            |         |                                |            |                                           |                                           | \$504.00   |
| 64747        | 04/11/2023 | 1349    | BUCKS COUNTY LU #22            | 23010023   | 10.2720.513.0000.00.000.000.000.0000.0000 | VEHICLE OPERATION CONTRACTED CARRIERS     | \$1,262.91 |
| Check Total: |            |         |                                |            |                                           |                                           | \$1,262.91 |
| 64748        | 04/11/2023 | 1349    | C H WALTZ SONS INC             | IN17553    | 10.2620.610.0000.30.810.000.000.0000.0000 | OPERATION OF BUILDINGS SUPPLIES           | \$221.74   |
| Check Total: |            |         |                                |            |                                           |                                           | \$221.74   |

# Montoursville Area School District

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Voucher Range: 1302 - 1353

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☐ Exclude Voided Checks

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| Check Number | Date       | Voucher | Payee                                   | Invoice           | Account                             | Description                           | Amount                |
|--------------|------------|---------|-----------------------------------------|-------------------|-------------------------------------|---------------------------------------|-----------------------|
| 64749        | 04/11/2023 | 1349    | ECONOMY AUTO PARTS                      | 6121-510662       | 10.2620.610.000.30.810.000.000.0000 | OPERATION OF BUILDINGS<br>SUPPLIES    | \$90.31               |
| 64750        | 04/11/2023 | 1349    | ELERY W NAU INC                         | 2481 03/25/2023   | 10.2620.610.000.10.210.000.000.0000 | OPERATION OF BUILDINGS<br>SUPPLIES    | \$90.31<br>\$60.72    |
| 64750        | 04/11/2023 | 1349    | ELERY W NAU INC                         | 2481 03/25/2023   | 10.2620.610.000.10.220.000.000.0000 | OPERATION OF BUILDINGS<br>SUPPLIES    | \$91.55               |
| 64750        | 04/11/2023 | 1349    | ELERY W NAU INC                         | 2481 03/25/2023   | 10.2620.610.000.30.810.000.000.0000 | OPERATION OF BUILDINGS<br>SUPPLIES    | \$573.21              |
| 64751        | 04/11/2023 | 1349    | ENDLESS MOUNTAINS BRACE & MOBILITY INC. | 02/10/2023        | 10.1260.610.000.00.000.000.000.0000 | SUPPLIES                              | \$725.48<br>\$198.00  |
| 64751        | 04/11/2023 | 1349    | ENDLESS MOUNTAINS BRACE & MOBILITY INC. | 02/10/2023        | 10.1260.610.000.00.000.000.000.0000 | SUPPLIES                              | \$55.00               |
| 64751        | 04/11/2023 | 1349    | ENDLESS MOUNTAINS BRACE & MOBILITY INC. | 440358            | 10.1260.610.000.00.000.000.000.0000 | SUPPLIES                              | \$170.00              |
| 64751        | 04/11/2023 | 1349    | ENDLESS MOUNTAINS BRACE & MOBILITY INC. | 440358            | 10.1260.610.000.00.000.000.000.0000 | SUPPLIES                              | \$110.00              |
| 64752        | 04/11/2023 | 1349    | ESS                                     | INV391602 PART II | 10.1241.329.000.00.000.000.000.0000 | INV391602 OTHER PART OF<br>REQ 1548   | \$533.00<br>\$564.68  |
| 64752        | 04/11/2023 | 1349    | ESS                                     | INV408789         | 10.1241.329.000.00.000.000.000.0000 | LEARNING SUPPORT PROF.<br>EDUCATIONAL | \$564.68              |
| 64753        | 04/11/2023 | 1349    | HERMANANCE MACHINE CO                   | IN-5093639        | 10.1110.610.000.30.811.000.000.0000 | DUST SHROUD DOOR                      | \$1,129.36<br>\$23.35 |
| 64753        | 04/11/2023 | 1349    | HERMANANCE MACHINE CO                   | IN-5093639        | 10.1110.610.000.30.811.000.000.0000 | SHIPPING                              | \$18.42               |
| 64754        | 04/11/2023 | 1349    | HORIZON EDUCATIONAL                     | 2023100088        | 10.1110.610.000.20.511.000.000.0000 | MULTI ENERGY CAR SCIENCE<br>KIT       | \$41.77<br>\$558.00   |
| 64754        | 04/11/2023 | 1349    | HORIZON EDUCATIONAL                     | 2023100088        | 10.1110.610.000.20.511.000.000.0000 | THERMAL POWER SCIENCE                 | \$314.00              |
| 64754        | 04/11/2023 | 1349    | HORIZON EDUCATIONAL                     | 2023100088        | 10.1110.610.000.20.511.000.000.0000 | SHIPPING & HANDLING                   | \$76.00               |
| 64754        | 04/11/2023 | 1349    | HORIZON EDUCATIONAL                     | 2023100088        | 10.1110.610.107.20.511.000.000.0000 | MULTI ENERGY CAR SCIENCE<br>KIT       | \$279.00              |

# Montoursville Area School District

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|--------------|------------|---------|----------------------------------------|----------------------|-------------------------------------|----------------------------------------------|---------------------------|
| 64754        | 04/11/2023 | 1349    | HORIZON EDUCATIONAL                    | 2023100088           | 10.1110.610.107.20.511.000.000.0000 | HORIZON ENERGY MONITOR                       | \$289.00                  |
| 64754        | 04/11/2023 | 1349    | HORIZON EDUCATIONAL                    | 2023100088           | 10.1110.610.107.20.511.000.000.0000 | RENEWABLE ENERGY<br>SCIENCE EDUCATION KIT    | \$434.00                  |
| 64755        | 04/11/2023 | 1349    | INSIGHT PA CYBER CHARTER SCHOOL        | 853357               | 10.1110.562.000.00.000.000.000.0000 | REGULAR PROGRAMS PA<br>CHARTER SCHOOLS       | \$1,950.00<br>\$2,156.59  |
| 64756        | 04/11/2023 | 1349    | LEVIN LEGAL GROUP P.C.                 | 45767                | 10.2350.330.000.00.000.000.000.0000 | LEGAL AND ACCOUNTING<br>OTHER PROFESSIONAL   | \$2,156.59<br>\$1,425.00  |
| 64757        | 04/11/2023 | 1349    | LYCOMING CAREER & TECHNOLOGY CENTER    | 2300000092           | 10.1390.564.000.30.810.000.000.0000 | OTHER VOC. ED. PROG.<br>TUITION CAREER/TECH. | \$1,425.00<br>\$11,232.80 |
| 64758        | 04/11/2023 | 1349    | NRG CONTROLS NORTH, INC.               | S-TTH1948            | 10.2620.431.000.10.210.000.000.0000 | OPERATION OF BUILDINGS<br>BUILDING REPAIRS   | \$11,232.80<br>\$584.50   |
| 64759        | 04/11/2023 | 1349    | PENNSYLVANIA DISTANCE LEARNING CHARTER | 852954               | 10.1110.562.000.00.000.000.000.0000 | REGULAR PROGRAMS PA<br>CHARTER SCHOOLS       | \$584.50<br>\$1,078.30    |
| 64760        | 04/11/2023 | 1349    | PENNSYLVANIA LEADERSHIP CHARTER SCHOOL | 857013               | 10.1110.562.000.00.000.000.000.0000 | REGULAR PROGRAMS PA<br>CHARTER SCHOOLS       | \$1,078.30<br>\$1,078.30  |
| 64761        | 04/11/2023 | 1349    | PPL ELECTRIC UTILITIES                 | 13920-44004 MARCH 23 | 10.2620.622.000.10.210.000.000.0000 | OPERATION OF BUILDINGS<br>ELECTRICITY        | \$1,078.30<br>\$25.23     |
| 64761        | 04/11/2023 | 1349    | PPL ELECTRIC UTILITIES                 | 13920-44004 MARCH 23 | 10.2620.622.000.10.210.000.000.0000 | OPERATION OF BUILDINGS<br>ELECTRICITY        | \$26.48                   |
| 64761        | 04/11/2023 | 1349    | PPL ELECTRIC UTILITIES                 | 43600-96004 MAR 2023 | 10.2620.622.000.10.220.000.000.0000 | OPERATION OF BUILDINGS<br>ELECTRICITY        | \$36.37                   |
| 64761        | 04/11/2023 | 1349    | PPL ELECTRIC UTILITIES                 | 76300-45007 MARCH 23 | 10.3250.622.000.30.810.043.000.0000 | ATHLETICS ELECTRICITY<br>BASEBALL            | \$54.54<br>\$142.62       |

# Montoursville Area School District

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☐ Print Employee Vendor Names

☐ Exclude Voided Checks

☒ Exclude Manual Checks

☒ Include Non Check Batches

| Check Number | Date       | Voucher | Payee                              | Invoice              | Account                             | Description                                | Amount      |
|--------------|------------|---------|------------------------------------|----------------------|-------------------------------------|--------------------------------------------|-------------|
| 64762        | 04/11/2023 | 1349    | PPL ELECTRIC UTILITIES             | 83597-67005 FEB 2023 | 10.2620.622.000.10.220.000.000.0000 | OPERATION OF BUILDINGS<br>ELECTRICITY      | \$5,551.33  |
| 64762        | 04/11/2023 | 1349    | PPL ELECTRIC UTILITIES             | 83597-67005 FEB 2023 | 10.2620.622.000.30.810.000.000.0000 | OPERATION OF BUILDINGS<br>ELECTRICITY      | \$6,116.39  |
| 64763        | 04/11/2023 | 1349    | REACH CYBER CHARTER SCHOOL         | 852560               | 10.1110.562.000.00.000.000.000.0000 | REGULAR PROGRAMS PA<br>CHARTER SCHOOLS     | \$11,667.72 |
| 64763        | 04/11/2023 | 1349    | REACH CYBER CHARTER SCHOOL         | 852560               | 10.1290.562.000.00.000.000.000.0000 | SPECIAL PROGRAMS<br>TUITION PA CHARTER     | \$4,490.64  |
| 64764        | 04/11/2023 | 1349    | SCHOOL DATEBOOKS                   | S23-0250442          | 10.1110.610.000.20.511.000.000.0000 | STUDENT AGENDA                             | \$10,960.42 |
| 64765        | 04/11/2023 | 1349    | SELINGROVE AREA SCHOOL DISTRICT    | 1423511              | 10.3250.810.000.30.810.045.000.0000 | ATHLETICS DUES AND FEES<br>BOYS TRACK      | \$1,086.89  |
| 64765        | 04/11/2023 | 1349    | SELINGROVE AREA SCHOOL DISTRICT    | 1423511              | 10.3250.810.000.30.810.046.000.0000 | ATHLETICS DUES AND FEES<br>GIRLS TRACK     | \$200.00    |
| 64766        | 04/11/2023 | 1349    | SUSQUEHANNA FIRE EQUIPMENT COMPANY | 12469172             | 10.2620.431.000.10.210.000.000.0000 | OPERATION OF BUILDINGS<br>BUILDING REPAIRS | \$400.00    |
| 64766        | 04/11/2023 | 1349    | SUSQUEHANNA FIRE EQUIPMENT COMPANY | 12469172             | 10.2620.431.000.10.220.000.000.0000 | OPERATION OF BUILDINGS<br>BUILDING REPAIRS | \$44.56     |
| 64766        | 04/11/2023 | 1349    | SUSQUEHANNA FIRE EQUIPMENT COMPANY | 12469172             | 10.2620.431.000.20.510.000.000.0000 | OPERATION OF BUILDINGS<br>BUILDING REPAIRS | \$44.56     |
| 64766        | 04/11/2023 | 1349    | SUSQUEHANNA FIRE EQUIPMENT COMPANY | 12469172             | 10.2620.431.360.30.810.000.000.0000 | OPERATION OF BUILDINGS<br>BUILDING REPAIRS | \$77.83     |
| 64766        | 04/11/2023 | 1349    | SUSQUEHANNA FIRE EQUIPMENT COMPANY | 12469172             | 10.2620.431.360.30.810.000.000.0000 | OPERATION OF BUILDINGS<br>BUILDING REPAIRS | \$118.05    |
| 64767        | 04/11/2023 | 1349    | SWEET STEVENS KATZ & WILLIAMS LLP  | 459.0011             | 10.2350.330.000.00.000.000.000.0000 | LEGAL AND ACCOUNTING<br>OTHER PROFESSIONAL | \$285.00    |
| 64768        | 04/11/2023 | 1349    | TRANSFINDER                        | 51737                | 10.2720.650.000.00.000.000.000.0000 | SUPPLIES AND<br>FEES-TECHNOLOGY            | \$3,986.00  |

# Montoursville Area School District

## Disbursement Detail Listing

Fiscal Year: 2022-2023

Bank Name: GENERAL FUND

Date Range: 07/01/2022 - 06/30/2023

Sort By: Check

Voucher Range: 1302 - 1353

Dollar Limit: \$0.00

☐ Print Employee Vendor Names

☐ Exclude Voided Checks

☒ Exclude Manual Checks

☒ Include Non Check Batches

| Check Number  | Date       | Voucher | Payee                         | Invoice      | Account | Description                         | Amount                                       |
|---------------|------------|---------|-------------------------------|--------------|---------|-------------------------------------|----------------------------------------------|
| 64769         | 04/11/2023 | 1349    | UGI UTILITIES INC             | 411005971196 | 032423  | 10.2620.621.000.30.810.000.000.0000 | OPERATION OF BUILDINGS<br>NATURAL GAS        |
| 64769         | 04/11/2023 | 1349    | UGI UTILITIES INC             | 411005971196 | 032423  | 10.2620.621.000.30.810.000.000.0000 | OPERATION OF BUILDINGS<br>NATURAL GAS        |
| 64770         | 04/11/2023 | 1349    | UPMC                          | PUH00-011337 |         | 10.3250.330.000.30.810.060.000.0000 | ATHLETICS OTHER PROF.<br>SERVICES ALL SPORTS |
| 64771         | 04/11/2023 | 1349    | WEBB WEEKLY                   | 172344       |         | 10.2310.540.000.00.000.000.000.0000 | BOARD SERVICES<br>ADVERTISING AND PUBLIC     |
| 64772         | 04/11/2023 | 1349    | WILLIAMSPORT AREA SCHOOL DIST | 04/21/2023   |         | 10.3250.810.000.30.810.044.000.0000 | ATHLETICS DUES AND FEES<br>GIRLS SOFTBALL    |
| 64773         | 04/11/2023 | 1349    | WILLOW PLAYWORKS              | 1902         |         | 10.2620.431.000.10.220.000.000.0000 | OPERATION OF BUILDINGS<br>BUILDING REPAIRS   |
| VOIDED CHECKS |            |         |                               |              |         |                                     |                                              |
| 64643         | 03/17/2023 | 1308    | Employee Vendor               |              | VOID    | 10.0421.000.000.00.000.000.000.0000 | VOID: CHECK STOCK HAD                        |
| 64644         | 03/17/2023 | 1308    | Employee Vendor               |              | VOID    | 10.0421.000.000.00.000.000.000.0000 | VOID: CHECK STOCK HAD                        |
| 64645         | 03/17/2023 | 1308    | INFOCON CORPORATION           |              | VOID    | 10.0421.000.000.00.000.000.000.0000 | VOID: CHECK STOCK HAD                        |
| 64646         | 03/17/2023 | 1308    | KEYSTONE COMMUNICATIONS       |              | VOID    | 10.0421.000.000.00.000.000.000.0000 | VOID: CHECK STOCK HAD                        |
| Bank Total:   |            |         |                               |              |         |                                     | \$2,414,650.16                               |





### Disbursement Detail Listing

Fiscal Year: 2022-2023

Bank Name: FOOD SERVICE

☐ Print Employee Vendor Names

7

§

☐ Exclude Manual Checks

**Include N**

**Include Non-Check B:**

**include Non Check Batches**

[illegible]

Bank Name: FOOD SERVICE

[illegible]

# Montoursville Area School District

## Disbursement Detail Listing

Fiscal Year: 2022-2023

Bank Name: FOOD SERVICE

Date Range: 07/01/2022 - 06/30/2023

Sort By: Check

Dollar Limit: \$0.00

Voucher Range: 1302 - 1353

☐ Print Employee Vendor Names

☐ Exclude Voided Checks

☐ Exclude Manual Checks

☒ Include Non Check Batches

| Check Number | Date       | Voucher | Payee                    | Invoice | Account                         | Description                     | Amount       |
|--------------|------------|---------|--------------------------|---------|---------------------------------|---------------------------------|--------------|
| 4051         | 04/11/2023 | 1348    | NUTRITION, INC.          | 67593   | 50.3100.571.000.000.000.0000    | FOOD SERVICES FOOD SERVICE      | \$20,423.82  |
| 4051         | 04/11/2023 | 1348    | NUTRITION, INC.          | 67594   | 50.3100.571.000.000.000.0000    | FOOD SERVICES FOOD SERVICE      | \$25,410.75  |
| 4052         | 04/11/2023 | 1348    | REFRIGERATION SERVICE CO | 45687   | 50.3100.432.000.30.810.000.0000 | FOOD SERVICES EQUIPMENT REPAIRS | \$107.00     |
| Check Total: |            |         |                          |         |                                 |                                 | \$45,834.57  |
| Check Total: |            |         |                          |         |                                 |                                 | \$107.00     |
| Bank Total:  |            |         |                          |         |                                 |                                 | \$157,149.76 |

Fund  
50  
Amount  
\$157,149.76

Fund Totals: \$157,149.76

End of Report

Disbursements Grand Total: \$157,149.76

(BOARD REPORT) GF CONDENSED EXPENSES

3/31/2023

Filter Encumbrance Detail by Date Range

**End of Report**

**Grand Total:**



**(BOARD REPORT) FS CONDENSED REVENUES**

3/31/2023

### Filter Encumbrance Detail by Data Range

udget Range To Da

**Grand Total:**

(BOARD REPORT) FS CONDENSED EXPENSES

Filter Encumbrance Detail by Date Range

| Account Number | Description         | GL Budget | Range To Date | YTD          | Balance        | Encumbrance | Budget Balance | % Bud |
|----------------|---------------------|-----------|---------------|--------------|----------------|-------------|----------------|-------|
| 50.3100.000    | FOOD SERVICES       | \$0.00    | \$112,878.82  | \$727,788.22 | (\$727,788.22) | \$87,278.35 | (\$815,067.57) | 0.00% |
|                | <b>Grand Total:</b> | \$0.00    | \$112,878.82  | \$727,788.22 | (\$727,788.22) | \$87,278.35 | (\$815,067.57) | 0.00% |

**End of Report**

**Montoursville Area School District  
School Board Agenda  
April 11, 2023  
7:00 PM  
Montoursville Area High School**

**General:**

- G-1 Approval of the election of Daniel Albert as temporary school board president for the purpose of signing his son's high school diploma.
- G-2 Approval of an agreement between Montoursville Area School District and River Valley Regional YMCA. (Attachment)
- G-3 Approval of an agreement between Montoursville Area School District and Central Susquehanna IU #16 for Student Information Software for the 2023-2024 school year. Based on enrollment estimated cost at \$33,298. (Attachment)
- G-4 Approval of an agreement between Montoursville Area School District and Pennsylvania College of Technology. (Attachment)
- G-5 Approval of an agreement between Montoursville Area School District and Commonwealth University of Pennsylvania for dual enrollment. (Attachment)
- G-6 Approval of a field trip request for Montoursville Area High School Band to Cleveland, Ohio, May 31, 2024 to June 2, 2024.
- G-7 Approval of Use of Facilities request from Philip Sunderland, Little League Softball, C. E. McCall Middle School softball fields, April 1, 2023 to July 28, 2023, 5:00 PM to 9:00 PM. (Attachment)
- G-8 Approval of Use of Facilities request from Chris Morgan, Montoursville Area High School Band Director, Montoursville Area High School Auditorium, April 26, 2024, all day. (Attachment)

**Personnel:**

- P-1 Approval of the following addition to the Support Staff substitute list:

| <b><u>Substitute</u></b> | <b><u>Position</u></b> | <b><u>Effective</u></b> |
|--------------------------|------------------------|-------------------------|
| Valarie Mowrey           | Paraprofessional       | April 3, 2023           |
| Kelly Pittenger          | Paraprofessional       | April 4, 2023           |

- P-2 Approval of the following addition to the Teacher Substitute List for the 2022-2023 school year:

| <b><u>Substitute</u></b> | <b><u>Certification</u></b> |
|--------------------------|-----------------------------|
| Kailey Beltz             | PK - 4                      |

P-3 Approval of the following retirements from members of the Support Staff:

| <b>Employee</b> | <b>Position</b>  | <b>Years of Service</b> | <b>Effective</b>  |
|-----------------|------------------|-------------------------|-------------------|
| Jill Beck       | Paraprofessional | 22                      | June 8, 2023      |
| Ginger Garneau  | Secretary        | 23.5                    | November 30, 2023 |

P-4 Approval of the following Transfer from one position/building to another:

| <b>Employee</b> | <b>Position from</b>       | <b>Position to</b>                        | <b>Effective</b>      |
|-----------------|----------------------------|-------------------------------------------|-----------------------|
| Julie Quick     | High School Social Studies | Middle School Family and Consumer Science | 2023-2024 school year |

P-5 Approval of the following additions/changes to the Coaching Staff, effective for the 2022-2023 school year:

| <b>Coach</b>    | <b>Sport</b>    | <b>Position</b> | <b>Stipend</b>                  | <b>Replacement for:</b> |
|-----------------|-----------------|-----------------|---------------------------------|-------------------------|
| Alivia Confer   | Cheerleading    | Volunteer       | NA                              | NA                      |
| Rebekah Lundy   | Cheerleading    | Assistant Coach | \$2,100                         | Alivia Confer           |
| Zachary Barnes  | Track and Field | Volunteer       | NA                              | NA                      |
| Dave Fortunato  | Football        | Assistant Coach | \$3,000                         | Joe Hanna               |
| Kayla Zimmerman | Softball        | Assistant Coach | \$2,000                         | New Position            |
| Courtney Bauder | Softball        | Assistant Coach | \$2,000<br>(stipend correction) | Dan Fredericks          |

P-6 Approval of the following resignation from a member of the Support Staff:

| <b>Employee</b> | <b>Position</b>              | <b>Effective</b> |
|-----------------|------------------------------|------------------|
| Patrick Wright  | Custodian                    | April 14, 2023   |
| Connor Rutan    | Technical Support Specialist | April 14, 2023   |

P-7 Approval of the following promotion to a member of the Support Staff:

| <b>Employee</b> | <b>Position</b>                | <b>Rate of Pay</b> | <b>Replacement for:</b> |
|-----------------|--------------------------------|--------------------|-------------------------|
| William Keyte   | Nighttime Custodial Supervisor | \$19.43            | Joe Miller              |

**Transportation:**

T-1 Approval of the Promiseland Busing Rate in the amounts of \$2,962.71 and \$3,296.17 for March 2023. (Attachment)

**Policies:**

PY-1 Approval of the second and final reading of the following policy: (Attachment)

Policy 006 – Local Board Procedures

## ATTACHMENTS



FOR YOUTH DEVELOPMENT®  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY

**AGREEMENT**  
**Between**  
**MONTOURSVILLE AREA SCHOOL DISTRICT**  
**And**  
**RIVER VALLEY REGIONAL YMCA**  
**SCHOOL-AGE CHILD CARE PROGRAM**  
**For**  
**2022-2023 SCHOOL YEAR**

**I. PURPOSE OF THE SCHOOL-AGE CHILD CARE PROGRAM (SACC)**

The SACC Program perceives the child care program's role and relationship to the on-going community as a supporting and extending one. Each SACC site will serve school-age children, ages 5-12, in the school community in which the site is located. With the exception of holidays, the SACC Programs will operate during the school year Monday through Friday from 6:30AM until the start of school and from dismissal time until 6:00PM. The SACC Program will also provide care for two hour delays and early snow dismissals, making sure we are off the premises by 3:00 pm on early dismissal days. Full day care from 6:30am-6:00pm on Act 80 days, in-service days, and designated vacation days will be provided at the Eastern Lycoming YMCA.

SACC Programs involve the overall development of the children and feel that a well supervised, choice oriented education and recreational program will meet the children's needs best.

The daily program is based on the YMCA SACC Curriculum. Activities will revolve around eight core content areas: arts and humanities, character development, health, wellness and fitness, homework support, literacy, science and technology, service-learning, and social competence and conflict resolution. Activities will involve mixed age groups, as well as groups based on age and interests. In addition to on-site activities, efforts will also be made to make use of the larger community and its resources through resource people, field trips, etc.

**II. USE OF THE SCHOOL FACILITY**

The School will supply a written statement of rules and regulations which the SACC Program is expected to follow.

**A. Designated Area**

1. The Cafeteria will be the designated space for the SACC Program at the Lyter Elementary School.
2. The Library will be the designated space for the SACC Program at Loyalsock Valley Elementary School.



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#### **B. Policy Relating to Use of Area**

1. The SACC Program will have access to its designated area fifteen (15) minutes before the program begins for set-up and preparation and fifteen (15) minutes after the program ends for clean-up and planning.
2. The School is expected to give the SACC Program at least three (3) days' notice if the designated area is needed for other purposes or if schedules are changed. The SACC Program will be afforded the same commitment for continued use of the designated area that is given to any other educational activities.
3. The SACC Program will be assigned adequate storage space in or near its designated area, with additional storage in other rooms used. Storage cabinets will be supplied by the SACC Program, if needed.
4. The SACC Staff will supervise children at all times. Wherever there are children present, there will be adult supervision, with the maximum ratio being one (1) adult to twelve (12) children.
5. The SACC Staff will be responsible for clean-up of their own activities and will work with the custodian to further define the clean-up responsibilities and cleaning schedules of both parties.

#### **C. Use of School Equipment**

1. The SACC Program will have use of the outdoor play equipment.
2. Proper adult supervision of the children will be provided whenever they are using school equipment.

### **III. RELATIONSHIP OF SCHOOL PERSONNEL AND SACC STAFF**

#### **A. Principal**

1. A designated person from the SACC Staff will confer regularly with the Principal.
2. The Principal agrees to send notices to school families in grades Kindergarten through Fifth Grade when appropriate and necessary.

#### **B. School Staff**

1. At the beginning of the school year, School Personnel will be invited to meet with the SACC Staff and learn about the program.



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FOR SOCIAL RESPONSIBILITY**

2. School Personnel and SACC Staff will confer, as needed, to discuss the needs of both the School and SACC Program.
3. Consultation time with the School's social workers and Psychologist will be made available, as arranged by the SACC Program Director and the School Principal.

**C. Custodian**

1. The Custodian will form an arrangement at the beginning of the school year with the SACC Staff regarding key accessibility, clean-up responsibilities and schedules.
2. The Custodian will inform the SACC Staff regarding behavior of children and request that changes be made. Discipline and supervision of the children is the responsibility of the SACC Staff.
3. The Custodian will confer as needed with the SACC Staff and offer support during emergencies.

**D. SACC Staff**

1. Teachers of the children enrolled in the SACC Program will be encouraged to communicate with the child care providers. It is hoped that a truly collaborative relationship will occur which will benefit the children.
2. There will be at least one (1) adult staff person for every twelve (12) children in the SACC Program. In addition to paid staff, volunteers may be utilized in the program. Staff will be hired, as often as possible, from the community in which the school is located.
3. SACC Staff will participate in regular training sessions provided by the program and will meet regularly with the SACC Program Director.
4. The SACC Staff will participate in any School meetings pertinent to the program, as requested.
5. All SACC Staff shall meet or exceed all requirements mandated by the Department of Public Welfare for persons working in the child care field.



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FOR SOCIAL RESPONSIBILITY**

#### **IV. PROGRAM ADMINISTRATION**

##### **A. Procedures**

1. The SACC Program will enroll all children and collect all fees.
2. The SACC Program will hire, terminate, train, supervise and evaluate all child care staff.
3. The SACC Program will be responsible for paying all staff wages, fringe benefits and all taxes incurred by their employ.
4. The School will provide family contact through newsletters and classroom handouts.
5. The District Superintendent, or his designate, and the Principals of each school have the right to make suggestions and assist in enhancing the program's development, if they so desire. Communication should be initiated through the SACC Program Director.
6. The SACC Program will be responsible for paying all additional costs of the program not hereto agreed upon.

#### **V. INSURANCE/LICENSE**

1. The River Valley Regional YMCA will be responsible for the provision of adequate Liability and Property Insurance coverage for the SACC Program.
2. The SACC Program will be properly licensed and fulfill all required and applicable Pennsylvania Department of Public Welfare regulations.

#### **VI. CANCELLATION**

This CONTRACT may be cancelled by either party with ninety (90) days written notice.



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FOR SOCIAL RESPONSIBILITY

**This AGREEMENT, made this 22<sup>nd</sup> day of March 2023 is a good faith agreement to uphold the policies set forth in this document.**

FOR MONTOURSVILLE AREA SCHOOL DISTRICT:

---

|                         |       |
|-------------------------|-------|
| District Representative | Title |
|-------------------------|-------|

FOR RIVER VALLEY REGIONAL YMCA:

---

|                         |       |
|-------------------------|-------|
| RVR YMCA Representative | Title |
|-------------------------|-------|



Central Susquehanna  
Intermediate Unit

Exhibit 1.b  
Central Susquehanna Intermediate Unit  
Computer Service Rates 2023-2024

School entity only (not applicable to IU, AVTS/Technical Institute or government agency)

**Annual hosted subscription rates – Student Information System:**

| PER STUDENT<br>BILLING TIERS* | ANNUAL PER STUDENT<br>RATE | ANNUAL SUPPORT<br>ALLOWANCE |
|-------------------------------|----------------------------|-----------------------------|
| Annual flat fee               | \$150                      |                             |
| 1 – 2000                      | 16.02                      | 50 hours/year               |
| 2,001 – 4,000                 | 8.07                       | 60 hours/year               |
| 4,001 – 7,500                 | 0.00                       | 60 hours/year               |
| Over 7,500 students           | 4.09                       | 70 hours/year               |

\*There is an annual minimum charge of \$9,900 which includes a support allowance of 40 hours/year.

- Annual fees are calculated based upon the most recent audited PIMS enrollment totals, posted on the PDE website. Excess support, data conversions, and onsite or customized training are billed monthly at \$97/hr. Consulting and staff augmentation are billable at \$120/hr. Custom programming, if approved, is billable at \$134/hr. Travel time is billable at the same rate as the service rendered.
- Time for support exceeding the support allowance will be billed at the then-current hourly rate.
- CSIU's Student Information System is a third-party product (eSchoolData, LLC.) for which CSIU assumes hosting, training, support and co-development responsibilities.
- Please contact CSIU for pricing if implementation is scheduled mid-year (fees and associated support hours are prorated).
- Contact CSIU for pricing information regarding standard integration modules for other vendor software.
- Services do not include any form of paper, labels, checks, envelopes, special forms or printing services.



Central Susquehanna  
Intermediate Unit

**Training:**

|                                          |                                               |
|------------------------------------------|-----------------------------------------------|
| Group webinars                           | Included at no additional charge              |
| Group classroom training @ CSIU          | Included at no additional charge              |
| Group classroom training @ regional site | Included at no additional charge              |
| Individual phone training                | Included at no additional charge <sup>1</sup> |
| Custom and on-site training              | Quoted on an individual basis                 |

- Group webinars and trainings are pre-scheduled, multi-client trainings.
- Teacher training is the responsibility of appointed lead trainers for the district that are trained by CSIU. After the initial lead trainer training, CSIU will provide a onetime free (one day) onsite teacher gradebook and/or POS Task Tracking Module training. Scheduled group classroom trainings for these lead trainers are provided at no additional charge, within reason, at CSIU or CSIU-approved regional training sites.

<sup>1</sup> Individual phone training must be pre-scheduled, at least one hour in length, and is offered with the expectation that district staff regularly attend free group trainings. Phone training is subject to CSIU staff availability and generally not available at peak times, so please plan accordingly.

Signature of client representative below indicates agreement with all of the above specified conditions.

SIGNATURE: \_\_\_\_\_

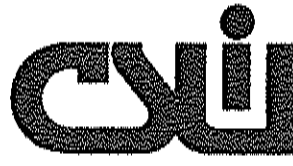
TITLE: \_\_\_\_\_

NAME: \_\_\_\_\_

EMAIL: \_\_\_\_\_

DISTRICT/AGENCY NAME: \_\_\_\_\_

DATE: \_\_\_\_\_



Central Susquehanna  
Intermediate Unit

Exhibit 1.c  
Central Susquehanna Intermediate Unit  
Computer Service Rates 2023-2024

**Annual hosted subscription rates – GURUBoard®**

| CHECK ✓<br>SERVICES      | PER STUDENT<br>BILLING TIERS                                               | ANNUAL PER STUDENT<br>RATE | ANNUAL SUPPORT<br>ALLOWANCE              |
|--------------------------|----------------------------------------------------------------------------|----------------------------|------------------------------------------|
| <input type="checkbox"/> | Full GURUBoard® – includes Zaps<br>1 – 2000<br>2,001 – 5,000<br>Over 5,000 | \$1.75<br>1.50<br>1.25     | Falls under bundled SIS<br>support time. |
| <input type="checkbox"/> | GURUBoard® – Zaps only                                                     | \$.50                      |                                          |
|                          | One-time setup fee                                                         | \$250                      | N/A                                      |

- GURUBoard® is a third-party product (eSchoolData, LLC.) for which CSIU assumes hosting, training, support and co-development responsibilities.
- Annual fees are calculated based upon the most recent audited PIMS enrollment totals, posted on the PDE website.
- Time for support exceeding your bundled SIS support allowance will be billed at the “then-current” hourly rate.
- GURUBoard® Zaps (third party integration solutions) are included at no charge when purchasing the full GURUBoard® solution and where eSchoolData, LLC has created a partnership with a third party vendor. GURUBoard® Zap only pricing can be purchased separately from GURUBoard® and includes all partner Zaps.
- Customized GURUBoard® Zaps, where eSD has not been able to create a partnership, may incur an additional one-time or annual fee. Contact CSIU for pricing and availability of any customized Zaps.
- Please contact CSIU for pricing if implementation is scheduled mid-year (fees may be prorated on a half year basis)

**Training:**

|                                          |                                               |
|------------------------------------------|-----------------------------------------------|
| Group webinars                           | Included at no additional charge              |
| Group classroom training @ CSIU          | Included at no additional charge              |
| Group classroom training @ regional site | Included at no additional charge              |
| Individual phone training                | Included at no additional charge <sup>†</sup> |
| Custom and on-site training              | Quoted on an individual basis                 |

- Group webinars and trainings are pre-scheduled, multi-client trainings.
- Teacher training is the responsibility of appointed lead trainers for the district that are trained by CSIU. Scheduled group classroom trainings for these lead trainers are provided at no additional charge, within reason, at CSIU or CSIU-approved regional training sites.

<sup>†</sup>Individual phone training must be pre-scheduled, at least one hour in length, and is offered with the expectation that district staff regularly attend free group trainings. Phone training is subject to CSIU staff availability and generally not available at peak times, so please plan accordingly.



Signature of client representative below indicates agreement with all of the above specified conditions.

SIGNATURE: \_\_\_\_\_

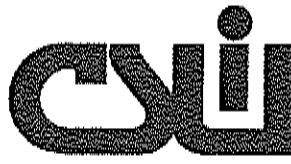
TITLE: \_\_\_\_\_

NAME: \_\_\_\_\_

EMAIL: \_\_\_\_\_

DISTRICT/AGENCY NAME: \_\_\_\_\_

DATE: \_\_\_\_\_



Central Susquehanna  
Intermediate Unit

Exhibit 1.d  
Central Susquehanna Intermediate Unit  
Computer Service Rates 2023-2024

**Annual hosted subscription rates – On-Line Registration**

| PER STUDENT<br>BILLING TIERS | ANNUAL PER STUDENT<br>RATE | ANNUAL SUPPORT<br>ALLOWANCE              |
|------------------------------|----------------------------|------------------------------------------|
| 1 – 20,000                   | \$1.00                     | Falls under bundled SIS<br>support time. |

- On-Line Registration is a third-party product of eSchoolData, LLC. for which CSIU assumes hosting, training, support and co-development responsibilities.
- Annual fees are calculated based upon the most recent audited PIMS enrollment totals, posted on the PDE website.
- Time for support exceeding your bundled SIS support allowance will be billed at the “then-current” hourly rate.
- Please contact CSIU for pricing if implementation is scheduled mid-year (fees may be prorated on a half year basis)

**Training:**

|                                          |                                               |
|------------------------------------------|-----------------------------------------------|
| Group webinars                           | Included at no additional charge              |
| Group classroom training @ CSIU          | Included at no additional charge              |
| Group classroom training @ regional site | Included at no additional charge              |
| Individual phone training                | Included at no additional charge <sup>†</sup> |
| Custom and on-site training              | Quoted on an individual basis                 |

- Group webinars and trainings are pre-scheduled, multi-client trainings.

<sup>†</sup> Individual phone training must be pre-scheduled, at least one hour in length, and is offered with the expectation that district staff regularly attend free group trainings. Phone training is subject to CSIU staff availability and generally not available at peak times, so please plan accordingly.

Signature of client representative below indicates agreement with all of the above specified conditions.

SIGNATURE: \_\_\_\_\_

TITLE: \_\_\_\_\_

NAME: \_\_\_\_\_

EMAIL: \_\_\_\_\_

DISTRICT/AGENCY NAME: \_\_\_\_\_

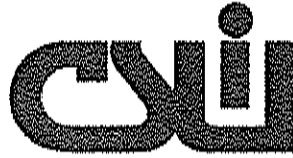
DATE: \_\_\_\_\_



Central Susquehanna  
Intermediate Unit

Exhibit 1.e  
Central Susquehanna Intermediate Unit  
Computer Service Rates 2023-2024 – SCView Document Management System  
LEA only (not applicable for government agency)\*

| CHECK ✓<br>SERVICES      | APPLICATION                                                                                                                       | BILLING BASIS<br>PER UNIT                                                                                                                                                                   | ANNUAL<br>RATE                                                    | ANNUAL<br>MINIMUM | CLASS |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------|-------|
| <input type="checkbox"/> | Document Management/<br>Electronic Forms Builder/<br>Workflow<br><br>(Includes unlimited user<br>licenses)                        | Flat fee, plus per student on file<br><br>First 1,800 students<br>1,801 – 2,800 students<br>2,801 – 3,800 students<br>3,801 – 5,800 students<br>5,801 – 8,000 students<br>8,001 – and above | \$810<br><br>\$4.43<br>\$1.00<br>\$.75<br>\$.50<br>\$.00<br>\$.25 | \$8,784           | A     |
| <input type="checkbox"/> | Document Management/<br>Electronic Forms Builder/<br>Workflow – LITE option<br><br>(LITE option only<br>includes 3 user licenses) | Flat fee, plus per student on file<br><br>First 1,800 students<br>1,801 – 2,800 students<br>2,801 – 3,800 students<br>3,801 – 5,800 students<br>5,801 – 8,000 students<br>8,001 – and above | \$810<br><br>\$3.32<br>\$1.00<br>\$.75<br>\$.50<br>\$.00<br>\$.25 | \$6,784           | A     |
| <input type="checkbox"/> | Purchasing /<br>Accounts Payable<br><br>** (includes 1 SCScan<br>Station license)                                                 | Flat fee per student tier<br><br>0 – 1,800 students<br>1,801 – 2,800 students<br>2,801 – 3,800 students<br>3,801 – 4,800 students<br>4,801 – 8,000 students<br>8,001 – and above            | \$1,995<br>\$2,495<br>\$2,995<br>\$3,495<br>\$3,995<br>\$4,495    | \$1,995           | B     |
| <input type="checkbox"/> | Staff Onboarding                                                                                                                  | Flat fee per student tier<br><br>0 – 1,800 students<br>1,801 – 2,800 students<br>2,801 – 3,800 students<br>3,801 – 4,800 students<br>4,801 – 8,000 students<br>8,001 – and above            | \$2,995<br>\$3,495<br>\$3,995<br>\$4,495<br>\$4,995<br>\$5,495    | \$2,995           | B     |
| <input type="checkbox"/> | Mileage Reimbursement                                                                                                             | Flat fee                                                                                                                                                                                    | \$695                                                             | \$695             | C     |

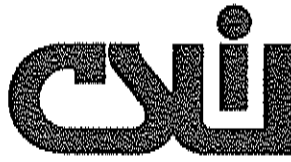


Central Susquehanna  
Intermediate Unit

\* Intermediate Unit student count based upon the average of all school districts within their boundary

\*\* Additional SCScan Station licenses can be purchased for a one-time fee of \$895 per license

- SCView® is a third-party product of SC Strategic Solutions (SCSS) for which CSIU assumes hosting, training, support and co-development responsibilities.
- The core Document Management system, Electronic Forms Builder module and Workflow module are packaged at one annual price. This also includes unlimited user accounts, creation of unlimited electronic forms and addition of 100,000 documents per year. Documents over 100,000 per year will be charged at .01/per document.
- Annual fees are calculated based upon the most recent audited PIMS enrollment totals, posted on the PDE website.
- All **training** at the CSIU (including webinars), within reason, is available at no charge. All on-site training, on-site support, and travel time is billable at the CSIU then-current hourly rate. Phone training is available at no charge, but is distinguished from phone support by being pre-scheduled and of at least one hour in length.
- Training for all modules is for trainers who will be training those back at the client site. This training falls into the same guidelines as above, however if individual users attend the training, they will be charged the standard rate.
- Class determines the amount of annual, non-billable, phone support time for a module: class A includes 12 hours of phone support; B includes 8 hours; and C includes 4 hours. Billing for phone support in excess of these included hours will be at the then-current hourly rate.
- One hour of miscellaneous phone support time (not related to a specific module, such as technical or security issues) will be allowed per Class A module that is implemented by January 1 of the fiscal year.
- Charges are calculated based upon the most recent audited PIMS enrollment totals, posted on the PDE website. Excess support, onsite training, and electronic forms development is billed monthly at \$97/hour. Consulting is billable at \$120/hour. Custom programming, if approved, is billed at \$134/hr. Travel time is billable at the same rate as the service rendered.
- The CSIU will build up to two electronic form templates, at no additional cost, upon implementation of the SCView system. Requests for CSIU to build additional electronic forms templates are billed monthly at \$97/hour.
- If you plan on implementing SCView mid-year, fees & associated support hours may be prorated. Please contact CSIU for pricing confirmation. Note: minimums will only be prorated on a half-year basis. i.e. installations from July to December are full price...installations from January to June half price.
- Data conversion of documents are billed at \$97/hour, plus \$.01 (one cent) per document converted.



Central Susquehanna  
Intermediate Unit

- The CSIU is responsible for regularly backing up files, moving the back-up media to an off-site facility, and, if necessary, restoring files to the best of its ability.
- For purposes of obtaining the benefit of the Services only, SCSS grants to Customer a non-exclusive, non-transferable license to use the related software for internal purposes only. Customer shall not modify, decompile, disassemble, reverse engineer or attempt to reconstruct, reconfigure or develop derivative works based upon any of the computer hardware, equipment or software utilized by SCSS.
- CSIU and SCSS shall not be responsible for misfiled documents within the records provided for scanning/imaging, nor for any inaccurate or incorrect information contained in records received from Customer.

Signature of client representative below indicates agreement with all of the above specified conditions.

SIGNATURE: \_\_\_\_\_

TITLE: \_\_\_\_\_

NAME: \_\_\_\_\_

EMAIL: \_\_\_\_\_

DISTRICT/AGENCY NAME: \_\_\_\_\_

DATE: \_\_\_\_\_

# Exhibit 2 - CSIU

## Application Service Provider Information Security Specifications

---

Provider Location: CSIU Main Office, 90 Lawton Lane, Milton, PA 17847

Client Representatives: CSIU Computer Services Staff

### 1. Physical controls in place for security assurance

- a. Hosted systems are maintained in our data center.
- b. Access to the data center is monitored electronically. Personnel entering the room without electronic passes are admitted only by authorized personnel. Additionally, the data center is located behind secured doors in a passage designated for CSIU personnel only. Finally, all entrances to the building are monitored electronically, by camera, and by front desk personnel, thus presenting four levels of security.
- c. Staff access to the application servers and software is restricted to a separate domain than CSIU staff. Temporary access to client data is granted to staff on an 'as needed' basis for resolving client-initiated calls. This access to client data automatically "times-out" at the end of an established access period, and is unique to each request; hence, an audit trail is established. Also, these occurrences are documented regarding need, date, and time.
- d. The datacenter is equipped with smoke detectors and an automatic fire suppression system (HFC-125 Extinguishing System). The system is interconnected and monitored by a third-party alarm company which reports incidents to the Union County 911 Center as needed. There is also air conditioning with a second back-up unit.
- e. The entire main CSIU office is supported by a diesel generator that comes on-line, within seconds, in the event of a power outage. This generator can provide the full electrical capacity for the facility and can run for multiple days at a time if there is diesel fuel available. Weekly tests are completed to ensure this generator is in proper working order.

### 2. Security Safeguards based on auditor recommendations

#### a. Security Protocols for Windows Servers:

- User accounts are locked after three incorrect login attempts and must be unlocked manually by an authorized staff member.
- User passwords must be changed every 30 days.
- The minimum length of any password is eight characters and must include three of the four categories: uppercase letters (A-Z), lowercase letters (a-z), numeric (0-9), or special characters (for example, !\$,%,).
- The system logs the previous ten passwords for each user, requiring that none of the previous ten passwords can be repeated.
- Accounts that are inactive for more than 3 months are disabled and only re-enabled upon client request.
- Clients logged into a session that remains inactive (no keyboard or mouse activity) for more than 60 minutes will be logged off.

#### b. Web-Based Student Information System (SIS)

- Clients logged into a session that remains inactive (no page updates) for more than 60 minutes will be logged off automatically.
- User accounts are locked after three incorrect login attempts and must be unlocked manually by an authorized staff member.
- Agency system administrator can set the frequency of expiration; every 7 days, 30 days, 60 days, or 90 days, or choose not to enforce expiration.
- The minimum length of any password is eight characters and must include one number (0-9) or a special character (for example, !\$,%,).

**c. Web-Based Financial Information System (FIS)**

- Clients logged into a session that remains inactive (no page updates) for more than 30 minutes will be logged off automatically.
- User passwords must be changed every 30 days.
- User accounts are locked after three incorrect login attempts until unlocked or 10 minutes passes.
- The minimum length of any password is eight characters and must include three of the four categories: uppercase letters (A-Z), lowercase letters (a-z), numeric (0-9), or special characters allowed are (&!@#%\$%^+=).
- The system logs the previous ten passwords for each user, requiring that none of the previous ten passwords is repeated.

### **3. Single-Sign-On (SSO) - available for FIS clients**

- Authentication can be shifted from the FIS to an external provider of the agency's choice.
- Using this service requires the agency to assume additional responsibilities and oversight. It is *critical* that agencies are aware of their responsibility for controlling access to the FIS logins and password complexity/change requirements, which under this method is no longer within CSIU's purview for strict authentication control.
- All SSO FIS solutions require a secure internet connection using client/server certificates to connect to the client's authentication service.
- It that are external to the CSIU (e.g., problems with connectivity to or failure of the external authentication service) can mean users will not be able to log in to their respective FIS website at CSIU. CSIU will be glad to assist in troubleshooting to confirm the source of any disruption, failure, and disconnect.
- Any audit inquiries or questions regarding SSO rules administered by an agency not using the FIS out-of-the-box security (as described in 2c above) will be redirected to the agency's administration.

### **4. Data Confidentiality, Integrity and Availability**

**a. Confidentiality**

- All eService websites require client web browsers to connect at a minimum using a 256-bit encryption certificate (SSL) in all connections.
- CSIU uses Microsoft Active Directory security protocols and deploys current security patches and service packs. Client data is segmented in a separate Active Directory domain.
- Users are logged out of web sessions after 20 minutes of inactivity, except for the SIS which allows up to 60 minutes of inactivity.
- Data is located on servers housing other client data. Client data is secured via Microsoft's NTFS and Microsoft SQL Server permissions; thus, prohibiting one client access to another client's data.
- CSIU staff are required to read and sign a job description which includes the following language: *"The person employed in this position shall maintain confidentiality with regard to the personal and private information about clients and coworkers, programs and services and any other proprietary information accrued as a result of CSIU employment or as required by state or federal laws and regulations."*
- In response to client requests to investigate software malfunctions and data corruption, employees, and agents of the CSIU may need to review client data. The CSIU acknowledges this data is confidential and is bound to maintain the confidentiality of the data to the extent that it can be maintained given the nature of the client's request for support.
- The CSIU will not disclose or re-disclose the personally identifiable information from student and confidential records that it receives to any other party without the prior consent of the staff, parent, or eligible student, and the CSIU will use the personally identifiable information that it receives only for the purpose for which the disclosure to the CSIU was made.
- A complete vulnerability assessment and penetration test has been performed by the PA National Guard. We have developed a good relationship with their team and continue to utilize their services ongoing.
- We are receiving weekly vulnerability scans via the NCATS program, offered by DHS through US-CERT. A thorough report is reviewed with our internal teams weekly.
- CSIU is a member of the Multi-State Information Sharing and Analysis Center® (MS-ISAC®), which is funded and sponsored by the US Department of Homeland Security. We continually adjust our security priorities as needs are presented by this organization.

b. Integrity

- Backups
  - i. All data (VM and file-level) is encrypted and backed up to local storage daily and database logs are backed-up hourly.
  - ii. Daily all data and servers are backed-up with an industry leading enterprise backup software company off-site in an encrypted repository 80 miles away from CSIU's main data center.
  - iii. A full cycle of a minimum of 30-days of back-ups are retained for additional protection along with snapshots of the backup data.

- We institute change management procedures designed to ensure continued data integrity for client data.
  - i. Updates that are applied are completed in a test/QA environment before we move them to production.
  - ii. Application changes that go outside of our normal update sequences must have management authorization before being completed in a production environment.
  - iii. Our processes are limited to specific approved administrators to ensure rogue changes or updates do not happen
- CSIU staff are not permitted to change client data without signed authorization from an approved client contact.

c. Availability

- Disaster Recovery
  - i. No matter how much planning and proactivity is done, there is always a chance for disaster to strike. We have taken measures to be ready for situations involving lengthy outages in our disaster recovery strategy.
  - ii. We have a fully redundant data center which is replicated 80 miles away from CSIU's main data center. In the case of disaster or very extended outage, we can failover operations to the redundant location. We are continuing to enhance these capabilities ongoing.
  - iii. This plan is practiced regularly, and we strive to improve our recovery point objective (RPO) in findings during our practice scenarios.
  - iv. A copy of the full CSIU Computer Services Disaster Recovery Plan is available for review at our central office. Please contact our technical support staff if you have additional questions.
- Virtualization
  - i. We cluster our VM's which are highly available, and load balanced across multiple cluster hosts
  - ii. We use a storage area network (SAN) containing SSD hard drives which are RAID protected and use a 10G Base-T network backend to ensure high read/write speeds (IOPS) to our compute infrastructure.
  - iii. In the case of equipment malfunction or failure, our virtualization clusters are sized appropriately to ensure we have capacity to resume operations rapidly.
- CSIU pushes for continuous quality improvement by monitoring and anticipating problems **before** services are disrupted, whenever possible.
  - i. Automatic tests on hundreds of established metrics are running 24/7. When defined thresholds are met, notifications are sent via email and text alerts to CSIU technical support staff for resolution; new metrics are added continuously to be proactive.
  - ii. If there is a service disruption, CSIU keeps clients informed by using a public website (<https://csi.statuspage.io>) to post service status information. Clients are encouraged to subscribe to emails and text messages posted by CSIU on this site to know about service issues or when upgrades are scheduled.

- We strive to maintain no single points of failure within our infrastructure. We have added additional redundancy wherever it is possible, to ensure this is possible. For example, we have instituted the following in our datacenter;
  - i. Redundant firewalls at our perimeter allowing for high availability failover
  - ii. Redundant switches in our core multi homed to lower-level switches
  - iii. Each physical server is doubly connected to separate Uninterruptible Power Supply (UPS) systems to carry through the gap from the loss of power until our building wide generator comes online.
  - iv. Dual ISP networks together provide redundancy in the event of an internet interruption.
  - v. All network traffic passes through our ISP network protection, and then through a route with an access-list limiting port access to all devices within our private network. Only approved devices have ports we specifically designate opened to the outside.

## **5. Hardware used by the client**

- Client hardware considerations are beyond CSIU control.
- Clients can access CSIU applications with a variety of operating systems and hardware through a standardized session
- Client web browsers must be able to support an SSL 256-bit encryption certificate to access CSIU web applications.
- We strongly suggest that client hardware accessing CSIU applications do not operate with administrator rights or without advanced endpoint protection installed.



## AGREEMENT OF AFFILIATION

THIS AGREEMENT made and concluded the 1<sup>st</sup> day of July, 2023 by and between the PENNSYLVANIA COLLEGE OF TECHNOLOGY of Williamsport, Pennsylvania, hereinafter designated as the "COLLEGE", and MONTOURSVILLE SCHOOL DISTRICT, a nonprofit corporation, chartered and doing business under the laws of the Commonwealth of Pennsylvania and licensed or accredited by Middle States, with its principle office in Montoursville, Lycoming County, hereinafter designated as the "INSTITUTION".

### WITNESSETH:

WHEREAS, the Board of Directors of the COLLEGE has passed a resolution to establish a program to prepare Bachelor Degree Nurses, Associate Degree Nurses and Practical Nurses, in accordance with the Pennsylvania State Plan for Education and approved by the State Board of Nursing; and

WHEREAS, in connection with such a course, the use, assistance and cooperation of a hospital is necessary, and the INSTITUTION has agreed to act in such capacity;

NOW, THEREFORE, in consideration of the mutual obligations stated herein below and the benefits occurring to each of the parties hereto the COLLEGE and the INSTITUTION do hereby enter this Agreement, upon the following terms, covenants, and conditions:

1. The PENNSYLVANIA COLLEGE OF TECHNOLOGY shall annually arrange for attendance of one or more Instruction Groups in Nursing and/or Practical Nursing in the PENNSYLVANIA COLLEGE OF TECHNOLOGY and in the INSTITUTION, for a term of two years, to begin July 1, 2023 and to end July 1, 2025. Unless ninety days prior to the end of any term either party shall notify the other in writing of its intention to terminate the within agreement at the end of the then current term, the within agreement shall continue for an additional term of two years; however, a renewal agreement shall be entered into setting forth the beginning date and termination date of the renewal term.
2. An "Instruction Group" shall consist of not more than 10 Bachelor Degree Nursing, 10 Associate Degree Nursing students from the Nursing program or not more than 15 PN students from the Practical Nursing program of the PENNSYLVANIA COLLEGE OF TECHNOLOGY. The total number of students to be assigned for the year shall be agreed upon by the COLLEGE and the INSTITUTION or their duly authorized representatives.
3. The INSTITUTION shall give experiences needed in the manner prescribed by the COLLEGE.



### CONDITIONS OF AGREEMENT (EXHIBIT "A")

1. At the discretion of the PENNSYLVANIA COLLEGE OF TECHNOLOGY and with the cooperation of the Director of Nursing Service of the INSTITUTION students shall be scheduled for instruction.
2. It is recognized that the COLLEGE retains utmost responsibility for the instructional program and the conduct and behavior of the students/faculty; however, in the event that a student's/faculty's actions may jeopardize patients or the integrity of the INSTITUTION and after all possible/feasible efforts have been jointly made by the COLLEGE and INSTITUTION to salvage the student/faculty and resolve such issues, as a last resort, where there is no other avenue of remediation, the INSTITUTION reserves the right to have any student/faculty removed from the INSTITUTION.
3. Students who are unsatisfactory in theory or practicum shall not be assigned to a Cooperating Agency until all deficiencies are removed.
4. Any absenteeism shall be made up by the student at the discretion of the Nursing/Practical Nursing faculty.
5. Students shall purchase and wear the uniform of the PENNSYLVANIA COLLEGE OF TECHNOLOGY BSN program, ADN program, or PN program without any variation.
6. Students assigned to the INSTITUTION for experience shall assume all traveling expenses, unless the COLLEGE shall make arrangements for transportation.
7. The Nursing/Practical Nursing students shall be the responsibility of the Nursing/Practical Nursing faculty of the PENNSYLVANIA COLLEGE OF TECHNOLOGY. The faculty shall work in close relationship with the Director of Nursing Service of the INSTITUTION or his/her designee.
8. The INSTITUTION shall provide nursing experience as prescribed in the course of study. Patients will be selected by the Nursing/Practical Nursing faculty in close cooperation with the nurse in charge.
9. The Nursing/Practical Nursing faculty shall be responsible for supervising student experience in the nursing care of selected patients. The Nursing/Practical Nursing faculty shall be responsible for orienting students both to the INSTITUTION and to the services to which the students may be assigned and in accordance with the established procedures in said INSTITUTION.
10. Students shall at all times while on the INSTITUTION'S premises adhere to and comply with all applicable policies, rules, and regulations of the INSTITUTION. If any student fails to so adhere to the INSTITUTION'S policies at any time, the INSTITUTION may

remove said student from its premises and upon written notice to the COLLEGE, have that student permanently removed from any educational program at the INSTITUTION.

11. The PENNSYLVANIA COLLEGE OF TECHNOLOGY shall provide a Director of Nursing to act as coordinator between the PENNSYLVANIA COLLEGE OF TECHNOLOGY and the INSTITUTION.
12. Students shall be identified while in the INSTITUTION as "Nursing Students (BSN & ADN)" or "Practical Nursing Students (PN)".
13. The INSTITUTION agrees to provide emergency health service to the students for injuries occurring on the INSTITUTION'S property but assumes no responsibility for in-patient hospital care.
14. Adequate classroom facilities shall be provided by the INSTITUTION for planned instruction.
15. The INSTITUTION shall designate specific facilities which may be used by the COLLEGE, including conference, faculty work area, and storage areas.
16. Adequate supervision must be provided by the COLLEGE for all patient-side experiences.
17. The curriculum as approved by the faculty of the COLLEGE shall be considered a part of this Agreement.
18. The INSTITUTION retains the ultimate responsibility for patient care.
19. When the COLLEGE is closed, the students will not have clinical experiences in the affiliating agencies. Students will not be permitted to work in the affiliating agency as a "Nursing Student" or "Practical Nursing Student".
20. All changes to this Agreement shall be in writing and require approval by both parties prior to implementation.
21. Faculty and students assigned to clinical areas will meet the following health requirements:
  - a. Medical exam: For students initially upon entering the program
  - b. Proof of immunization **OR** immunity:
    - PPD (2-step) upon entry into the program, then no annual PPD or follow-up unless symptomatic or exposure occurs
    - (3) Hepatitis B immunizations **OR** positive antibody titer
    - Tdap booster within past 10 yrs.
    - (2) Varicella immunizations **OR** positive antibody titer

- (2) MMR immunizations OR positive antibody titers for each component
  - Influenza, annually
- c. CPR Certification: current
- must be health care provider or BLS professional rescuer level training
- d. Copy of personal health insurance- annually
- e. Professional Liability Insurance- annually
- f. Clearances: Faculty – once upon hire to PCT and as required by State and Federal law;  
Students – **once** upon entry into the nursing program, when there is a break in the student's enrollment, and as needed upon request of nursing administration:
- Child Abuse Clearance
  - PA State Background Clearance
  - FBI with Fingerprinting
- g. Initial drug screen- upon entry into program (students only)  
Random drug screening - annually
22. The INSTITUTION will provide for orientation and updating of faculty relative to policies and procedures.
23. The INSTITUTION agrees to indemnify and hold the COLLEGE harmless from and against any and all actions, claims, demands, losses and damages, including attorneys' fees, arising out of the negligence of the INSTITUTION. The COLLEGE will indemnify and hold the INSTITUTION harmless from and against any all and all actions, claims, demands, losses and damages, including attorneys' fees, arising out of the negligence of the COLLEGE, its employees or its students. The INSTITUTION and the COLLEGE shall each procure and maintain sufficient general liability and malpractice insurance to cover their respective indemnifications.

## **Exhibit B**

### **School of Health Sciences Bloodborne Exposure Procedure**

Current standards of medical and dental practice require a specific plan for written protocols addressing student, employee and patient exposure to blood borne pathogens. Needle stick or other exposure to blood or body fluids has the potential of transmitting various pathogens including but not limited to Hepatitis B Virus (HBV), Hepatitis C Virus (HCV), and Human Immunodeficiency Virus (HIV). In accordance with Federal Occupational Safety and Health Administration (OSHA) and State standards of practice, the following will be implemented in the College-wide Health Science Programs (both credit and non-credit programs) at Pennsylvania College of Technology (herein referred to as the "College") to manage exposures, record and document exposures and assess incidents in an effort to minimize the opportunity for future exposures.

#### **A. Procedure for Student, Employee and Patient Exposures**

##### **1. College Students/Patients/Employees**

- An exposure incident as defined by the Centers for Disease Control is a percutaneous injury (e.g., needle stick or cut with a sharp object) or contact of mucous membrane or nonintact skin (e.g., exposed skin that is chapped, abraded, or afflicted with dermatitis) with blood, tissue, or other body fluids that are potentially infectious. In addition to blood, body fluids containing visible blood, semen and vaginal secretions are also considered potentially infectious.

#### **FIRST AID CARE**

If an individual experiences a needle stick or sharps injury or was exposed to the blood or other body fluid of a patient, another student, or employee, the following first aid care should be done immediately:

- thoroughly wash needle stick wounds and cuts with soap and water
- flush splashes to the nose, mouth or skin with water
- irrigate eyes with clean water, sterile eyewash or saline irrigating solution
- immediately seek further medical evaluation/treatment

##### **2. On Campus Incidents**

If an individual has an **on-campus** exposure incident involving another student, employee, sharp object or patient, the following actions should be taken:

- The individual should immediately inform his/her Instructor or Immediate Supervisor, and in turn the instructor or Supervisor should notify Student Health Services and/or the College Police based on the time of the incident. An Accident/Injury/Illness Report form must be completed (refer to Attachment A). The injured individual and the fellow student, employee or patient should be directed to go to Student Health Services to undergo baseline testing for appropriate blood-borne pathogens (HBV, HCV and HIV) and counseling.
- If the patient is a known high-risk patient after the initial incident has been documented, and Student Health Services is unavailable the exposed patient and sources should be referred to the nearest emergency department for evaluation and treatment.
- The exposed individual and the source patient both have the right to refuse treatment, and must sign a refusal of care form once informed of the potential risks of being untreated.
- The Program Director/Supervisor/Dean of the respective academic program or College department should be informed.

- **Student Health Services**  
One College Ave  
Campus Center, Room 150
- **Hours:**  
<https://mypct.pct.edu/departments/CollegeHealthServices/Pages/Hours.aspx>

**NOTE:** For College employees, staff and faculty, the College will pay for the cost of the initial baseline testing and counseling and at the appropriate intervals per the Student Health Services protocol. It shall be Student Health Services responsibility to monitor the confidential records and track the testing of individual including reminding the individual when it is time for follow-up testing.

For students and source patients, the student and source patient are each responsible for the cost of the initial baseline testing and counseling and at the appropriate intervals per the Student Health Services protocol. It shall be Student Health Services responsibility to monitor the confidential records and track the testing of student including reminding the individual when it is time for follow-up testing.

All costs associated with **treatment** for disease conditions related to the exposure will be the sole responsibility of the student and the patient. Employees involved in a work-related exposure incident requiring treatment will be provided such care through the Worker's Compensation Program.

### 3. Off Campus and Contract Sites Incidents

If a student or employee, in one of the College's Health Science Program, has a bloodborne pathogen exposure incident while at an **off campus or contract site**, the following actions should be taken:

- The student or employee is to inform the Instructor/Faculty/Clinical Supervisor/Academic Clinical Director at the time of the exposure.
- **If the clinical site is a hospital**, the student or employee is to go to the Hospital's Emergency Department or designated care area immediately after the incident for evaluation and treatment. A hospital Incident Report form must be completed. The student should have baseline testing completed for appropriate blood-borne pathogens (HBV, HCV and HIV) and treatment options discussed/administered per current CDC protocols. The Program Director/Supervisor/Dean of the respective program shall be informed and will have the College Accident/Injury/Illness Report (refer to Attachment A) completed and sent to Student Health Services within 24–48 hours. The hospital will contact the patient involved in the episode and request that he or she has baseline testing completed for appropriate blood-borne pathogens (HBV, HCV and HIV) at the hospital. If the patient already has a positive result on file for HIV, then the testing should be done for any other appropriate bloodborne pathogens.
- **If the clinical site is not a hospital**, the student should be directed to go to Student Health Services or to the local hospital Emergency Department or designated care areas (whichever is closer) to undergo baseline testing for appropriate bloodborne pathogens (HBV, HCV and HIV) and counseling within one day of the incident. If the source patient is known to be HIV positive or high risk, both the employee and the source patient should report to the local Emergency Department.
- For **off campus** patients/clients involved in an exposure incident with a student or employee in one of the College's Health Science Programs, the student will pay for the cost of the initial baseline testing and counseling and thereafter at the appropriate intervals, per Student Health Service's protocol. It shall be Student Health Services responsibility to monitor the confidentiality of records and track the testing of individuals including reminding them when it is time for follow-up testing.

4. **Current CDC Guidelines** (June 29, 2001) recommend evaluation and initiation of potential treatment options within 2–3 hours of an incident involving a significant exposure to the blood and/or body fluids of a known HIV positive patient.
5. **In All Cases, Testing Should Occur Within 24 hours of the Incident**
6. **Review of Exposure Incident and Identification of Prevention Strategies**
  - For each occurrence, the Program Director/Supervisor/Dean or designee will review the exposure incident with the student and determine what, if any, preventive actions are appropriate to minimize similar incidents in the future. A copy of this information should be forwarded to Student Health Services to be placed with the original Accident/Injury/Illness Report.
  - In an incident involving an employee, the Student Health Services Director will review the exposure with the employee and respective supervisor and determine what, if any, preventive actions are appropriate to minimize similar incidents in the future.
  - The Student Health Services Director in consultation with the Program Director/Supervisor/Dean or designee will determine: 1) if additional employee/student training is necessary to prevent future occurrences; and 2) if safer medical equipment/supplies is necessary to prevent future occurrences.
7. **Right to Refuse Testing, Counseling and Follow-up**
  - It is recognized that individuals have a right to refuse testing, etc.
  - If the injured student/employee/patient declines to submit to baseline testing and counseling, they will be requested to sign a Waiver Agreement —Release of Responsibility Form (refer to Attachment C)
8. **Reimbursement of Expenses and Liability**
  - **Students shall be responsible to carry health insurance which will provide primary coverage for payment and the treatment of injuries or illnesses suffered during the course of clinical affiliation.**
  - **In the event of a significant exposure to blood or body fluid, as defined by Act 148-1990 of the Commonwealth of Pennsylvania, occurs, the effected student or personnel shall be provided with post exposure screening as is provided to Pennsylvania College of Technology personnel. Any additional screenings or treatments provided shall be at the expense of the students, or personnel, or to the worker's compensation program if applicable.**
9. **Record Maintenance and Confidentiality**
  - Every effort will be made to assure employee, student and patient confidentiality. Bills, records and statements are to be maintained in appropriate confidential files in the Student Health Services confidential files. Information will be released only when appropriate authorization is obtained.

**B. Hazardous Waste**

College policies are followed in regards to collection, disposal and documentation of hazardous waste, including sharps, e.g. needles, glassware, etc. Training for the College's custodial staff, teaching faculty, and students is the responsibility of the appropriate College Administrator or Program Director/Coordinator or Department Supervisor.

**C. Laundry**

Faculty must wear appropriate gowns/laboratory coats when teaching. Contaminated gowns are handled according to program safety protocols.

**D. Personnel Protective Equipment (PPE)**

All faculty, staff and students will observe the current OSHA guidelines concerning the use of PPE. This includes, when appropriate, gloves, gowns or laboratory coats, face shields or goggles, and masks.

## **Bibliography**

Centers for Disease Control Website: [www.cdc.gov](http://www.cdc.gov)

CDC — MMWR Weekly Report: June 29, 2001/Vol. 50/No. RR-11  
(Updated U.S. Public Health Service Guidelines for the Management of Occupational Health  
Exposures to HBV, HCV, and HIV and Recommendations for Post exposure Prophylaxis)

CDC — MMWR Weekly Report: December 19, 2003/Vol. 52/No. RR -174  
(Guidelines for Infection Control in Dental Health-Care Settings)

**ATTACHMENT B**

**Waiver Agreement  
Release of Responsibility  
Related to A Bloodborne Exposure Incident**

I, (print name) \_\_\_\_\_, may have been significantly exposed to the blood and/or body fluid of an HBV, HCV, and/or HIV blood-borne pathogen positive patient.

It has been explained to me that current CDC testing protocols, relating to a bloodborne exposure incident, recommend testing within 2-3 hours following a significant bloodborne pathogen exposure.

I **decline** to have baseline testing performed and/or to receive additional counseling afforded to me by the College.

I hereby release Pennsylvania College of Technology of all liability related to this potential exposure as well as any and all future health issues it may pose to me.

---

Signature \_\_\_\_\_ Date \_\_\_\_\_

Witness: \_\_\_\_\_  
(Print name and title)

---

Signature \_\_\_\_\_ Date \_\_\_\_\_

Commonwealth University of Pennsylvania  
Memorandum of Understanding

**THIS AGREEMENT** is entered by and between Commonwealth University of Pennsylvania hereinafter referred to as "the University" and Montoursville Area School District hereinafter referred to as "the District," a public school district under the laws of the Commonwealth of Pennsylvania, "the Commonwealth."

**WITNESSETH:**

**WHEREAS**, the University is a unit of higher learning of the State System of Higher Education of Pennsylvania; and

**WHEREAS**, the Legislature has determined by Act 188 of 1982 that the primary mission of the State System of Higher Education of Pennsylvania is to provide high quality education at the lowest possible cost; and

**WHEREAS**, the mission of the State System of Higher Education is to provide undergraduate instruction, and opportunities for personal growth consistent with the legislated mission of the System; and

**WHEREAS**, certain students in the District may benefit from the opportunity to take classes offered by the University while enrolled in high school; and

**WHEREAS**, the University wishes to develop an Early College Program to recruit outstanding high school students to the University student body, and

**WHEREAS**, the District wishes to make certain undergraduate courses offered by the University available to the students of the District; and

**WHEREAS**, the District and the University desire to describe the features, purposes and mechanisms of the relationship by which the parties will establish a partnership in a collaborative arrangement; and

**WHEREAS**, this Agreement is intended to function as a collaborative agreement in accordance with said Board of Governors Policy 1999-02.

**NOW, THEREFORE**, in consideration of the promises and mutual covenants contained herein, the parties hereto mutually agree and agree as follows:

1. **Term.** This Agreement shall be effective upon the review and approval of all the necessary party and Commonwealth officials and in effect as of the date of the last signature. The term of this agreement shall be for a total of three (3) years commencing upon the review and approval of all necessary party and Commonwealth officials. The agreement will be reviewed at the conclusion of each year, including the ability to suggest recommended changes that satisfy the interests of the District and the University. At the conclusion of the agreement's third year, the parties, at their mutual option, may extend this agreement for another subsequent period of time not to exceed five years.

2. **Academic Suitability.** The suitability of any course for the program will be determined by agreement between the District and the University on a course-by-course basis. The District will also determine, on a student-by-student basis, the suitability of a course for each of the District's students who wish to enroll in the course.

**3. Enrollment.** Students selected by the District for enrollment in an Early College Program course will be enrolled as non-degree students at the University. In order to aid the enrollment of the District's students, the District will provide, without cost to the University, the documentation necessary to the students' enrollment. This includes confirmation from the school counselor attesting to the academic preparedness of the student for college-level course(s). Each student will have to apply to the University for non-degree status.

**4. Semesters and Sessions.** Students selected by the District may enroll in online courses, hybrid or blended courses, and/or face-to-face courses under this agreement during both the academic year and the summer and winter sessions as non-degree University students. Enrollment is on a space-available basis.

**5. Regular Admission.** Early College students who are eligible for admission will be automatically reviewed and conditionally admitted to the University. Any other student from the District who wishes to become a fully matriculated undergraduate student upon graduation from high school must follow the normal application process. Students must meet admission criteria for Commonwealth University generally and for any admission criteria specific to the academic program the student is seeking to enroll in. Certain majors, including many in the health sciences, have additional admissions requirements. Tuition reductions described in paragraph 7 do not apply once a student enrolls in the University outside of this consortial arrangement.

**6. Transcription of Courses.** Courses offered under this agreement will be transcribed in the same manner as other courses offered by the University. Students may obtain official transcripts of their coursework from the Office of the Registrar.

**7. Fiscal Issues.** The University will offer courses to the District's students at a single, reduced rate for enrollment, inclusive of tuition and fees. Fees included in the rate exclude the usage of the Recreation Center and Student Health Centers on all campuses of Commonwealth University. The student will be responsible for the following fees:

- a) The reduced rate for the Early College / dual enrollment program will be \$115 per credit hour of instruction, which is limited to students of the District.
- b) University withdrawals will be handled under the University's refund policy.

**8. Class Size.** Certain minimum class size enrollment may restrict access to desired courses. The University reserves the right to set course enrollment size.

**9. Rights, Privileges, and Responsibilities.** Students registered as non-degree students at Commonwealth University under this agreement will have use of the library, and other academic resources. The Early College students will not have access to the Recreation Center or Student Health Center on any campus of Commonwealth University. All Commonwealth University policies and procedures, including, but not limited to, academic policies and student discipline policies shall apply.

**10. Family Educational Rights and Privacy Act.** All Parties shall agree to keep confidential all personally identifiable student information from educational records provided as set forth in the Family Educational Rights and Privacy Act and its implementing regulations, 34 CFR CH. 99 ("FERPA"). The following requirement shall apply:

- a) All data shared with the School District is considered confidential and cannot be disclosed or re-disclosed with any other third party, except as provided below:
- i. The School District and University may exchange information on the student.
  - ii. Information on the student should only be shared within the School District entity by individuals who have a legitimate need to view the information to verify or audit the qualifications of the student to participate in this program at the University.
  - iii. If the student is under 18, the parents still retain the rights under FERPA at the high school and may inspect and review any records sent by the University to the School District.
  - iv. The University may disclose personally identifiable information from the student's education records to the parents, without the consent of the eligible student, if the student is a dependent for tax purposes under the IRS rules.
- b) For all other sharing purposes not described herein, the University will require students to sign a specific FERPA release.

**11. Liability.** Neither of the parties shall assume any liabilities to each other. As to liability to each other or death to persons, or damages to property, the parties do not waive any defense as a result of entering into this agreement. This provision shall not be construed to limit the Commonwealth's rights, claims, or defenses, which arise as a matter of law pursuant to any provisions of this agreement. This provision shall not be construed to limit the sovereign immunity of the Commonwealth, the State System of Higher Education, or the University.

**12. Insurance.** As an agency of the Commonwealth, public university and state instrumentality, there is no statutory authority for the University to purchase insurance. Instead, the University participates in the Commonwealth's Tort Claims Self-Insurance program administered by the Bureau of Finance and Risk Management of the Pennsylvania Department of General Services.

**13. Amendment.** This Agreement may be amended at any time upon the mutual written agreement of the parties hereto, with said amendments to be executed by the duly authorized representatives of the parties and with the same formality as this agreement.

**14. Termination.** This agreement may be terminated by either party upon 120 days written notice. Said notice to the University shall be sent to the President. Said notice to the District shall be sent to the Superintendent of the District.

**15. Choice of Law.** This Agreement is executed pursuant to and shall be construed under the laws of the Commonwealth of Pennsylvania.

**16. Entire Agreement.** This is the entire Agreement between the parties hereto and supersedes all prior negotiations and oral understandings between the parties hereto.

**IN WITNESS WHEREOF**, the President of the University and the Superintendent of the District by their signatures do hereby put this agreement in force.

\_\_\_\_\_  
President, Commonwealth University of Pennsylvania

\_\_\_\_\_  
Date

\_\_\_\_\_  
Provost, Commonwealth University of Pennsylvania

\_\_\_\_\_  
Date

\_\_\_\_\_  
Superintendent, School District

\_\_\_\_\_  
Date

**Approved as to Form and Legality:**

\_\_\_\_\_  
University Legal Counsel,  
Pennsylvania State System of Higher Education

\_\_\_\_\_  
Date

G-7

Little League Softball Practice3 pagesGeneral Info

|                |                                 |
|----------------|---------------------------------|
| Event ID:      | 2785843                         |
| Location:      | C.E. McCall Middle School       |
| Status:        | Requested                       |
| Created on:    | 3/27/2023                       |
| Schedules (1): | Little League Softball Practice |
| Owner:         |                                 |
| Category:      | group 1                         |
| Public:        | Yes                             |

curtis - OK  
 Joe - OK  
 Melissa - OK

Event Contacts

| Name               | Email               | Phone      |
|--------------------|---------------------|------------|
| Phillip Sunderland | Sunphil81@gmail.com | 5702797548 |

Little League Softball Practice

|              |                                                                                                                                            |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| Description: | Use the Softball field and batting cages at McCall Middle School on dates and times not in use by varsity or JV teams, players or coaches. |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------|

**Upcoming Occurrences**

(81):

(Sa) 4/1/2023 5:00 PM - 9:00 PM  
 (Mo) 4/10/2023 5:00 PM - 9:00 PM  
 (Tu) 4/11/2023 5:00 PM - 9:00 PM  
 (We) 4/12/2023 5:00 PM - 9:00 PM  
 (Th) 4/13/2023 5:00 PM - 9:00 PM  
 (Fr) 4/14/2023 5:00 PM - 9:00 PM  
 (Mo) 4/17/2023 5:00 PM - 9:00 PM  
 (Tu) 4/18/2023 5:00 PM - 9:00 PM  
 (We) 4/19/2023 5:00 PM - 9:00 PM  
 (Th) 4/20/2023 5:00 PM - 9:00 PM  
 (Fr) 4/21/2023 5:00 PM - 9:00 PM  
 (Mo) 4/24/2023 5:00 PM - 9:00 PM  
 (Tu) 4/25/2023 5:00 PM - 9:00 PM  
 (We) 4/26/2023 5:00 PM - 9:00 PM  
 (Th) 4/27/2023 5:00 PM - 9:00 PM  
 (Fr) 4/28/2023 5:00 PM - 9:00 PM  
 (Mo) 5/1/2023 5:00 PM - 9:00 PM  
 (Tu) 5/2/2023 5:00 PM - 9:00 PM  
 (We) 5/3/2023 5:00 PM - 9:00 PM  
 (Th) 5/4/2023 5:00 PM - 9:00 PM  
 (Fr) 5/5/2023 5:00 PM - 9:00 PM  
 (Mo) 5/8/2023 5:00 PM - 9:00 PM  
 (Tu) 5/9/2023 5:00 PM - 9:00 PM  
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 (Mo) 5/15/2023 5:00 PM - 9:00 PM  
 (Tu) 5/16/2023 5:00 PM - 9:00 PM  
 (We) 5/17/2023 5:00 PM - 9:00 PM  
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 (Tu) 7/25/2023 5:00 PM - 9:00 PM  
 (We) 7/26/2023 5:00 PM - 9:00 PM

|                          |                                                                      |
|--------------------------|----------------------------------------------------------------------|
|                          | (Th) 7/27/2023 5:00 PM - 9:00 PM<br>(Fr) 7/28/2023 5:00 PM - 9:00 PM |
| <b>Event Time:</b>       | 5:00 PM-9:00 PM                                                      |
| <b>Number of People:</b> | 16                                                                   |

## Event Items

| Name           | Type  | Setup In | Configuration | Note |
|----------------|-------|----------|---------------|------|
| Softball Field | Space |          |               |      |

## Event Request Details

|                                                                                                   |                                              |
|---------------------------------------------------------------------------------------------------|----------------------------------------------|
| <b>Non-Profit Organization?</b>                                                                   | Yes                                          |
| <b>Will an admission fee be charged?</b>                                                          | No                                           |
| <b>Will a participation fee be assessed?</b>                                                      | No                                           |
| <b>Is organization membership limited to residents of the Montoursville Area School District?</b> | No                                           |
| <b>Is event participation limited to residents of the Montoursville Area School District?</b>     | No                                           |
| <b>Name of organization's supervisors to be in attendance:</b>                                    | Phil Sunderland, Mike Heinbach, Josh Maeulen |

## PMEA District 8 MS Band Fest

### General Info

|                       |                                               |
|-----------------------|-----------------------------------------------|
| <b>Event ID:</b>      | 2714199                                       |
| <b>Location:</b>      | Montoursville Area High School                |
| <b>Status:</b>        | Approved                                      |
| <b>Created on:</b>    | 3/8/2023                                      |
| <b>Schedules (1):</b> | PMEA District 8 MS Band Fest                  |
| <b>Owner:</b>         | Liza Temple - ltemple@montoursville.k12.pa.us |
| <b>Category:</b>      |                                               |
| <b>Public:</b>        | Yes                                           |

### Event Contacts

| Name               | Email                           | Phone        |
|--------------------|---------------------------------|--------------|
| Christopher Morgan | cmorgan@montoursville.k12.pa.us | 570-368-2611 |

## PMEA District 8 MS Band Fest

|                                  |                                                                                                                                                               |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Description:</b>              | This is a one day event that we would like to host next year. It will potentially bring in over 100 students from nearly 40 schools across all of Central PA. |
| <b>Upcoming Occurrences (1):</b> | (Fr) 4/26/2024 ALL DAY EVENT                                                                                                                                  |
| <b>Event Time:</b>               | All Day                                                                                                                                                       |
| <b>Number of People:</b>         | 150                                                                                                                                                           |

### Event Items

| Name                | Type  | Setup In Configuration | Note |
|---------------------|-------|------------------------|------|
| Auditorium          | Space |                        |      |
| Band Room           | Space |                        |      |
| Black Box Theater   | Space |                        |      |
| Boys Dressing Room  | Space |                        |      |
| Chorus Room         | Space |                        |      |
| Girls Dressing Room | Space |                        |      |
| Green Room          | Space |                        |      |
| Stage               | Space |                        |      |

| BUS              | AUG/SEP [1] | SEPT [2]    | OCT [1]     | OCT [2]     | NOV [1]     | NOV [2]     | DEC [1]     | DEC [2]     | JAN [1]     | JAN [2]     | JAN [3]     | FEB [1]     | FEB [2]     | MARCH [1]   | MARCH [2]   |
|------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| 20               | \$ 335.80   | \$ 341.09   | \$ 363.43   | \$ 412.20   | \$ 477.07   | \$ 395.14   | \$ 467.35   | \$ 354.54   | \$ 288.71   |             |             | \$ 418.45   | \$ 327.15   | -           | \$ 347.57   |
| 21               |             |             | \$ 333.48   |             | \$ 295.12   |             |             | \$ 371.84   | \$ 477.33   | \$ 457.30   | \$ 515.53   | \$ 482.57   | \$ 462.42   | \$ 461.72   | \$ 432.60   |
| 22               | \$ 325.71   | \$ 330.02   | \$ 335.61   | \$ 326.79   | \$ 328.04   | \$ 271.53   | \$ 328.22   | \$ 318.00   | \$ 328.04   | \$ 331.99   | \$ 455.91   | \$ 328.94   | \$ 326.07   | \$ 329.12   | \$ 328.40   |
| 23               | \$ 495.45   | \$ 410.54   | \$ 486.18   | \$ 463.27   | \$ 383.62   | \$ 340.89   | \$ 402.35   | \$ 473.82   | \$ 483.27   | \$ 439.81   | \$ 416.84   | \$ 527.82   | \$ 454.72   | \$ 536.37   | \$ 450.18   |
| 24               | \$ 298.74   | \$ 492.84   | \$ 494.78   | \$ 449.66   | \$ 379.92   | \$ 412.74   | \$ 456.78   | \$ 433.03   | \$ 444.48   | \$ 441.24   | \$ 413.81   | \$ 447.93   | \$ 439.94   | \$ 432.90   | \$ 455.92   |
| 25               | \$ 379.90   | \$ 348.87   | \$ 350.59   | \$ 444.65   | \$ 464.71   | \$ 450.21   | \$ 447.34   | \$ 409.21   | \$ 291.97   | \$ 381.63   | \$ 287.68   | \$ 405.00   | \$ 391.01   | \$ 379.91   | -           |
| 26               | \$ 192.74   | \$ 218.75   | \$ 480.66   |             | \$ 461.20   | \$ 459.43   | \$ 470.93   | \$ 202.82   |             |             |             | \$ 501.19   |             | \$ 418.79   | \$ 418.79   |
| 27               | \$ 269.68   | \$ 273.86   | \$ 261.86   | \$ 283.68   | \$ 285.32   |             | \$ 290.04   | \$ 280.41   | \$ 286.77   | \$ 289.32   | \$ 289.32   | \$ 290.22   | \$ 282.22   | \$ 283.50   | \$ 286.95   |
| 28               |             |             |             |             | \$ 165.18   |             |             |             |             |             |             |             |             | -           | \$ 200.11   |
| 29               |             |             |             |             | \$ 165.18   |             |             |             |             |             | \$ 243.34   |             | \$ 137.29   | -           | \$ 375.65   |
| TOTAL DAILY RATE | \$ 2,298.02 | \$ 2,415.97 | \$ 3,097.59 | \$ 2,380.25 | \$ 3,405.42 | \$ 2,329.94 | \$ 2,863.01 | \$ 2,843.67 | \$ 2,311.86 | \$ 2,530.00 | \$ 2,523.43 | \$ 2,900.93 | \$ 2,820.82 | \$ 2,962.71 | \$ 3,296.17 |



|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Book    | Policy Manual                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Section | 000 Local Board Procedures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Title   | Meetings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Code    | 006                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Status  | Second Reading                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Legal   | <ol style="list-style-type: none"> <li><u>1. 24 P.S. 407</u></li> <li><u>2. 65 Pa. C.S.A. 701 et seq</u></li> <li><u>3. 24 P.S. 422</u></li> <li><u>4. 24 P.S. 405</u></li> <li><u>5. 24 P.S. 426</u></li> <li><u>6. 24 P.S. 427</u></li> <li><u>7. 24 P.S. 428</u></li> <li><u>8. 65 Pa. C.S.A. 703</u></li> <li><u>9. 65 Pa. C.S.A. 709</u></li> <li><u>10. 24 P.S. 423</u></li> <li><u>11. 24 P.S. 421</u></li> <li><u>12. 24 P.S. 425</u></li> <li><b>13. Pol. 903</b></li> <li><u>14. 24 P.S. 324</u></li> <li><u>15. 24 P.S. 508</u></li> <li><u>16. 24 P.S. 609</u></li> <li><u>17. 24 P.S. 687</u></li> <li><u>18. 24 P.S. 707</u></li> <li><u>19. 24 P.S. 634</u></li> <li><u>20. 24 P.S. 1129</u></li> <li><u>21. 24 P.S. 803</u></li> <li><b>22. Pol. 108</b></li> <li><u>23. 24 P.S. 1071</u></li> <li><u>24. 24 P.S. 1076</u></li> <li><b>25. Pol. 604</b></li> <li><b>26. Pol. 005</b></li> <li><b>27. Pol. 606</b></li> <li><b>28. Pol. 605</b></li> <li><b>29. Pol. 107</b></li> <li><u>30. 24 P.S. 621</u></li> </ol> |

A quorum shall be five (5) Board members present at a meeting. No business shall be transacted at a meeting without a quorum, but the Board members present at such a meeting may adjourn to another time.[3]

### **Presiding Officer**

The President shall preside at all Board meetings. In the absence, disability or disqualification of the President, the Vice-President shall act instead. If neither person is present, a Board member shall be elected President pro tempore by a plurality of those present to preside at that meeting only. The act of any person so designated shall be legal and binding.[4][5][6][7]

### **Notice**

Notice of all open public Board meetings, including committee meetings and discussion sessions, shall be given by publication of the date, place, and time of such meetings in the newspaper(s) of general circulation designated by the Board and the posting of such notice at the administrative offices of the Board.[8][9]

1. Notice of regular meetings shall be given by publication and posting of a schedule showing the date, place and time of all regular meetings for the calendar year at least three (3) days prior to the time of the first regular meeting.[8][9]
2. Notice of all special meetings shall be given by publication and posting of notice and purpose of such meeting at least twenty-four (24) hours prior to the time of the meeting, except that such notice shall be waived when a special meeting is called to deal with an actual emergency involving a clear and present danger to life or property.[8][9]
3. Notice of all rescheduled meetings shall be given by publication and posting of notice at least twenty-four (24) hours prior to the time of the meeting.[8][9]
4. Notice of all recessed or reconvened meetings shall be given by posting a notice of the place, date and time of meeting and sending copies of such notice to interested parties.[8]
5. Notice of all public meetings shall be given to any newspaper(s) circulating in Lycoming County and a radio or television station which so requests. Notice of all public meetings shall be given to any individual who so requests and provides a stamped, addressed envelope for such notification.[9]

Written notice of all regular and special Board meetings shall be given to Board members at least three (3) days prior to the time of the meeting, by messenger or by email, except in cases of emergency. In the case of the annual meeting of organization, five (5) days' notice by mail shall be given.[9][10]

### **Regular Meetings**

Regular Board meetings shall be public and shall be held at specified places at least once every two (2) months at times, dates and places to be determined at the organizational meeting in December each year.[2][11]

Regular Board meetings shall be two (2) hours in duration. If the meeting of the Board is not concluded by the end of the two hour period, the meeting may be extended for one (1) thirty-minute period by majority consent of the Board members present. No further extension of time shall be permitted.

Any business that remains unfinished at the time of adjournment shall be placed first on the agenda at the next regularly or specially scheduled meeting of the Board.

#### **1. Agenda Preparation**

It shall be the responsibility of the Superintendent, in cooperation with the Board Secretary/Business Manager, to prepare an agenda of the items of business to come before the

Board at each regular meeting. The agenda, together with all relevant reports, shall be provided each school director at least 3 days before the meeting. At the same time the agenda is provided to each school director, an agenda containing the appropriate attachments shall be posted on the district's publicly accessible website.

~~Any additions or changes to the prepared agenda may be requested by the Superintendent. Once the agenda for a meeting has been prepared and made public by the administration, no additional action items will be added to the agenda by the board for consideration at that meeting.~~

## **2. Agenda Notifications**

The board has adopted the forgoing policy of posting the agenda no later than three days prior to the time of the meeting. As a matter of law, the District is required to ~~The District shall publicly~~ post the agenda for all open meetings of the Board or Board committees at which deliberation or official action may take place no later than twenty-four (24) hours prior to the time of the meeting, as follows:[9]

1. On the District's website.
2. At the location of the meeting.
3. At the District's administrative office

The posted agenda shall list each matter of agency business that will or may be the subject of deliberation or official action at the meeting.[9]

## **3. Additions to the Agenda**

**The Board may deliberate or take official action on matters not included in a posted agenda only under the following circumstances:[11]**

***Emergencies* – The matter of business relates to a real or potential emergency involving a clear and present danger to life or property.[8][11]**

***Business Arising Within Twenty-Four (24) Hours Prior to the Meeting* – The matter of business has arisen within twenty-four (24) hours prior to the meeting, is de minimis (minor) in nature, and does not involve the expenditure of funds or entering into a contract or agreement.[11]**

***Business Raised by Residents or Taxpayers During the Meeting* – When a matter of Board business is raised by a resident or taxpayer during a meeting:[11][12]**

1. The Board may take official action to refer the matter to staff, if applicable, to conduct research and include on a future Board meeting agenda; or
2. If the matter is de minimis (minor) in nature and does not involve the expenditure of funds or entering into a contract or agreement, the Board may take official action on the matter.

***Majority Vote* – During a meeting, the Board may add a matter of business to the posted agenda by a majority vote of the school directors present and voting. The reason for adding an item to the posted agenda must be announced at the meeting before conducting the vote. Once announced and approved by majority vote, the Board may take official action on the item of business. The agenda shall be amended to reflect the new item of business and the amended agenda shall be posted to the district's website and at the administrative office no later than the first business day following the meeting at which the agenda was amended. The unanimous consent procedure may not**

**be used in place of majority vote for this purpose.[11]**

**The public posting of agenda requirements and rules for adding items to a posted agenda apply to both regular and special open meetings of the Board. These requirements and rules do not apply to:[9][11][13]**

**1. Information sessions**

**2. Executive sessions**

**2. Order of Business**

The order of business for regular meetings shall be as follows, unless altered by the President or a majority of those present and voting:

Roll Call

Flag Salute

Approve Minutes of Previous Meeting

Prior Presentation Period

Recognition/Awards/Presentations

Action Items:

Financial Report

Superintendent's Report

Board Secretary/Business Manager Report

Committee Reports

Informational Items

Adjournment

**Special Meetings**

Special meetings shall be public and may be called for special or general purposes.[2][5][10][12]

The President may call a special meeting at any time and shall call a special meeting upon presentation of the written requests of three (3) school directors. Upon the President's failure or refusal to call a special meeting, such meeting may be called at any time by a majority of the Board members.[5]

The order of business for special meetings shall be as follows unless altered by the President or a majority of those present and voting:

Call To Order

Roll Call

Announcement

Reading of Notice of Meeting

Transaction of business for which meeting was called

Adjournment

### **Hearing of the Public**

A member of the public present at a Board meeting may address the Board in accordance with law and Board Policy 903 and procedures.[2][13]

### **Voting**

All motions shall require for adoption a majority vote of those Board members present and voting, except as provided by statute or Board procedures.

1. The following actions require the recorded affirmative votes of two-thirds of the full number of Board members:
  - a. Transfer of budgeted funds.[15][16][17]
  - b. Transfer of any unencumbered balance, or portion thereof, from one appropriation to another, or from one spending agency to another.[17]
  - c. Incur a temporary debt or borrow money upon such obligation.[17][19]
  - d. Incur a temporary debt to meet an emergency or catastrophe.[15][17]
  - e. Elect to a teaching position a person who has served as a Board member and who has resigned.[14][15]
  - f. Convey land or buildings to the municipality co-terminus with the school district.[15][18]
  - g. Adopt or change textbooks without the recommendation of the Superintendent.[15][21]
  - h. Dismiss, after a hearing, a tenured professional employee.[15][20]
2. The following actions require the recorded affirmative votes of a majority of the full number of Board members:
  - a. Fixing the length of school term.[15]
  - b. Adopting textbooks recommended by the Superintendent.[15][22]
  - c. Appointing the district Superintendent and Assistant Superintendent(s).[15][23][24]
  - d. Appointing teachers and principals.[15]
  - e. Adopting the annual budget.[15][25]
  - f. Appointing tax collectors and other appointees.[15][26][27]
  - g. Levying and assessing taxes.[15][28]
  - h. Purchasing, selling, or condemning land.[15]
  - i. Locating new buildings or changing the location of old ones.[15]

- j. Adopting planned instruction.[15][29]
- k. Establishing additional schools or departments.[15]
- l. Designating depositories for school funds.[15][30][31]
- m. Expending district funds.
- n. Entering into contracts of any kind, including contracts for the purchase of fuel or any supplies where the amount involved exceeds \$100 (including items subject to \$10,000 bid requirements).[15][32]
- o. Fixing salaries or compensation of officers, teachers, or other appointees of the Board.[15]
- p. Combining or reorganizing into a larger school district.[39]
- q. Entering into contracts with and making appropriations to the intermediate unit for the district's proportionate share of the cost of services provided or to be provided by the intermediate unit.[15]
- r. Dismissing, after a hearing, a nontenured employee.[15][33][34]
- s. Adopting a corporate seal for the district.[40]
- t. Determining the location and amount of any real estate required by the school district for school purposes.[35]
- u. Vacating and abandoning property to which the Board has title.[36]
- v. Determining the holidays, other than those provided by statute, to be observed by special exercises and those on which the schools shall be closed for the whole day.
- w. Removing a school director.[37]
- x. Declaring that a vacancy exists on the Board by reason of the failure or neglect of a school director to qualify.[37]
- y. Removing an officer of the Board.[26]
- z. Removing an appointee of the Board.[26]
- aa. Adopting, amending or repealing Board policy or procedure.[38]

### **Minutes**

The Board shall cause to be made, and shall retain as a permanent record of the district, minutes of all open Board meetings. Said minutes shall be comprehensible and complete and shall show:[41][42]

1. The date, place, and time of the meeting.
2. The names of Board members present.
3. The presiding officer.
4. The substance of all official actions.
5. Actions taken.

6. Recorded votes and a record by individual members of all roll call votes taken.[43]

7. The names of all citizens who appeared officially and the subject of their testimony. The Board Secretary/Business Manager shall provide each Board member with a copy of the minutes of the last meeting prior to the next regular meeting.[1]

The minutes of Board meetings shall be approved at the next succeeding meeting and signed by the Board Secretary/Business Manager.[44]

Notations and any tape or audiovisual recordings shall not be the official record of an open public Board meeting and should be destroyed once they have served their purpose.[1][45]

### **Adjournment**

The Board may at any time recess or adjourn to an adjourned meeting at a specified date and place, upon the majority vote of those present. The adjourned meeting shall take up its business at the point in the agenda where the motion to adjourn was acted upon. Notice of the rescheduled meeting shall be given as provided in Board policy.[8][9][46]

### **Executive Session**

The Board may hold an executive session, which is not an open meeting, before, during, at the conclusion of an open meeting, or at some other time. The presiding officer shall announce the reason for holding the executive session; the announcement can be made at the open meeting prior to or after the executive session.[12][47][48]

The Board may discuss the following matters in executive session:

1. Employment issues.
2. Labor relations.
3. Purchase or lease of real estate.
4. Consultation with an attorney or other professional advisor regarding potential litigation or identifiable complaints that may lead to litigation.

5. Matters that must be conducted in private to protect a lawful privilege or confidentiality. Official actions based on discussions held in executive session shall be taken at a public meeting.

### **Work Sessions**

Regularly scheduled work sessions of the Board shall be held at specified places, on the fourth Tuesday of each month or at such other time as determined by the Board after the annual reorganization. While the Board may act on any matter at a work session, the work sessions are primarily intended to allow for deliberation and discussion of issues that are expected to be voted upon at other meetings, and for the purpose of receiving background information and reports relating to district matters generally. As such, an abbreviated agenda shall be utilized in most circumstances for work sessions.[2][46]

A meeting of the Committee of the Whole, not regularly scheduled, may be called at any time by the President; the President shall call such a meeting when requested to do so by Board members. Public notice of the meeting shall be made in accordance with Pol. 006, 4.b.[46]

The Board Secretary/Business Manager shall provide notice of a meeting of the Committee of the Whole as per the notice provisions of Board procedures.[8][9]

### **Committee Meetings**

Committee meetings may be called at any time by the committee chairperson, with proper public notice, or when requested.[8][9][46]

A majority of the total membership of a committee shall constitute a quorum.

Unless held as an executive session, committee meetings shall be open to the public, other Board members, and the Superintendent.[2]

A majority of the committee or the chairperson may invite Board employees, consultants or other persons who have special knowledge of the area under investigation.

## **ADMINISTRATIVE BOARD REPORTS**

# **MONTOURSVILLE AREA SCHOOL DISTRICT**

50 North Arch Street,  
Montoursville, Pennsylvania 17754-1900

Christina Bason  
District Superintendent  
(570) 368-2491 ext. 6100

Mrs. Brandy N. Smith  
Business Manager/Board Secretary  
(570) 368-2491 ext. 6200

## **Special Education School Board Report April 2023**

- **Extended School Year Update:** We currently have 64 students that have qualified for ESY services. Of those 45 students will be attending ESY programming this summer at a variety of locations including Schick Elementary School in the Loyalsock Township School District, the South Academy in Williamsport both operated by the BLaST Intermediate Unit 17, New Story in Selinsgrove, within our school district for specialized support services and through the EXPLORE Program.
- **Lyco CTC Transition:** Our High School Special Education Teachers traveled to Lyco CTC in Hughesville on Thursday, April 6 to tour the facility, learn more about the programs that are offered, and meet with the Lyco CTC teachers to discuss our special education students projected to attend programming during the upcoming school year. The Lyco CTC staff appreciated meeting with our teachers and learning more about our students and their special education needs.

Respectfully submitted,

Timothy Hanner  
Supervisor of Special Education

# MONTOURSVILLE AREA SCHOOL DISTRICT

## Loyalsock Valley Elementary School

3790 Route 87 Highway, Montoursville, Pennsylvania 17754-1900  
570-435-0446 570-435-3214 (FAX)

**TO:** Montoursville Area School District School Board

**FROM:** Tyler Blaise, Principal

**DATE:** April 2023

Here is a look at what has happened at The Valley since our last meeting and what is happening during April.

- On **Saturday, March 25<sup>th</sup>**, community members from Lycoming Valley Baptist Church (lead by Mr. Steve Kaminski) spent around 2 hours spreading mulch on the playground. We wanted to take a minute to send a **Thank You to Mr. Steve Kaminski and his church group** for reaching out and offering how they can help the Valley in any way. Also, **Thank You to Mr. Gnoffo** who was able to acquire the mulch for the project to be done.
- On **Monday, April 3<sup>rd</sup>**, we had **Dr. Evan from Science Explorers** put on an assembly for all our students called, "**Cooky Concoctions**". Dr. Evan did a great job bringing some **heavy science theories and vocabulary** to the students and making it **relatable**. Students were able to get on stage and participate in the interesting science experiments he had planned.
- The **Easter Bunny** made a visit to LVES (in true Valley fashion) on the back of a tractor on **Wednesday, April 5<sup>th</sup>** during our **Spring Acitivity Day**. Every grade level participated in **Egg Hunts** which was organized by room parents and then held **celebrations** in their room before everyone headed off to break.
- Students in **3<sup>rd</sup> and 4<sup>th</sup> grade** will be getting a special **PSSA (Pancakes, Sausage, Syrup, and Applesauce) Breakfast on Monday, April 24<sup>th</sup>** before they start their PSSA testing. During the breakfast, students will have conversations with teachers and staff about staying positive while testing and will be given helpful strategies to help them navigate the testing world.
- **PSSA Testing** will take place starting **Tuesday, April 25<sup>th</sup>-27<sup>th</sup>** and then **May 2<sup>nd</sup>-May 5<sup>th</sup>**. Students and techers have started prepping for testing and are ready to tackle these tests head on.
- **Teachers and staff** have been planning **end of the year field trips and activites** for the students and it is going to be a busy end of the year. I wanted to take a minute to **thank all the teachers, PTO, and parents** all involved in helping keeping our students engaged and providing them with amazing learning experiences.

**TO:** Montoursville Area School District School Board  
**FROM:** Darrin Feerrar  
**RE:** April 2023- Monthly Report for Lyter Elementary

- **PSSA ...** Our 3<sup>rd</sup> and 4<sup>th</sup> grade students are busy preparing for the annual PSSA Mathematics and ELA assessments. 3<sup>rd</sup> and 4<sup>th</sup> grade students will take the ELA (Reading and Writing) exams April 25-27. 3<sup>rd</sup> and 4<sup>th</sup> graders will take the Mathematics assessments May 2 & 3. Finally, 4<sup>th</sup> grade will also take the Science assessment May 4 & 5.
- A gigantic THANK YOU is extended to the Lyter PTO for their hard work and dedication to supporting the educational activities of our schools. All of their activities, fundraisers, and special events enhance the educational opportunities our students experience every day throughout the year.
- **Congratulations to the all of the students of MASD and the Related Arts teachers.** This year's Celebration of the Arts was another success on April 1. Students were able to share their talents and display their creativity at this special event. Great job everyone!
- **Parent Conferences...** The elementary teachers conducted parent conferences on April 6. The teachers and parents reviewed student progress and growth with select parents on this date.
- The students were treated to a science assembly on April 3 (Loyalsock Valley) and April 4 (Lyter). The PTOs of each elementary school funded the Science Explorers: "Kooky Concoctions" to come to both elementary schools. The students learned about state of matter, endothermic reactions, exothermic reactions and much more! It was a great educational experience!
- **4<sup>th</sup> grade Spring Concert...Monday, May 15** - Mrs. Kukuchka and Mrs. Gist will lead the 4<sup>th</sup> graders in the Spring Concert. Once again both 4<sup>th</sup> grade choirs will present a combined performance. The concert will be held in the High School Auditorium beginning at 7:00 PM.

**Annual End of Year Upcoming Events:**

- Lyter Spring Book Fair- May 4-12
- Grade Level Educational Field Trips throughout the month of May
- Lyter Spring Fling Food Trucks and Basket Event- May 12- 4:00-7:00 PM
- Lyter Kindergarten Screenings for 2023-24 classroom placement -May 17 & 18
- 4<sup>th</sup> grade End of Year Celebration Events

**To: Montoursville Area School District Board of Directors**

**From: Curtis J. Myers – Principal and Ronda Albert – Assistant Principal**

**Re: April 2023 – School Board Monthly Report for C.E. McCall Middle School**

**3 on 3 Basketball Tournament-**

Student Council sponsored a 3 on 3 basketball tournament on Friday, March 31, which was very successful yet again this year. The money raised will be used to help fund the exciting end of the year activities for our students.

**7th & 8th Grade Semi-Formal:**

The Masquerade Ball was held Friday, 3/31 from 7:00-8:30 pm. The semi-formal was well-attended and the students were all dressed up.

**3rd Quarter PBIS Reward Days:**

This quarter, the PBIS Reward was a dodgeball tournament. 5th & 6th grade students' tournaments were held on 3/24, and the 7th & 8th grade students' tournaments were held on 3/31. Eligible students and staff participated in the events.

**Coin Wars Results Are In:**

5th grade raised the most for the Coin Wars. Their selection for the staff lucky enough to be duct taped to the wall was Michelle Simpson! This fundraiser was organized by the Builders Club. Total amount raised by the students was \$834!

**MAP Testing:**

All students in grades 5-8, are currently completing the last of three practice MAP Growth Mathematics and English Language Arts exams. MAP Growth is the most trusted and innovative assessment for measuring achievement and growth in K-12 math, reading, and language usage. Stay tuned for additional updates on MAP growth in upcoming reports.

**STEEL Standards:**

The new standards for Science, Technology & Engineering, Environmental Literacy & Sustainability (STEEL) will be fully integrated into classroom instruction by the 2025-2026 school year. Science team members from McCall have been critically reviewing the new standards and reviewing resources available to align instruction with the new standards.

### **Autism Awareness Month-**

Autism Awareness Day at McCall was Tuesday, April 4, 2023. All Staff and students were encouraged to wear blue and funds raised were donated to an autism charity.

### **Upcoming Dates of Interest:**

4/7, 4/10 – Easter break

4/11 - Report Card issued

4/15 - PMEA District 8 MS Jazz Fest (at Mt. Carmel)

4/25, 4/26, 4/27 -PSSA – ELA - AM only

4/28 -Builders Club to the Food Bank

5/2, 5/3 – PSSA Math -AM only

5/4, 5/5 – PSSA Science - AM only

# Montoursville Area High School

700 Mulberry Street | Montoursville, Pennsylvania 17754-1900  
570-368-2611 | 570-368-2768 (fax)

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## Board Report

April 5, 2023

Chris King, Assistant Principal

- ∞ Scheduling is almost complete.
- ∞ Saturday School is scheduled for April 15<sup>th</sup> and 29<sup>th</sup>.
- ∞ Spring Sports have begun
- ∞ Prom is scheduled for April 29<sup>th</sup>.
- ∞ 14 FBLA members will participate in State competition April 16-19.
- ∞ The 4<sup>th</sup> marking period began on 4/4/2023
- ∞ Academic Decathlon will participate in an on-line National Competition on April 13<sup>th</sup> and 28<sup>th</sup>.

## MONTOURSVILLE AREA SCHOOL DISTRICT

### MINUTES FOR REGULAR MEETING

Tuesday, March 14, 2023

High School

7:02 PM

Call to Order - Board President

Assign Jessica Reich as temporary Board secretary.

Motion: Snell Second: LeCrone

Yes: Albert, Beery, LeCrone, Mathers, Shimmel, Snell, Ulmer,

No: None

Absent: Badger, Young

Result: Motion Carried

Roll Call - Board Secretary

Pledge to the Flag

#### MEMBER

x Daniel L. Albert  
    Todd A. Badger  
x Susan Beery  
x Joseph B. LeCrone  
x Dottie M. Mathers, Vice President  
x David Shimmel, President

#### MEMBER

x Ronald E. Snell  
x Dale Ulmer  
    David J. Young  
    \*Richard Galtman, Solicitor  
    \*Christina Bason, Superintendent  
    \*Brandy N. Smith, Business Mgr./Bd.Secretary  
x \*Jessica Reich, Assistant Business Mgr./Temp.Bd.Sec.  
\*(Non-Voting Member)

#### OTHERS

x Albert, Ronda - Assistant Middle School Principal  
x Blaise, Tyler - Elementary School Principal  
x Feerrar, Darrin - Elementary School Principal  
x Gnoffo, Joseph - Supervisor of Buildings and Grounds  
x Hanner, Timothy - Supervisor of Special Education  
x Johnson, Matthew - High School Principal  
x King, Christopher - Assistant High School Principal  
x Myers, Curtis - Middle School Principal  
x Peipher, Sebastian - Technical Director  
x Taormina, Daniel - Assistant Superintendent  
x Residents     Media x Students

#### Presentations

#### Student Representative Presentations

#### Approval of minutes for the following meetings:

- Board Meeting, Tuesday, February 14, 2023
- Work Session, Tuesday, February 28, 2023

Mr. Shimmel made note of the title of the February 14<sup>th</sup> meeting needs to be changed from a special meeting to a regular meeting.

Motion: LeCrone                      Second: Mathers  
Yes: Albert, Beery, LeCrone, Mathers, Shimmel, Snell, Ulmer,  
No: None  
Absent: Badger, Young  
Result: **Motion Carried**

#### Prior Presentations

Megan Altebrando gave a presentation on the Build/Fly/Code Drone Grant including two short videos on the challenges and success of the program.

#### Public comment

Jack Callahan would like signage placed around town pointing out where the school buildings are. He would also like to know where the discussion stands on volleyball and wrestling for girls in the District.

Sharon Myer made comments and asked for clarification on the policy for posting the agenda.

#### Business Manager's Report

##### A. General Fund and Cafeteria Fund Treasurer's Report

Motion: Ulmer                      Second: LeCrone  
Yes: Albert, Beery, LeCrone, Mathers, Shimmel, Snell, Ulmer  
No: None  
Absent: Badger, Young  
Result: **Motion Carried**

##### B. Budgetary Transfers – None.

##### C. Presentation of Bills (Roll Call)

Motion: Ulmer                      Second: LeCrone  
Yes: Albert, Beery, LeCrone, Mathers, Shimmel, Snell, Ulmer  
No: None  
Absent: Badger, Young  
Result: **Motion Carried**

Mr. Snell inquired about what funds would pay for check #64561.

Mr. Taormina responded with a grant from the Montoursville Foundation.

Mr. Snell inquired about check #64588.

Ms. Reich explained it is a subscription renewal for a program that will eventually be replaced by Tyler Technologies.

Mr. Snell and Mr. Peipher had a discussion concerning the costs of switching to a better inventory process for the District's Chromebooks.

Mr. Snell inquired where the funds are coming from to pay for check #64600.

Mr. Taormina explained the funds came from the STEM grant, also noting that the grant was evenly distributed between the schools.

##### D. Business- None

#### Superintendent's Report

Mr. Johnson reported on next year's scheduling, the Athletic Decathlon, and the Wrestling Team. He concluded his report with the school play Mama Mia, scheduled for March 17, 18, and 19, 2023.

Mr. Hanner started his report by thanking JoAnn Reeves, and Candi Leisenring for their time at the District and wished them well. He continued the report with an update on Haven Hufnagel winning an adapted bicycle on March 7, 2023, allowing her to ride a bike for the first time. Mr. Hanner concluded his report with an update on PBIS training.

Mrs. Albert reported on the Penny Wars happening at McCall, a Builders Club fundraiser.

Mr. Blaise reported February 24th, the PTO put on a "Dancing Away the Winter Blues" dance, March 17th, Mrs. Shank and her band, "Celtic Wood and Wires" will be coming to LVES, Spring Pictures are slated for Wednesday,

**Meeting Minutes – March 14, 2023**

**Page 2 of 5**

March 22<sup>nd</sup>., Students in grades K, 1, and 3 will be traveling to the Community Arts Center Friday, March 24<sup>th</sup> for a live performance of The Magic School Bus. Mr. Blaise concluded his report by acknowledging community members mulching the playground on March 25<sup>th</sup> thanking Mr. Steve Kiminski and his church group for reaching out and offering to help the Valley in any way. Also, Thank You to Mr. Gnoffo who was able to acquire the mulch for the project to be done.

Mr. King shared that during the events that occurred on February 23, armed security was an invaluable resource. They were instrumental in having a smooth and rather quick turnaround. He concluded by saying they are a great asset.

Mr. Myers reported on a successful Moana Jr musical held at McCall. The 6<sup>th</sup>-grade Choir students will perform at the State Capital on March 17<sup>th</sup>. On The 24<sup>th</sup> the 3v3 tournament will be held, and the Masquerade Ball on the 31<sup>st</sup>. Mr. Myers thanked Mrs. Alabrando and the core team for all they do for the students. He concluded with a brief curriculum update.

Mr. Feerrar reported on students visiting the Community Arts Center, and an upcoming book bingo. He also reported on the Lyter Elementary School playground project.

Mr. Taormina reported on the Comprehensive Plan that was submitted to PDE and is under review. The District has applied for a \$75,000 Dual Enrollment Grant. He concluded with the District's curriculum council met on February 7<sup>th</sup> to begin mapping out the direction curriculum will head. In the future, curriculum will be posted on the website.

#### Agenda Items

- **General**

G-1 Approval of the 2023-2024 School Calendar for the second and final reading. (Attachment)

G-2 Approval of an agreement between Montoursville Area School District and Community Services Group. (Attachment)

Motion: Mathers Second: Beery  
 Yes: Albert, Beery, LeCrone, Mathers, Shimmel, Snell, Ulmer  
 No: None  
 Absent: Badger, Young  
 Result: **Motion Carried**

- **Personnel**

P-1 Approval of the following resignation from a member of the Support Staff:

| Employee         | Position         | Effective      |
|------------------|------------------|----------------|
| Candi Leisenring | Paraprofessional | March 10, 2023 |

P-2 Approval of the following addition to the Professional Staff:

| Employee          | Certification | Rate of Pay                   | Effective                | Replacement for: |
|-------------------|---------------|-------------------------------|--------------------------|------------------|
| Benjamin MacInnis | Tech Ed       | Bachelor's Step 5<br>\$57,836 | 2023-2024 School<br>Year | Eric Comini      |

P-3 Approval of the following additions/changes to the coaching staff for the 2022-2023 school year:

| Coach         | Sport           | Position        | Stipend | Replacement for:                 |
|---------------|-----------------|-----------------|---------|----------------------------------|
| Kaylie Schans | Track and Field | Assistant Coach | \$2,600 | Will Jones                       |
| Connor Rutan  | Track and Field | Assistant Coach | \$2,700 | Connor Rutan and<br>Aaron Runkle |

|                 |                 |                 |         |               |
|-----------------|-----------------|-----------------|---------|---------------|
| Arron Runkle    | Track and Field | Assistant Coach | \$2,700 | Nathan Kimble |
| Marshall Hall   | Football        | Volunteer Coach | NA      | NA            |
| David Fortunato | Football        | Volunteer Coach | NA      | NA            |
| Joseph Balduino | Football        | Volunteer Coach | NA      | NA            |

P-4 Approval of the following addition to the Substitute Support Staff list for the 2022-2023 school year:

| <u>Substitute</u> | <u>Position</u>   |
|-------------------|-------------------|
| Matthew Waggoner  | Building Security |

Mr. Ulmer asked if this was a substitute position for the elementary schools and if those positions would be evaluated in the next budget year.

Mr. Snell also asked for the need to move forward due to armed security interacting with students.

Mr. Shimmel felt it should be part of the budget conversation.

P-5 Approval of the following Guest Teacher addition to the Teacher Substitute list for the 2022-2023 school year:

| <u>Guest Teacher</u> |
|----------------------|
| Lisa Feist           |

P-6 Approval of the following Leave Without Pay from a member of the staff:

| <u>Employee</u> | <u>Effective dates:</u>      |
|-----------------|------------------------------|
| 101460          | May 22, 23, 24, 25, 26, 2023 |

Motion: LeCrone                      Second: Mathers  
Yes: Albert, Beery, LeCrone, Mathers, Shimmel, Snell, Ulmer  
No: None  
Absent: Badger, Young  
Result: **Motion Carried**

- **Transportation**

T-1 Approval of the Promiseland Busing Rate in the amounts of \$2,900.93 and \$2,820.82 for February 2023.  
(Attachment)

Motion: Ulmer                      Second: LeCrone  
Yes: Albert, Beery, LeCrone, Mathers, Shimmel, Snell, Ulmer  
No: None  
Absent: Badger, Young  
Result: **Motion Carried**

- **Policies**

PY-1 Approval of the following first reading of the following Policy (Attachment):

Policy 006 – Local Board Procedures

Motion: Ulmer                      Second: Beery  
Yes: Albert, Beery, LeCrone, Mathers, Shimmel, Snell, Ulmer  
No: None  
Absent: Badger, Young  
Result: **Motion Carried**

The Board and Administration had a discussion concerning the time frame for posting the agenda within the policy.

## Other Reports

### A. Committee Reports

- PSBA – Dr. Mathers had a rundown of meeting dates and times. She also brought a poster for the Board to sign.
- Policy Committee -None
- IU Rep.- The IU offers services for School Security- texts and emails are sent when a door is propped open. Michaela's voice plans to donate a book about including students with disabilities to Lyter this year, last year the donation went to Loyalsock Valley.
- LCTC Rep.- A brief update was given on the distant future building project and plans to recommit to another 10-year contract at LCTC. Mr. Snell had questions about the time frame and costs of a project at LCTC.
- Memorial Gardens – Donations are still being accepted.
- Budget – None
- Buildings and Ground – There was a Discussion between Board members and Mr. Gnoffo concerning the door systems.
- Montoursville Foundation - None
- Extra-Curricular Activities - None

### Public Comment

Jack Callahan gave information on plays and reenactments available at the Nation's Capital.

Tina McCloy gave information on an opportunity for students to display and sell art pieces for grades 5-12 on Saturday, May 6 from 10-3 at the Lycoming County Patriots.

Brenda Oberheim inquired who is on the curriculum committee and what curriculum is currently being worked on.

Mr. Taormina gave detail of where the committee is heading and the beginning stages of the process.

Brittney McLaughlin had questions on parental involvement in the curriculum committee and made comments on Law Day being held at the Lycoming Mall the deadline to join is March 31st.

### ADJOURNMENT OF THE REGULAR MEETING 8:26 PM

Motion: Beery

Second: Ulmer

Voice Vote: All

David Shimmel, President

Brandy N. Smith, Board Secretary

## MONTOURSVILLE AREA SCHOOL DISTRICT

### MINUTES FOR WORK SESSION

#### High School

Tuesday, March 28, 2023

7:12 PM

Executive Session held prior to the work session

Pledge to the Flag and Moment of Silence

Call to Order - Board President

Roll Call – Board Secretary

#### MEMBER

☐ Daniel L. Albert  
☒ Todd A. Badger  
☐ Susan Beery  
☒ Joseph B. LeCrone  
☒ Dottie M. Mathers, Vice President  
☒ David Shimmel, President

#### MEMBER

☒ Ronald E. Snell  
☒ Dale Ulmer  
☒ David J. Young  
☐ \*Richard Galtman, Solicitor  
☐ \*Christina Bason, Superintendent  
☒ \*Brandy N. Smith, Business Mgr./Bd. Secretary  
\*(Non-Voting Member)

#### OTHERS

☐ Blaise, Tyler - Elementary School Principal  
☐ Feerrar, Darrin - Elementary School Principal  
☐ Gnoffo, Joseph - Supervisor of Buildings and Grounds  
☐ Hanner, Timothy - Supervisor of Special Education  
☐ Johnson, Matthew – High School Principal  
☐ King, Christopher - Assistant Middle/High School Principal  
☐ Myers, Curtis - Middle School Principal  
☐ Peipher, Sebastian –  
☒ Taormina, Daniel – Assistant Superintendent  
☒ Residents ☐ Media ☐ Students

#### Presentations

Mrs. Smith gave a budget presentation for the 23-24 school year along with her recommendations.

Mr. Shimmel made comments on the direction of the budget.

Mr. Ulmer would like to use a significant amount of the general fund balance money.

Mrs. Smith gave details of where and how funds were spent.

Mr. Snell gave his thoughts on how the budget should be spent.

Dr. Mathers ask questions about paying for security out of the fund balance.

Mr. Shimmel, Mrs. Smith, and Mr. Taormina crunched numbers and discussed security costs.

Mr. Snell inquired about the need for each student to have a Chromebook.

Mr. Peipher gave an explanation of the purchasing information for the Chromebooks.

Mr. Badger offered the positive personal impact Chromebooks have had on his students.

Mr. Taormina explained how the curriculum is dependent on Chromebooks.

Mrs. Smith will give a 5-year projection.

#### Public Comment

Brenda Oberheim would like to use ESSER funds for the HVAC system.

Mr. Ulmer and Brenda Oberheim had budget discussions.

Jack Callahan would like the School Board to be involved in the interview process of hiring teachers. He would like an announcement made at the Board meeting concerning the water problem on the track.

### Action Items

- **Personnel**

P-1 Approval of Release and Settlement Agreement for employee 100527. (Attachment)

Motion: Ulmer Second: LeCrone  
Yes: Badger, LeCrone, Mathers, Shimmel, Snell, Ulmer  
No: Young  
Absent: Albert, Beery  
Result: **Motion Carried**

**P-2 Approval of the following Long-Term Professional position:**

| Employee    | Position   | Dates                                                       | Replacement for: |
|-------------|------------|-------------------------------------------------------------|------------------|
| Megan Smith | Elementary | February 10, 2023, to the end of the 2022-2023 school year. | 100527           |

**P-3 Approval of the following addition to the Teacher Substitute List for the 2022-2023 school year:**

| Employee        | Certification |
|-----------------|---------------|
| Steven Tressler | Science       |
| Carolina Lopez  | Elementary    |
| Adeline Pereira | Elementary    |

**P-4 Approval of the following resignations from Support Staff:**

| Employee      | Position         | Effective      |
|---------------|------------------|----------------|
| Rebecca Chow  | Paraprofessional | March 31, 2023 |
| Robin McKenna | Paraprofessional | March 31, 2023 |

**P-5 Approval of the following additions/changes to the Coaching staff for the 2022-2023 school**

| Coach           | Sport          | Position        | Stipend | Replacement for: |
|-----------------|----------------|-----------------|---------|------------------|
| Eric Easton     | Boys Soccer    | Volunteer Coach | N/A     | N/A              |
| Courtney Bauder | Girls Softball | Assistant Coach | \$1500  | Dan Fredericks   |

Motion: Ulmer Second: Young  
Yes: Badger, LeCrone, Mathers, Shimmel, Snell, Ulmer, Young  
No: None  
Absent: Albert, Beery  
Result: **Motion Carried**

Mr. Snell would like to know why we are losing paraprofessionals. Mr. Taormina explained it is due to wages and benefits.

### Public Comment

## Brenda Oberheim does not think Chromebooks are needed.

Mr. Snell would like information on the track.

Mr. Taormina explained the hole in lane 1 is in the process of being repaired, but the weather needs to improve for the repair to be completed.

ADJOURNMENT OF THE REGULAR MEETING 8:47 PM

- Moving to executive session to discuss personnel.

Motion: LeCrone

Second: Young

Result: **Motion Carried**

David Shimmel, President

Brandy N. Smith, Board Secretary