

**2024 Scholarship Application
for Montoursville Area School District Scholarship Awards**

Completed applications ***must*** be returned to Ms. Cohick ***by 3:15 p.m. on April 3, 2023.***
The FCFPA online application has the same deadline as listed above.

No late applications will be accepted. Absolutely no exceptions.

Checklist for application packet.

MATERIALS MUST BE IN THE FOLLOWING ORDER & handed in together. If it is not, then your application will be returned to you, and you may risk your application being considered late and becoming disqualified:

Applications **There are two**: (#1-this paper application and #2-online application. See below):

- _____ **MAHS Application (total 7 pages)-make sure it prints one-sided & in the correct format.**
Both applicant and parent MUST sign)
- _____ Activity Sheet (**page 7 of this packet**) or you can submit a typed outline of your activities if you already have one.
- _____ Essay(s) for MAHS paper application-**ONLY** if you are applying for the Rinker and/or Superintendent award(s)

Remember to include your name on all pages & attachments! DO NOT USE STAPLES!

- _____ **#2 First Community Foundation Application (must be completed online. Visit <https://www.fcfpartnership.org/apply/by-school-district> -see directions below)**
 - ✓ **Once on the site above, click ‘APPLY HERE’**
 - ✓ **Must ‘Register’ & create a profile as a Scholarship Applicant (do not use school email to register)**
 - ✓ **Complete all required fields online:**
 - **Applicant Information**
 - **Extra-Curricular & Employment**
 - **College Information**
 - **Letters of Recommendation (if required by the award(s) you choose)**
 - **Criteria Filters**
 - **General Essay**
 - **Certification**
 - **Any additional information for specific awards (if any)**
 - ✓ **Submit by the deadline, April 3, 2023 by 3:15 p.m. You will be unable to submit anything after this deadline.**

Montoursville Area High School

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Last Name _____ First Name _____ Middle Initial _____

Field of study you plan to pursue _____

Name of institution you plan to attend _____

Have you paid a tuition deposit to the institution above?

- Yes
- No... Please explain: _____

Estimated Family Income: (Check one):

- Less than \$10,000
- \$10,000-\$24,999
- \$25,000-\$39,999
- \$40,000-\$54,999
- \$55,000-\$74,999
- \$75,000-\$100,000
- More than \$100,000
- Prefer not to answer

Financial Information/Certification

Signatures are required

I hereby affirm that the information on this form is true and complete to the best of my knowledge. I am aware of the conditions under which the awards are made and that the final decision for recipients lies with the Scholarship Committee.

I hereby authorize this information to be shared with members of the Scholarship Committee.

Applicant's Signature

Parent or Guardian's Signature

Date _____

Date _____

Return to: S. Jean Cohick, Counselor/Scholarship Coordinator, MAHS Counseling Office

Questions: Contact Jean Cohick via email at jcohick@montoursville.k12.pa.us

Name _____

All scholarships are for graduating high school seniors. Please check the scholarship(s) you are applying for only if you are eligible:

*****Funds distributed by families and friends*****

_____ **Jack W. Ellmaker Memorial Award**

Selection Criteria:

- Student who demonstrates high potential for rendering community service
- Student demonstrated civic responsibility in community and/or school services

_____ **Elizabeth Heim Weaver Memorial Award**

Selection Criteria:

- Boy or girl scholar planning a career in a technical trade

_____ **Montoursville Rotary Club Service Above Self Award**

Selection Criteria:

- Student who possesses outstanding qualities of citizenship, including dedicated, self-giving service to others, knowledge and appreciation of democratic principals of government, responsible citizenship, brotherhood, the rich heritage, traditions and history of our nation, and an interest in state, national, and international affairs

_____ **William L. Maule Sr. Award**

Selection Criteria:

- Boy or girl who wishes to pursue advanced education in some segment of the field of agriculture and/or biology
- Should have an outstanding scholastic record
- Should exhibit a fine potential for exemplary citizenship in his or her community

_____ **W.R. Sims Agency, Inc. Award**

Selection Criteria:

- Deserving boy or girl who plans to further his/her education
- Has not received another award

__NA__ **Hudson “Huddy” Wayne Rinker Memorial Scholarship**

Selection Criteria:

Relative who has/had cancer: _____

- Must have a minimum 3.3 GPA
- Must plan to attend a four-year university
- Demonstrates admirable character
- Must **write a short essay** on your own personal experience with cancer, or your personal experience in the loss of a sibling (for any reason), or your experience with a parent/caregiver who has had cancer.

_____ **Joseph A. & Clara Stabler Heim Memorial Award**

Selection Criteria:

- Outstanding senior who is going on to a four-year college in business administration, math, or science

____ **Warrensville Area Lions Club Community Service & Scholastic Achievement Award**

Selection Criteria:

- Boy and girl who have good academic achievement
- Plans to further education after high school
- Should have contributed in a positive way to the community through service to others

____ **Eric Winter Memorial Award**

Selection Criteria:

- Student who plans to major in forestry or an environmental or agriculture field at a post-secondary institution

__NA__ **Marshall Winter Memorial Award (NOT AVAILABLE FOR 2022)**

Selection Criteria:

- Student who is actively involved in a volunteer fire service and is active in volunteering in community service

____ **Class of '96 Memorial Award**

Selection Criteria:

- Student not in the top 5
- Has received three or less awards/scholarships
- Student who has shown significant improvement throughout high school in academics, personal development, and community involvement
- Student who has been accepted to a college/university and plans to attend

____ **The Kelly Mazzante Scholarship**

Selection Criteria:

- Must be a female student athlete
- Academic excellence
- Leadership
- Sportsmanship
- Community participant
- Involved in extracurricular activities
- Dedicated to providing impact to the school and community

____ **Bethany Hughes Memorial Award**

Selection Criteria:

- Must be a senior who is planning to major in Radiology
- 2nd preference is Occupational Therapy or Physical Therapy; 3rd preference is any medical field
- Must have a 'B' average

____ **Dr. Michael Knott Memorial Scholarship**

Selection Criteria:

- Must be in good academic standing
- Must not have any record of disciplinary actions

____ **Eureka Lodge #335 Elizabeth Weaver Scholarship**

Selection Criteria:

- Must be community and service minded
- Must have been accepted to an accredited institution of higher learning

_____ **G. Robert Kissell Outstanding School Citizen Award**

Selection Criteria:

- Must be a good citizen
- Must be patriotic
- Must be actively involved in volunteering and community service
- Must be a 'History Buff'

_____ **Superintendent's Spirit of a Warrior Award**

Selection Criteria:

- Must be hard working, driven, and have been a service to others in the school and community
- Must have maintained at least a 'B' average throughout high school
- Must have a diverse resume of extracurricular activities
- Must have been accepted into a post-secondary institution for any field of study
- Must write a one-two page essay on the following topic: "Explain something about yourself that is your 'extra'; what about yourself sets you apart from your peers?"

_____ **Mayor John Dorin Honorary Scholarship**

Selection Criteria:

- Must be community-minded
- Must demonstrate a strong commitment to community service and leadership
- Preference given to graduating senior planning to pursue a degree in Political Science, Government, Social Services, or Law

_____ **Mark Hartland Memorial Scholarship**

Selection Criteria:

- Must have played softball, baseball, and/or soccer in high school
- Must be planning to play softball, baseball, or soccer at the college-level
- Must have at least a 'B' average
- Secondary preferences, considered in this order: High school soccer player, planning to play soccer in college, and must have a 'B' average. OR high school 3-year varsity softball, baseball, or soccer player, must have a 'B' average, not playing a sport in college, but is going to college.

_____ **The Dewar #63 Award**

Selection Criteria:

- Must be a MAHS football player (lineman, preferred)
- Must demonstrate respect and kindness on and off the gridiron
- Displays the true heart of a Warrior – pride, excellence, and tradition

_____ **The Montoursville Nurse Anesthesiology Scholarship**

Selection Criteria:

- Must have been accepted to a nursing program (RN or BSN)
- Must have demonstrated work ethic and be motivated to serve their community in their future nursing role
- Must have >3.0 GPA
- Been a participant in at least one extracurricular activity

_____ **Organization of Montoursville Educators Scholarship**

Selection Criteria:

- Must be a senior who is planning to major in the field of education
- Must show enthusiasm and dedication in your studies
- Must demonstrate a desire to enrich your school and community through active leadership and involvement in service and/or other school clubs and activities

_____ **Montoursville Garden Club Award**

Selection Criteria:

- Must have demonstrated achievement in Agriculture
- Must possess the following attributes: scholarship, sincerity, achievement in projects and his/her work
- Must be planning to pursue education in Agriculture, Floriculture, Landscaping Architecture, Botany, Plant Pathology, Biology (excluding Medical), Conservation Environmental Engineering, Forestry, City (Rural/Urban) Planning, Wildlife Science, or Land Management.
- Must write a brief statement/essay indicating why you want the scholarship and explaining your future educational goals.

_____ **The Prudence Gray Waldeisen Memorial Award**

Selection Criteria:

- Must have demonstrated achievement in Agriculture
- Must possess the following attributes: scholarship, sincerity, achievement in projects and his/her work
- Must be planning to pursue education in an agricultural—related field
- Must write a brief statement/essay indicating why you want the scholarship and explaining your future educational goals.

_____ **John J. Catino Memorial Scholarship Award**

Selection Criteria:

- Student who is respected in the community
- Plans to major in chemistry, biology, or a health-related field in college
- Participated in high school sports

_____ **Michele (Missy) K. Wertz Memorial Scholarship Award**

Selection Criteria:

- Graduating senior whose academic and personal achievements make her/him a positive role model

_____ **Rosanna A. Steinbacher Memorial Award**

Selection Criteria:

- Graduating senior who has been accepted into a nursing program at any post-secondary school
- Must demonstrate financial need
- Must not receive many other awards

Montoursville Area High School

2024 Activity Sheet for Montoursville Area School District Scholarship Awards

To the Applicant: Please fill in the information below and return this with your application materials. Instead of completing this form, you may also attach a typed listing if you already did this for college.

Name (Last, First, Middle Initial): _____

Please list the activities you have participated in each grade.

- Participation in varsity, junior varsity, and/or community teams
- Memberships and participation in school organizations and activities
- Leadership roles/elected offices
- Awards received
- Volunteer experience and number of hours involved
- Membership and participation in community organizations
- Employment experience

9th grade: _____ _____ _____ _____ _____ _____ _____ _____ _____ _____ _____	11th grade: _____ _____ _____ _____ _____ _____ _____ _____ _____ _____ _____
10th grade: _____ _____ _____ _____ _____ _____ _____ _____ _____ _____ _____ _____ _____ _____ _____	12th grade: _____ _____ _____ _____ _____ _____ _____ _____ _____ _____ _____ _____ _____ _____ _____

